

EC COMPLIANCE REPORT
&
ENVIRONMENTAL STATUS REPORT
(October 2025 – March 2026)

of

Proposed Group Housing Project

Located At

**Plot No. 50/1, Essaji Layout, Sudampuri,
Wardha, Maharashtra 442001,**

Project Proponent



M/s. Keystone Communities LLP.

Environmental Consultant



M/s. ANACON LABORATORIES PVT. LTD., NAGPUR

QCI-NABET Accredited EIA Consultant

MoEF&CC (GOI) and NABL Recognized Laboratory

ISO 9001:2015, ISO 14001:2015, ISO 45001:2018

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May – 2026



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M/s. Keystone Communities LLP.

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INTRODUCTION

M/s. Keystone Communities LLP. has obtained Environmental Clearance under the provision of the EIA Notification, 2006 and its subsequent amendments for the Proposed Group Housing Project at Survey No. 50/1, Mauje Nalwadi, Wardha, Maharashtra 442001.

Environmental Clearance for the said project was granted vide proposal Number: SIA/MH/INFRA2/489236/2024 dated 27/07/2024 and File. No. SIA/MH/INFRA2/489236/2024 dated: 3rd January, 2025. A Copy of Environmental Clearance is enclosed herewith as **Annexure- A** for your reference.

COMPLIANCE STATUS

A report on the Status of Compliances of various conditions stipulated in Environment Clearance granted by SEIAA, Maharashtra vide EC Identification No. EC24C3801MH5986251N; dated: 03.01.2025 and EC Conditions compliance status given below:

| Sl. No. | EC Conditions | Compliance |
|---------|---|---|
| 1. | Specific Conditions – SEAC Conditions | |
| 1 | PP to submit revised RWH plan incorporating increase in the number of recharge pits on the plot. | Complied. The project proponent has revised the Rain Water Harvesting (RWH) plan by incorporating increase in the area of recharge pits within the project plot, in accordance with the stipulated condition. The revised layout is attached as Annexure-1. |
| 2 | With reference to the directions given by Hon'ble National Green Tribunal, Central Zone Bench, Bhopal in Original Application No. 93/2024(CZ) vide order dt., 08.09.2024, PP and Consultant to jointly submit undertaking that the project site is not located in whole or in part within 5 km. of the protected area notified under the Wildlife (Protection) Act, 1972, critically polluted areas and severely polluted areas as identified by the CPCB, eco-sensitive areas notified under Section 3(2) of the Environment (Protection) Act, and the inter-state boundaries. | Noted and complied. In compliance with the directions of the Hon'ble National Green Tribunal, Central Zone Bench, Bhopal in Original Application No. 93/2024 (CZ) vide order dated 08.09.2024, the Project Proponent (PP) and Consultant have jointly submitted the required undertaking stating that the project site is not located wholly or partly within 5 km of any protected area notified under the Wildlife (Protection) Act, 1972, critically polluted areas or severely polluted areas identified by CPCB, eco-sensitive areas notified under Section 3(2) of the Environment (Protection) Act, or any inter-state boundaries. The copy of undertaking is attached as Annexure-2. |
| 3 | PP to obtain IOD/IOA/Concession Document/Plan Approval or any other form of documents as applicable clarifying its conformity with local planning rules and provisions indicating all required RG area as per prevailing Hon'ble Supreme Court Order. PP to obtain all mandatory NOCs from the concerned planning authority and the planning authority shall not issue occupation certificate unless PP | Complied. The Project Proponent has obtained the required approvals/documents from the concerned planning authority confirming conformity with the local planning rules and provisions, including the required RG area as per the prevailing Hon'ble Supreme Court Order. All mandatory |



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| | obtains the same. | NOCs from the concerned authorities have been obtained as applicable. The approved plan is attached as Annexure-3 . |
| 4 | PP to prepare and implement plan to make proposed project a plastic free zone. | Agree to comply. The Project Proponent agrees to prepare and implement an action plan for plastic-free zone, in accordance with the applicable environmental regulations and guidelines. |
| 5 | PP to ensure to achieve the standard parameters of the treated sewage as per order issued by the Hon'ble National Green tribunal on 30.04.2019. PP to ensure that, the water proposed to be used for construction phase should not be drinking water. | Agree to Comply. The Project Proponent proposes to installed a Sewage Treatment Plant (STP) of 180 KLPD capacity to treat the sewage water generated from the premises. The treated sewage quality will be maintained in accordance with the standards prescribed by the Hon'ble National Green Tribunal order dated 30.04.2019. Further, it is ensured that drinking water is not being used for construction activities, and only alternative sources are utilized for construction purposes. |
| 6 | PP and the planning authority shall ensure that, the construction and demolition waste (C & D waste) is collected and treated at designated places as per Construction and Demolition Waste Management Rules, 2016 amended from time to time. | Being complied. The Project Proponent is ensuring that construction and demolition (C&D) waste generated during the project activities is properly collected and disposed of at designated places in accordance with the Construction and Demolition Waste Management Rules, 2016 and its amendments from time to time, in coordination with the concerned planning authority. |
| 7 | PP to provide electric charging facility by providing charging points at suitable places as per Maharashtra Electric Vehicle Policy, 2021. | Agree to comply. The Project Proponent agrees to provide electric vehicle charging facilities by installing charging points at suitable locations within the premises, in accordance with the provisions of the Maharashtra Electric Vehicle Policy, 2021. |
| 8 | PP to ensure to achieve minimum 5% energy saving by using non-conventional energy source. Committee noted the proposed energy saving by renewable energy is only 2%. PP to increase the energy saving by minimum 5%. | Agree to comply. The Project Proponent agrees to achieve a minimum of 5% energy saving through the use of non-conventional/renewable energy sources. In this regard, the PP proposes to install a 50 KW Solar Power Plant, which will contribute towards |



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| | | increasing the share of renewable energy and meeting the stipulated minimum energy saving requirement. |
| B. | SEIAA Conditions- | |
| 1. | PP has provided mandatory RG area of 1540 m ² on mother earth without any construction. Local planning authority to ensure the compliance of the same. | Complied. The Project Proponent has provided the mandatory Recreational Ground (RG) area of 1540 m ² on mother earth without any construction, as required. The same is in accordance with the applicable planning provisions, and the local planning authority shall ensure compliance of the same. |
| 2. | PP to keep open space unpaved so as to ensure permeability of water. However, whenever paving is deemed necessary, PP to provide grass pavers of suitable types & strength to increase the water permeable area as well as to allow effective fire tender movement. | Agree to comply. The open spaces will be kept unpaved to maintain natural permeability of water. Wherever paving is required, grass pavers of suitable type and strength have been provided to enhance water percolation while also facilitating effective movement of fire tenders within the premises. |
| 3 | PP to achieve at least 5% of total energy requirement from solar/other renewable sources. | Agree to comply. The Project Proponent agrees to achieve a minimum of 5% energy saving through the use of non-conventional/renewable energy sources. In this regard, the PP proposes to install a 50 KW Solar Power Plant, which will contribute towards increasing the share of renewable energy and meeting the stipulated minimum energy saving requirement. |
| 4. | PP Shall comply with Standard EC conditions mentioned in the Office Memorandum issued by MoEFCC vide F.No.22-34/2018-IA III dt.04.01.2019. | Noted and agree to comply. |
| 5. | SEIAA after deliberation decided to grant EC for-FSI-21,136.65 Sq. M., Non FSI-8,757.63 Sq.M., total BUA-29,894.28 Sq. M. (Plan approval No- Building permit no 1276, dated-22.05.2024 (Wardha Municipal Council)) | Noted. The project is being implemented in accordance with the approved plans and conditions stipulated in the EC. |
| General Conditions- | | |
| a) | Construction Phase- | |
| i. | The solid waste generated should be properly collected and segregated. Dry/inert solid waste should be disposed of to the approved sites for land filling after recovering recyclable material. | Agree to Comply. The solid waste generated from the project will be properly collected and segregated at source. The dry/inert solid waste will be sent to approved disposal sites for landfilling after recovery of recyclable materials, in accordance with |



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| | | the applicable waste management rules. |
| II. | Disposal of muck, Construction spoils, including bituminous material during construction phase should not create any adverse effect on the neighbouring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in the approved sites with the approval of competent authority. | Agree to Comply. The disposal of muck, construction spoils, and bituminous materials generated during the construction will be carried out only at approved sites with the permission of the competent authority. Necessary precautions are being taken to ensure that no adverse impact occurs on neighbouring communities, while maintaining safety and health standards for the public. |
| III. | Any hazardous waste generated during construction phase should be disposed of as per applicable rules and norms with necessary approvals of the Maharashtra Pollution Control Board. | Agree to Comply. Any hazardous waste generated during the construction phase will be handled and disposed of in accordance with the applicable rules and norms, with the necessary approvals from the Maharashtra Pollution Control Board (MPCB). Proper precautions are being taken to ensure safe handling, storage, and disposal. |
| IV. | Adequate drinking water and sanitary facilities should be provided for construction workers at the site. Provision should be made for mobile toilets. The safe disposal of wastewater and solid wastes generated during the construction phase should be ensured. | Being Complied. Adequate drinking water and sanitary facilities are being provided for construction workers at the site, including the provision of mobile toilets. Proper arrangements have been made to ensure the safe disposal of wastewater and solid waste generated during the construction phase in accordance with applicable norms. |
| V. | Arrangement shall be made that waste water and storm water do not get mixed. | Being Complied. Necessary arrangements are being made to ensure that wastewater and storm water are managed through separate drainage systems, thereby preventing any mixing of wastewater with storm water. Photograph of under construction sedimentation tank attached as Annexure - 4 |
| VI. | Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices. | Being Complied. Water demand during the construction phase is being minimized through the use of pre-mixed concrete, curing agents, and adoption of other best construction practices, thereby ensuring efficient utilization of water. |



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| VII. | The ground water level and its quality should be monitored regularly in consultation with Ground Water Authority. | Agree to comply. The Project Proponent agrees to monitor the groundwater level and its quality on a regular basis in consultation with the concerned Ground Water Authority, in accordance with the applicable guidelines and regulatory requirements. |
| VIII. | Permission to draw ground water for construction of basement if any shall be obtained from the competent Authority prior to construction/operation of the project. | Complied. The Project Proponent has obtained the necessary permission from the competent authority for drawing groundwater vide CGWA NOC No.: CGWA/NOC/INF/ORIG/2024/20576 |
| IX. | Fixtures for showers, toilet flushing and drinking should be of low flow either by use of aerators or pressure reducing devices or sensor-based control. | Agree to Comply. Fixtures for showers, toilet flushing, and drinking water will be provided with low-flow systems through the use of aerators, pressure reducing devices, or sensor-based controls to ensure efficient water conservation. |
| X. | The Energy Conservation Building code shall be strictly adhered to. | Complied. The provisions of the Energy Conservation Building Code (ECBC) are being strictly adhered to in the design and implementation of the project to ensure energy efficiency and conservation. |
| XI. | All the topsoil excavated during construction activities should be stored for use in horticulture/landscape development within the project site. | Being Complied. All the topsoil excavated during construction activities is being properly stored and preserved for utilization in horticulture and landscape development within the project site. |
| XII. | Additional soil for levelling of the proposed site shall be generated within the sites (to the extent possible) so that natural drainage system of the area is protected and improved. | Complied. Additional soil required for levelling of the proposed site has been generated within the project site to the extent possible, thereby ensuring that the natural drainage system of the area is protected and maintained. |
| XIII. | Soil and ground water samples will be tested to ascertain that there is no threat to ground water quality by leaching of heavy metals and other toxic contaminants. | Agree to comply. The Project Proponent agrees to conduct periodic testing of soil and groundwater samples to ascertain that there is no threat to groundwater quality due to leaching of heavy metals or other toxic contaminants. |
| XIV. | PP to strictly adhere to all the conditions mentioned in Maharashtra (Urban Areas) Protection and Preservation of | Noted and agree to comply. Project Proponent has noted and agrees |



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| | Trees Act, 1975 as amended during the validity of Environment Clearance. | to strictly adhere to the provisions of the Maharashtra (Urban Areas) Protection and Preservation of Trees Act, 1975, as amended, and to all the applicable conditions during the validity of the Environmental Clearance. |
| XV. | The diesel generator sets to be used during construction phase should be low sulphur diesel type and should conform to Environments (Protection) Rules prescribed for air and noise emission standards. | Being Complied. Temporary Electrical connection is being used for construction stage activities. If required HSD will be used to operate the DG sets during construction activities, and quarterly stack monitoring will be conducted to ensure compliance with the Environment (Protection) Rules prescribed for air and noise emission standards. |
| XVI. | Vehicles hired for transportation of Raw material shall strictly comply the emission norms prescribed by Ministry of Road Transport & Highways Department. The vehicle shall be adequately covered to avoid spillage/leakages. | Being Complied. The vehicles hired for transportation of raw materials are complying with the emission norms prescribed by the Ministry of Road Transport & Highways. The vehicles are adequately covered during transportation to prevent spillage or leakages. |
| XVII. | Ambient noise levels should conform to residential standards both during day and night. Incremental pollution loads on the ambient air and noise quality should be closely monitored during construction phase. Adequate measures should be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by CPCB/MPCB. | Being Complied. Ambient noise levels are being maintained within residential standards during both day and night time. The incremental pollution loads on ambient air and noise quality are being monitored during the construction phase, and adequate measures are being implemented to minimize air and noise pollution in accordance with the stipulated standards of CPCB/MPCB. The Environmental monitoring reports are attached as Annexure-5. |
| XVIII. | Diesel power generating sets proposed as source of backup power for elevators and common area illumination during construction phase should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use low sulphur diesel is preferred. The location of the DG sets may be decided with in consultation with Maharashtra Pollution Control Board. | Being Complied. The diesel generator (DG) sets used as backup power during the construction phase are of enclosed type and conform to the provisions of the Environment (Protection) Act, 1986. The stack height of the DG sets is maintained as per the required norms based on the combined capacity of the DG sets. Low sulphur diesel (HSD) is being used for operation of the DG sets, and the location of DG sets has been finalized in consultation |



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| | | with the Maharashtra Pollution Control Board (MPCB). |
| XIX. | Regular supervision of the above and other measures for monitoring should be in place all through the construction phase, so as to avoid disturbance to the surroundings by a separate environment cell /designated person. | Being Complied. Regular supervision and monitoring of environmental protection measures are being carried out throughout the construction phase to avoid disturbance to the surrounding environment. Mr. Akshay Vilas Wairagadwar has been assigned the responsibility for ensuring effective implementation and monitoring of these measures. |
| B) | Operation Phase- | |
| I. | <p>a) The solid waste generated should be properly collected and segregated.</p> <p>b) Wet waste should be treated by Organic Waste Converter and treated waste (manure) should be utilized in the existing premises for gardening. And, no wet garbage will be disposed outside the premises.</p> <p>c) Dry/inert solid waste should be disposed of to the approved sites for land filling after recovering recyclable material.</p> | <p>Agree to comply.</p> <p>a) The solid waste generated will be properly collected and segregated at source.</p> <p>b) Wet waste will be treated through an Organic Waste Converter (OWC) and the treated waste (manure) will be utilized within the premises for gardening, and no wet garbage will be disposed outside the premises.</p> <p>c) Dry/inert solid waste will be disposed of at approved sites for landfilling after recovery of recyclable materials.</p> |
| II. | E-waste shall be disposed through Authorized vendor as per E-waste (Management and Handling) Rules, 2016. | Agree to comply. The E-waste generated will be disposed of through authorized vendors in accordance with the E-Waste (Management and Handling) Rules, 2016 and its subsequent amendments. Proper records shall be maintained for the generation and disposal of E-waste. |
| III. | <p>a) The installation of the Sewage Treatment Plant (STP) should be certified by an independent expert and a report in this regard should be submitted to the MPCB and Environment department before the project is commissioned for operation. Treated effluent emanating from STP shall be recycled/ reused to the maximum extent possible. Treatment of 100% grey water by decentralized treatment should be done. Necessary measures should be made to mitigate the odour problem from STP. b) PP to give 100% treatment to sewage /Liquid waste and explore the possibility to recycle at least 50% of water, Local authority should ensure this.</p> | <p>Agreed to Comply.</p> <p>a. The installation of the Sewage Treatment Plant (STP) will be certified by an independent expert, and the report will be submitted to the MPCB and Environment Department before commissioning of the project. The treated effluent from the STP shall be recycled/reused to flushing and greenbelt development, and 100% grey water shall be treated through a decentralized treatment system. Necessary measures shall also be</p> |



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| | | <p>implemented to mitigate odour issues from the STP.</p> <p>b. The Project Proponent agrees to ensure 100% treatment of sewage/liquid waste and will also be used for flushing as recycle water and rest will be used for gardening purpose.</p> |
| IV. | <p>Project proponent shall ensure completion of STP, MSW disposal facility, green belt development prior to occupation of the buildings. As agreed during the SEIAA meeting, PP to explore possibility of utilizing excess treated water in the adjacent area for gardening before discharging it into sewer line No physical occupation or allotment will be given unless all above said environmental infrastructure is installed and made functional including water requirement.</p> | <p>Agreed to Comply.</p> <p>The Project Proponent agrees to complete the installation of the Sewage Treatment Plant (STP), Municipal Solid Waste (MSW) disposal facility, and greenbelt development prior to occupation of the buildings. As agreed during the SEIAA meeting, the PP will also be explore the possibility of utilizing excess treated water in the adjacent areas for gardening before discharging it into the sewer line.</p> <p>It will be ensured that no physical occupation or allotment of the buildings will be permitted until all the above environmental infrastructure is installed and made fully functional, including the required water supply arrangements.</p> |
| V. | <p>The Occupancy Certificate shall be issued by the Local Planning Authority to the project only after ensuring sustained availability of drinking water, connectivity of sewer line to the project site and proper disposal of treated water as per environmental norms.</p> | <p>Agreed to Comply.</p> <p>The Project Proponent agrees that the Occupancy Certificate will be obtained from the Local Planning Authority only after ensuring sustained availability of drinking water, connectivity of sewer line to the project site, and proper disposal of treated water in accordance with environmental norms.</p> |
| VI. | <p>Traffic congestion near the entry and exit points from the roads adjoining the proposed project site must be avoided. Parking should be fully internalized and no public space should be utilized.</p> | <p>Agreed to Comply.</p> <p>The Project Proponent agrees to take necessary measures to avoid traffic congestion near the entry and exit points of the project site. Adequate internal parking facilities will be provided within the premises, and no public space shall be utilized for parking or vehicular movement related to the project.</p> |
| VII. | <p>PP to provide adequate electric charging points for electric vehicles (EVs).</p> | <p>Agree to comply.</p> <p>The Project Proponent agrees to provide adequate electric charging points for Electric Vehicles (EVs) at suitable locations within the project premises as</p> |



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| | | per applicable guidelines. | | | | | | | | | | | | |
| VIII. | Green Belt Development shall be carried out considering CPCB guidelines including selection of plant species and in consultation with the local DFO/Agriculture Dept. | Agree to comply. Greenbelt development will be carried out as per the greenbelt action plan, including the selection of suitable plant species, in consultation with the local Divisional Forest Officer (DFO) / Agriculture Department. | | | | | | | | | | | | |
| IX. | A separate environment management cell with qualified staff shall be set up for implementation of the stipulated environmental safeguards. | Complied. A separate Environment Management Cell with qualified staff Mr. Akshay Vilas Wairagadwar (B.E. in Civil Engineering) has been established for effective implementation and monitoring of the stipulated environmental safeguards. | | | | | | | | | | | | |
| X. | Separate funds shall be allocated for implementation of environmental protection measures/EMP along with item-wise breaks-up. This cost shall be included as part of the project cost. The funds earmarked for the environment protection measures shall not be diverted for other purposes. | Being complied. The funds earmarked for environmental protection measures shall not be diverted for any other purpose. EMP budget during the construction phase are provided as below: <table border="1" data-bbox="954 1099 1461 1944"> <thead> <tr> <th>Sl. No.</th> <th>Type</th> <th>Details</th> <th>Cost</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>Capital Cost</td> <td>Site Barricading, Personal Protective Equipment, Site Sanitation – Mobile toilets, Debris management.</td> <td>Rs. 50 Lakh</td> </tr> <tr> <td>2.</td> <td>O & M Cost</td> <td>Water for Dust Suppression, Air & Noise Monitoring, Tanker Water for Construction & Labour, Water Monitoring, Disinfection – Pest Control, First Aid Facilities, Health Check Up, Creches for Children, Food for children.</td> <td>Rs. 15 lakh per Year</td> </tr> </tbody> </table> | Sl. No. | Type | Details | Cost | 1. | Capital Cost | Site Barricading, Personal Protective Equipment, Site Sanitation – Mobile toilets, Debris management. | Rs. 50 Lakh | 2. | O & M Cost | Water for Dust Suppression, Air & Noise Monitoring, Tanker Water for Construction & Labour, Water Monitoring, Disinfection – Pest Control, First Aid Facilities, Health Check Up, Creches for Children, Food for children. | Rs. 15 lakh per Year |
| Sl. No. | Type | Details | Cost | | | | | | | | | | | |
| 1. | Capital Cost | Site Barricading, Personal Protective Equipment, Site Sanitation – Mobile toilets, Debris management. | Rs. 50 Lakh | | | | | | | | | | | |
| 2. | O & M Cost | Water for Dust Suppression, Air & Noise Monitoring, Tanker Water for Construction & Labour, Water Monitoring, Disinfection – Pest Control, First Aid Facilities, Health Check Up, Creches for Children, Food for children. | Rs. 15 lakh per Year | | | | | | | | | | | |
| XI. | The project management shall advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in the Marathi language of the local concerned within seven days of issue of this letter, | Complied. The Project Proponent has published the advertisement regarding the grant of Environmental Clearance in two widely | | | | | | | | | | | | |



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| | informing that the project has been accorded environmental clearance and copies of clearance letter are available with the Maharashtra Pollution Control Board and may also be seen at Website at parivesh.nic.in | circulated local newspapers i.e., 1. Nagpur post (English) dated: 20-Jan 2025 2. Tarun Bharat (Marathi) dated: 20-Jan 2025 Copy of advertisement is attached as Annexure-6. |
| XII. | A copy of the clearance letter shall be sent by proponent to the concerned Municipal Corporation and the local NGO, if any, from whom suggestions/representations, if any, were received while processing the proposal. The clearance letter shall also be put on the website of the Company by the proponent. | Complied. Speed post receipt and letter is attached as Annexure-7. We will be uploading the same on company website. |
| XIII. | The proponent shall upload the status of compliance of the stipulated EC conditions. including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely; SPM, RSPM. SO ₂ , NO _x (ambient levels as well as stack emissions) or critical sector parameters, indicated for the project shall be monitored and displayed at a convenient location near the main gate of the company in the public domain. | Agree to comply. The Project Proponent agrees to upload the status of compliance of the stipulated EC conditions, including monitored environmental data, on the company website and update it periodically. The same shall also be submitted to the Regional Office of MoEF&CC, the respective Zonal Office of CPCB, and the SPCB in the form of Six-monthly EC Compliance report. |
| C) | General EC Conditions- | |
| I. | PP has to strictly abide by the conditions stipulated by SEAC& SEIAA. | Agreed to Comply. The Project Proponent agrees to strictly abide by all the conditions stipulated by SEAC and SEIAA and ensure their effective implementation. |
| II. | If applicable Consent for Establishment" shall be obtained from Maharashtra Pollution Control Board under Air and Water Act and a copy shall be submitted to the Environment department before start of any construction work at the site. | Complied. A copy of the EC has been submitted to the Maharashtra Pollution Control Board while filing the application for permission to establish. |
| III. | Under the provisions of Environment (Protection) Act, 1986, legal action shall be initiated against the project proponent if it was found that construction of the project has been started without obtaining environmental clearance. | Complied. Project proponent has obtained the EC from SEIAA, Maharashtra vide EC Identification No. EC24C3801MH5986251N; dated: 03.01.2025 and also obtained the Consent to Establishment from MPCB vide consent UAN No.: .0000245501/CE/2506002781; dated:26.06.205. The copy of CTE is attached as Annexure-8. |



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| IV. | The project proponent shall also submit six monthly reports on the status of compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well as by e-mail) to the respective Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. | Being complied. The project proponent will be submitting the Six-monthly EC compliance report through Parivesh Portal. Please note that it is a 2 nd EC compliance report. |
| V. | The environmental statement for each financial year ending 31st March in Form-V as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of EC conditions and shall also be sent to the respective Regional Offices of MoEF by e-mail. | Noted and agree to comply. |
| VI. | No further Expansion or modifications, other than mentioned in the EIA Notification, 2006 and its amendments, shall be carried out without prior approval of the SEIAA. In case of deviations or alterations in the project proposal from those submitted to SEIAA for clearance, a fresh reference shall be made to the SEIAA as applicable to assess the adequacy of conditions imposed and to add additional environmental protection measures required, if any. | Noted and agree to comply. |
| VII. | This environmental clearance is issued subject to obtaining NOC from Forestry & Wild life angle including clearance from the standing committee of the National Board for Wild life as if applicable & this environment clearance does not necessarily implies that Forestry & Wild life clearance granted to the project which will be considered separately on merit. | Complied. This condition is not applicable, as the project does not require NOC from Forestry and Wildlife authorities, including clearance from the Standing Committee of the National Board for Wildlife. |
| 4. | The environmental clearance is being issued without prejudice to the action initiated under EP Act or any court case pending in the court of law and it does not mean that project proponent has not violated any environmental laws in the past and whatever decision under EP Act or of the Hon'ble court will be binding on the project proponent. Hence this clearance does not give immunity to the project proponent in the case filed against him, if any or action initiated under EP Act. | Noted and agree to comply. |
| 5. | This Environment Clearance is issued purely from an environment point of view without prejudice to any court cases and all other applicable permissions/ NOCs shall be obtained before starting proposed work at site. | Noted and agree to comply. |
| 6. | In case of submission of false document and non-compliance of stipulated conditions, Authority/ Environment Department will revoke or suspend the Environment clearance without any intimation and initiate appropriate | Noted and agree to comply. |



M/s. Keystone Communities LLP.

EC Compliance Period: October 2025 To March 2026

| Sl. No. | EC Conditions | Compliance |
|---------|---|-----------------------------------|
| | legal action under Environmental Protection Act, 1986. | |
| 7. | Validity of Environment Clearance: The environmental clearance accorded shall be valid as per EIA Notification, 2006, amended from time to time. | Noted and agree to comply. |
| 8. | The above stipulations would be enforced among others under the Water (Prevention and Control of Pollution) Act, 1974, the Air (Prevention and Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986 and rules there under, Hazardous Wastes (Management and Handling) Rules, 1989 and its amendments, the public Liability Insurance Act, 1991 and its amendments. | Noted and agree to comply. |
| 9. | Any appeal against this Environment clearance shall lie with the National Green Tribunal (Western Zone Bench, Pune), New Administrative Building, 1 Floor, D-Wing, Opposite Council Hall, Pune, if preferred, within 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010. | Noted and agree to comply. |

ENVIRONMENTAL STATUS REPORT

1.1 BRIEF DESCRIPTION OF PROJECT

M/s. Keystone Communities LLP has planned to develop this building construction project at Survey No. 50/1, Essaji Layout, Sudampuri, Wardha, Maharashtra 442001.

There will be a permanent change in the land use due to construction of these facilities.

All construction activities will be confined within the project premises and there will be no physical changes outside the construction area boundary.

The particulars of the proposal are as below:

| Sl. No. | Particulars | Details |
|---------|--|---|
| i. | EC Identification No. | : EC24C3801MH5986251N |
| ii. | File No. | : SIA/MH/INFRA2/489236/2024 |
| iii. | Clearance Type | : EC |
| iv. | Category | : B2 |
| v. | Project/Activity Included Schedule No. | : 8(a) Building / Construction ,8(a) Building / Construction |
| vi. | Name of Project | : Proposed Group Housing Project at Survey No. 50/1, Mauje Nalwadi, Wardha, Maharashtra 442001 by M/s. Keystone Communities LLP |
| vii. | Name of Company/Organization | : M/s. Keystone Communities LLP |
| viii. | Location of Project (District, State) | : WARDHA, MAHARASHTRA |
| ix. | Issuing Authority | : SEIAA |
| x. | Applicability of General Conditions | : No |
| xi. | Applicability of Specific Conditions | : No |



1.2 AIR ENVIRONMENT

Regular monitoring of environmental parameters is of immense importance to assess the status of environment. With the knowledge of baseline conditions, the monitoring program will serve as an indicator for any deterioration in environmental conditions due to industrial activities. Suitable mitigation steps will be taken in time to safeguard the environment, based on monitoring reports. Monitoring is important in the control of pollution since the efficiency of control measures can only be determined by monitoring.

In order to find out the impact of industrial activities on sensitive receptors, it is necessary to monitor Environmental Quality to know the level of concentrations of pollutants within study area said in EIA.

Frequency of Sampling

Ambient air quality monitoring was carried out on 24 hourly on quarterly basis (once in a quarter) for the monitoring period.

Duration of Sampling

The duration of sampling is twenty-four hours. Data is compared with the standards mentioned in the Gazette Notification of the Central Pollution Control Board (CPCB) Notification 16th Nov. 2009.

TABLE 1.1: METHODOLOGY OF AMBIENT AIR QUALITY MONITORING

| Sr. No. | Parameter | Test Method | Unit | Limits as per CPCB Guideline |
|---------|---|------------------------|--------------------|------------------------------|
| 1. | Particulate Matter (PM ₁₀) | IS 5182 (Part 23) | µg /m ³ | 100 (24 hrs) |
| 2. | Particulate Matter (PM _{2.5}) | IS 5182 (Part 24) | µg /m ³ | 60 (24 hrs) |
| 3. | Sulphur dioxide (as SO ₂) | IS 5182 (Part 2) Sec 1 | µg /m ³ | 80 (24 hrs) |
| 4. | Nitrogen dioxide (as NO ₂) | IS 5182 (Part 6) | µg /m ³ | 80 (24 hrs) |
| 5. | Carbon Monoxide (as CO) | IS 5182 (Part 10) | mg /m ³ | 2.0 (8 hrs) |
| 6. | Ammonia (as NH ₃) | IS 5182 (Part 25) | µg /m ³ | 400 (24 hrs) |
| 7. | Ozone (as O ₃) | IS 5182 (Part 9) | µg /m ³ | 100 (24hrs) |
| 8. | Benzene (as C ₆ H ₆) | ANtr/7.2/RES/28 | µg /m ³ | 05 (Annual) |
| 9. | Benzopyrene (as BaP) | ANtr/7.2/RES/29 | ng /m ³ | 01 (Annual) |
| 10. | Lead (as Pb) | ANtr/7.2/RES-INORG/04 | µg /m ³ | 01 (24 hrs) |
| 11. | Arsenic (as As) | | ng /m ³ | 06 (Annual) |
| 12. | Nickel (as Ni) | | ng /m ³ | 20 (Annual) |

Ambient Air Quality

Ambient air monitoring at the **project site** (near office area) is being carried out on a quarterly basis during construction activities. The analysis results of ambient air quality are shown in **Table 1.2**.

TABLE 1.2: RESULTS OF AMBIENT AIR QUALITY

| Sr. No. | Test Parameters | Measurement Unit | Test Method | Test Results | | NAAQMS Standards |
|---------|---|--------------------|------------------------|--------------|-------------|------------------|
| | | | | Nov, 2025 | March, 2026 | |
| 1. | Particulate Matter (PM ₁₀) | µg /m ³ | IS 5182 (Part 23) | 61.8 | 67.5 | 100 (24 hrs) |
| 2. | Particulate Matter (PM _{2.5}) | µg /m ³ | IS 5182 (Part 24) | 23.2 | 28.1 | 60 (24 hrs) |
| 3. | Sulphur Dioxide | µg /m ³ | IS 5182 (Part 2) Sec 1 | 13.5 | 15.2 | 80 (24 hrs) |
| 4. | Oxides of Nitrogen | µg /m ³ | IS 5182 (Part 6) | 20.1 | 18.7 | 80 (24 hrs) |



M/s. Keystone Communities LLP.

EC Compliance Period: October 2025 To March 2026

| Sr. No. | Test Parameters | Measurement Unit | Test Method | Test Results | | NAAQMS Standards |
|---------|----------------------------|--------------------|-----------------------|----------------|----------------|------------------|
| | | | | Nov, 2025 | March, 2026 | |
| 5. | Carbon Monoxide (as CO) | mg /m ³ | IS 5182 (Part 10) | 0.76 | 0.81 | 2.0 (8 hrs) |
| 6. | Lead (as Pb) | µg /m ³ | ANtr/7.2/RES-INORG/04 | BLQ (LOQ-0.2) | BLQ (LOQ-0.2) | 1.0 (24 hrs) |
| 7. | Nickel (as Ni) | ng /m ³ | ANtr/7.2/RES-INORG/04 | BLQ (LOQ-10.0) | BLQ (LOQ-10.0) | 20.0 (annual) |
| 8. | Arsenic (as As) | ng /m ³ | ANtr/7.2/RES-INORG/04 | BLQ (LOQ-2.0) | BLQ (LOQ-2.0) | 6.0 (annual) |
| 9. | Ozone(O3) | µg /m ³ | IS 5182 (Part 9) | BLQ (LOQ-19.6) | BLQ (LOQ-19.6) | 100 (8 hrs) |
| 10. | Ammonia (NH ₃) | µg /m ³ | IS 5182 (Part 25) | BLQ (LOQ-20.0) | BLQ (LOQ-20.0) | 400 (24 hrs) |
| 11. | Benzene | µg /m ³ | ANtr/7.2/RES/28 | BLQ (LOQ-0.01) | BLQ (LOQ-0.01) | 5.0 (annual) |
| 12. | Benzopyrene | ng /m ³ | ANtr/7.2/RES/29 | BLQ (LOQ-0.01) | BLQ (LOQ-0.01) | 1.0 (annual) |

Remark: BLQ = Below limit of quantification and LOQ = limit of quantification

Note: The Environmental monitoring reports are attached as **Annexure-5**.

Interpretation of Ambient Air Quality:

All monitored ambient air quality parameters for November, 2025 and March, 2026 are well within the prescribed NAAQMS limits. Particulate matter (PM₁₀ and PM_{2.5}), SO₂, NO_x, and CO levels are significantly below standards, while heavy metals and toxic pollutants are below detectable limits (BLQ).

Overall, the ambient air quality in the study area is good and indicates no significant pollution impact from the project activities.

1.3 NOISE ENVIRONMENT

Monitoring Methodology of Noise

| Environment Component | Sampling Location | Sampling Parameter | Sampling Frequency | Sampling Collection | | Test Method |
|-----------------------|-------------------|--------------------|--|---------------------|-----------------|-------------|
| | | | | Sampling Equipment | Detection Limit | |
| Ambient Noise levels | 1 location | Decibels-dB (A) | Once during the study period. (hourly reading for 24 hrs at each location) | Noise level Meter | 0.1 dB (A) | IS 9989 |

Ambient noise monitoring at the **project site** (near office area) is being carried out on a quarterly basis during construction activities. The noise levels were taken for 24 hours. The day time noise levels were monitored during 6 am to 10 pm and night time levels during 10 pm to 6 am. The analysis results of ambient air quality are shown in **Table 1.3**.

TABLE 1.3: RESULTS OF AMBIENT NOISE LEVEL

| Sr. No. | Location | Monitoring Period | Ambient Noise Level | | CPCB standards for Ambient Noise Levels | | |
|---------|------------------------|-------------------|-----------------------|-------------------------|---|-----------------------|-------------------------|
| | | | Leq dB (A) (Day Time) | Leq dB (A) (Night Time) | Category of Areas: | Leq dB (A) (Day Time) | Leq dB (A) (Night Time) |
| 1. | Project Site-Main Gate | Nov, 2025 | 52.6 | 43.4 | Industrial Area | 75 | 70 |
| | | | | | Commercial Area | 65 | 55 |
| 2. | Project Site-Main Gate | March, 2026 | 53.1 | 42.7 | Residential Area | 55 | 45 |
| | | | | | Silence Zone | 50 | 40 |

Note: The Environmental monitoring reports are attached as **Annexure-5**.



Interpretation of Ambient Noise Level:

The ambient noise levels recorded at the project site during November, 2025 and March 2026 are within the CPCB limits of Residential Area for both day and night time.

1.4 WATER ENVIRONMENT

In general, any residential project is expected to cause impact on water environment in two ways: one is stress on water resources (continuous withdrawal of large quantities of water) and other is pollution through discharge of effluents. These impacts may be related to either both surface and groundwater resources in the project area depending on the specific situation. To address these issues, it is necessary to ensure the availability of water resources in project area with respect to their existing quality as well as their supportive capacity to represent the baseline status of water environment.

Ground Water Sampling Location-

One ground water sample were collected from the study area. The sample was collected as grab sample presented and brought to the laboratory and were analyzed for various parameters and compared with the standards. The monitoring is being carried out once in quarter and the analysis results of ground water quality are shown in **Table 1.4**.

TABLE 1.4: RESULTS OF GROUND WATER

| Sl. No. | Test Parameter | Measurement Unit | Requirement as per IS 10500 : 2012 (Drinking Water Specifications) Including Amendment No. 4 | | Test Result | |
|---------|---|------------------|--|---------------------|-----------------|-----------------|
| | | | Acceptable Limit | Permissible Limit # | Nov, 2025 | March, 2026 |
| 1 | <i>Escherichia coli</i> | Per 100 ml | Absent | Absent | Absent | Absent |
| 2 | Total Alkalinity (as Calcium Carbonate) | mg/l | 200 | 600 | 145.8 | 167.2 |
| 3 | Anionic Detergents (as MBAS) | mg/l | 0.2 | 1.0 | BLQ (LOQ-0.01) | BLQ (LOQ-0.01) |
| 4 | Colour | Hazen | 5 | 15 | 1 | 1 |
| 5 | Cyanide (as CN) | mg/l | 0.05 | No relaxation | BLQ (LOQ-0.005) | BLQ (LOQ-0.005) |
| 6 | Chloride (as Cl) | mg/l | 250 | 1000 | 42.5 | 57.6 |
| 7 | Calcium (as Ca) | mg/l | 75 | 200 | 38.72 | 41.65 |
| 8 | Free Residual Chlorine | mg/l | 0.2 | 1 | BLQ (LOQ-0.1) | BLQ (LOQ-0.1) |
| 9 | Fluoride (as F) | mg/l | 1.0 | 1.5 | BLQ (LOQ-0.1) | BLQ (LOQ-0.1) |
| 10 | Magnesium (as Mg) | mg/l | 30 | 100 | 17.25 | 18.32 |
| 11 | Nitrate (as NO ₃) | mg/l | 45 | No relaxation | BLQ (LOQ-2) | BLQ (LOQ-2) |
| 12 | Odour | - | Agreeable | Agreeable | Agreeable | Agreeable |
| 13 | pH | - | 6.5 to 8.5 | No relaxation | 7.08 | 7.41 |
| 14 | Phenolic compounds | mg/l | 0.001 | 0.002 | BLQ (LOQ-0.001) | BLQ (LOQ-0.001) |
| 15 | Sulphate (as SO ₄) | mg/l | 200 | 400 | 19.8 | 31.4 |
| 16 | Taste | - | Agreeable | Agreeable | Agreeable | Agreeable |
| 17 | Total dissolved solids | mg/l | 500 | 2000 | 345 | 384 |
| 18 | Turbidity | NTU | 1 | 5 | 0.1 | 0.1 |
| 19 | Total hardness (as CaCO ₃) | mg/l | 200 | 600 | 167.64 | 179.36 |
| 20 | Arsenic (as As) | mg/l | 0.01 | No relaxation | BLQ (LOQ-0.01) | BLQ (LOQ-0.01) |
| 21 | Aluminium (as Al) | mg/l | 0.03 | 0.2 | BLQ (LOQ-0.02) | BLQ (LOQ-0.02) |
| 22 | Barium (as Ba) | mg/l | 0.7 | No relaxation | BLQ (LOQ-0.02) | BLQ (LOQ-0.02) |
| 23 | Boron (as B) | mg/l | 0.5 | 2.4 | BLQ (LOQ-0.02) | BLQ (LOQ-0.02) |



M/s. Keystone Communities LLP.

EC Compliance Period: October 2025 To March 2026

| Sl. No. | Test Parameter | Measurement Unit | Requirement as per IS 10500 : 2012 (Drinking Water Specifications) Including Amendment No. 4 | | Test Result | |
|---------|--|------------------|--|---------------------|-----------------|-----------------|
| | | | Acceptable Limit | Permissible Limit # | Nov, 2025 | March, 2026 |
| 24 | Copper (as Cu) | mg/l | 0.05 | 1.5 | BLQ (LOQ-0.02) | BLQ (LOQ-0.02) |
| 25 | Cadmium (as Cd) | mg/l | 0.003 | No relaxation | BLQ (LOQ-0.002) | BLQ (LOQ-0.002) |
| 26 | Iron (as Fe) | mg/l | 1.0 | No relaxation | 0.40 | 0.26 |
| 27 | Lead (as Pb) | mg/l | 0.01 | No relaxation | BLQ (LOQ-0.01) | BLQ (LOQ-0.01) |
| 28 | Manganese (as Mn) | mg/l | 0.1 | 0.3 | BLQ (LOQ-0.02) | BLQ (LOQ-0.02) |
| 29 | Mercury (as Hg) | mg/l | 0.001 | No relaxation | BLQ (LOQ-0.001) | BLQ (LOQ-0.001) |
| 30 | Selenium (as Se) | mg/l | 0.01 | No relaxation | BLQ (LOQ-0.01) | BLQ (LOQ-0.01) |
| 31 | Total Chromium (as Cr) | mg/l | 0.05 | No relaxation | BLQ (LOQ-0.02) | BLQ (LOQ-0.02) |
| 32 | Zinc (as Zn) | mg/l | 5 | 15 | BLQ (LOQ-0.02) | BLQ (LOQ-0.02) |
| 33 | Mineral Oil | mg/l | 1 | No relaxation | BLQ (LOQ-0.001) | BLQ (LOQ-0.001) |
| 34 | Polynuclear aromatic hydrocarbon (PAH) | µg/l | 0.1 | No relaxation | BLQ (LOQ-0.03) | BLQ (LOQ-0.03) |

Note: The Environmental monitoring reports are attached as **Annexure-5**.

Interpretation of Ground Water Quality:

The analysed groundwater samples for November, 2025 and March, 2026 indicate that all parameters are within the acceptable limits prescribed under IS 10500:2012 (Drinking Water Standards).

Key observations are as follow:

- Physico-chemical parameters such as pH, TDS, hardness, alkalinity, chloride, calcium, and magnesium are well within acceptable limits, indicating good water quality.
- Toxic elements and heavy metals (As, Pb, Cd, Cr, Hg, etc.) are below detectable limits (BLQ), confirming absence of contamination.
- Nutrients and hazardous parameters like nitrate, fluoride, cyanide, and phenolic compounds are also within safe limits or below detection.
- Microbiological quality is satisfactory, with E. coli absent, indicating the water is safe from bacteriological contamination.

1.5 LAND ENVIRONMENT

Soil may be defined as a thin layer of earth's crust which serves as a natural medium for the growth of plants. It is the unconsolidated mineral matter that has been subjected to, and influenced by genetic and environmental factors parent material, climate, organisms and topography all acting over a period of time.

Soil Sampling Location-

Soil sample were collected from the study area. The sample was collected as presented sample and brought to the laboratory and were analyzed for various parameters. The Soil sampling is being carried out once in quarter and the analysis results of soil quality are shown in **Table 1.5**.



M/s. Keystone Communities LLP.

EC Compliance Period: October 2025 To March 2026

TABLE 1.5: RESULTS OF SOIL QUALITY

| S.N. | Test Parameter | Measurement Unit | Test Result | |
|------|------------------------------|------------------|-------------|-------------|
| | | | Nov, 2025 | March, 2026 |
| 1. | Total water holding capacity | % | 36.23 | 35.61 |
| 2. | pH | - | 7.48 | 7.65 |
| 3. | Conductivity | µs/cm | 235.60 | 284.37 |
| 4. | Available Nitrogen | Kg/hect | 296.35 | 314.48 |
| 5. | Available Phosphorous (as P) | Kg/hect | 21.72 | 18.95 |
| 6. | Available Potassium (as K) | Kg/hect | 133.88 | 175.12 |
| 7. | Organic Matter | % | 1.89 | 1.54 |
| 8. | Organic Carbon | % | 1.09 | 0.90 |

Note: The Environmental monitoring reports are attached as **Annexure-5**

Interpretation of Soil Quality:

The soil analysis results for November, 2025 and March 2026 indicate that the soil in the study area is moderately fertile and suitable for agricultural purposes.

- The pH (7.48–7.65) indicates slightly alkaline soil, which is favorable for most crops.
- Electrical conductivity (235.60–284.37 µS/cm) suggests non-saline soil, indicating no salinity issues.
- Organic carbon (0.90–1.09%) and organic matter (1.54–1.89%) show moderate fertility, supporting good soil structure and nutrient availability.
- Available Nitrogen (296.35–314.48 kg/ha) is average to better, while Phosphorus (18.95–21.72 kg/ha) is less and Potassium (133.88–175.12 kg/ha) are in the less range, indicating balanced nutrient status with scope for improvement in nitrogen content.
- Water holding capacity (35.61–36.23%) is moderate, indicating reasonable moisture retention capacity.



M/s. Keystone Communities LLP.

EC Compliance Period: October 2025 To March 2026

ANNEXURE-A

COPY OF EC LETTER



File No: SIA/MH/INFRA2/489236/2024
Government of India
Ministry of Environment, Forest and Climate Change
(Issued by the State Environment Impact Assessment Authority(SEIAA),
MAHARASHTRA)



Dated 03/01/2025



To,

Sibasis Bhattacharya
keystone communities llp
504, 5th Floor, MVL I-Park, Sector 15(II), Chandan Nagar, GURUGRAM, HARYANA, 122001
vpprojects@keystone.work

Subject: Grant of EC under the provision of the EIA Notification 2006-regarding.

Sir/Madam,

This is in reference to your application for Grant of EC under the provision of the EIA Notification 2006-regarding in respect of project Proposed Group Housing Project at Survey No. 50/1, Mauje Nalwadi, Wardha, Maharashtra 442001 by M/s. Keystone Communities LLP submitted to Ministry vide proposal number SIA/MH/INFRA2/489236/2024 dated 27/07/2024.

2. The particulars of the proposal are as below :

| | |
|---|---|
| (i) EC Identification No. | EC24C3801MH5986251N |
| (ii) File No. | SIA/MH/INFRA2/489236/2024 |
| (iii) Clearance Type | EC |
| (iv) Category | B2 |
| (v) Project/Activity Included Schedule No. | 8(a) Building / Construction .8(a) Building / Construction |
| (vii) Name of Project | Proposed Group Housing Project at Survey No. 50/1, Mauje Nalwadi, Wardha, Maharashtra 442001 by M/s. Keystone Communities LLP |
| (viii) Name of Company/Organization | keystone communities llp |
| (ix) Location of Project (District, State) | WARDHA, MAHARASHTRA |
| (x) Issuing Authority | SEIAA |
| (xii) Applicability of General Conditions | no |
| (xiii) Applicability of Specific Conditions | no |

3. In view of the particulars given in the Para 1 above, the project proposal interalia including Form-1(Part A and B) were submitted to the Ministry for an appraisal by the State Environment Impact Assessment Authority(SEIAA) Appraisal

Committee (SEIAA) in the Ministry under the provision of EIA notification 2006 and its subsequent amendments.

4. The above-mentioned proposal has been considered by State Environment Impact Assessment Authority (SEIAA) Appraisal Committee of SEIAA in the meeting held on 18/12/2024. The minutes of the meeting and all the Application and documents submitted [(viz. Form-1 Part A, Part B, Part C EIA, EMP)] are available on PARIVESH portal which can be accessed by scanning the QR Code above.
5. The brief about configuration of plant/equipment, products and byproducts and salient features of the project along with environment settings, as submitted by the Project proponent in Form-1 (Part A, B and C)/EIA & EMP Reports/presented during SEIAA are annexed to this EC as Annexure (1).
6. The SEIAA, in its meeting held on 18/12/2024, based on information & clarifications provided by the project proponent and after detailed deliberations recommended the proposal for grant of EC under the provision of EIA Notification, 2006 and as amended thereof subject to stipulation of specific and general conditions as detailed in Annexure (2).
7. The SEIAA has examined the proposal in accordance with the Environment Impact Assessment (EIA) Notification, 2006 & further amendments thereto and after accepting the recommendations of the State Environment Impact Assessment Authority (SEIAA) Appraisal Committee hereby decided to grant EC for instant proposal of M/s. Sibasis Bhattacharya under the provisions of EIA Notification, 2006 and as amended thereof.
8. The Ministry reserves the right to stipulate additional conditions, if found necessary.
9. The EC to the aforementioned project is under provisions of EIA Notification, 2006. It does not tantamount to approvals/consent/permissions etc. required to be obtained under any other Act/Rule/regulation. The Project Proponent is under obligation to obtain approvals /clearances under any other Acts/ Regulations or Statutes, as applicable, to the project.
10. This issues with the approval of the Competent Authority.

Annexure 1

Specific EC Conditions for (Building / Construction)

1. Specific

| S. No | EC Conditions |
|-------|---|
| 1.1 | 5. PP to ensure to achieve the standard parameters of the treated sewage as per order issued by the Hon'ble National Green tribunal on 30.04.2019. PP to ensure that, the water proposed to be used for construction phase should not be drinking water. 7. PP to provide electric charging facility by providing charging points at suitable places as per Maharashtra Electric Vehicle Policy, 2021. |

Annexure 2

Details of Products & By-products

| Name of the product /By-product | Product / By-product | Quantity | Unit | Mode of Transport / Transmission | Remarks (eg. CAS number) |
|---------------------------------|----------------------|----------|-------|----------------------------------|--------------------------|
| Group Housing | Group Housing | 29894.28 | Sq.M. | Group Housing | |



M/s. Keystone Communities LLP.

EC Compliance Period: October 2025 To March 2026

STATE LEVEL ENVIRONMENT IMPACT ASSESSMENT AUTHORITY

No. SIA/MH/INFRA2/489236/2024
Environment & Climate
Change Department
Room No. 217, 2nd Floor,
Mantralaya, Mumbai- 400032.

To
M/s. Keystone Communities LLP,
Survey No. 50/1, Mauje Nalwadi,
Wardha

Subject : Environmental Clearance for Proposed Group Housing Project at
Survey No. 50/1, Mauje Nalwadi, Wardha, Maharashtra 442001 by M/s.
Keystone Communities LLP

Reference : Application no. SIA/MH/INFRA2/489236/2024

This has reference to your communication on the above-mentioned subject. The proposal was considered by the SEAC-3 in its 198th meeting under screening category 8 (a) B2 as per EIA Notification, 2006 and recommend to SEIAA. Proposal then considered in 285th (Day-1) meeting of State Level Environment Impact Assessment Authority (SEIAA) held on 18th December, 2024.

2. Brief Information of the project submitted by you is as below:-

| | | |
|-----|-----------------------------------|--|
| 1. | Proposal Number | SIA/MH/INFRA2/489236/2024 |
| 2. | Name of Project | Proposed Group Housing Project at Survey No. 50/1, Mauje Nalwadi, Wardha, Maharashtra 442001 by M/s. Keystone Communities LLP |
| 3. | Project category | B2 |
| 4. | Type of Institution | Private |
| 5. | Project Proponent | M/s. Keystone Communities LLP Regd. Office Address: 504, 5 th Floor, MVL i-Park, Sector 15(II) Chandan Nagar, Gurugram-122001 Contact No.: 9899061025 E-mail: vpprojects@keystone.work |
| 6. | Consultant | M/s. Anacon Laboratories Pvt. Ltd. Accreditation number: NABET/EIA/23-26/RA 0304_Rev. 01 dtd. 13 th March, 2024 Valid till 29 th Sept., 2026 |
| 7. | Applied for | New Greenfield Project |
| 8. | Details of previous EC | NA |
| 9. | Location of the project | Survey No. 50/1, Mauje Nalwadi, Wardha, Maharashtra 442001 |
| 10. | Latitude and Longitude | Latitude: 20°45'09.5"N; Longitude: 78°36'22.7"E |
| 11. | Total Plot Area (m ²) | 15400 m ² |
| 12. | Deductions (m ²) | 0 |

| | | | | | | |
|-----|---|---|--|--|----------------|--|
| 13. | Net Plot area (m ²) | 15400 m ² | | | | |
| 14. | Proposed FSI area (m ²) | 21136.65 m ² | | | | |
| 15. | Proposed non-FSI area (m ²) | 8757.63 m ² | | | | |
| 16. | Proposed TBUA (m ²) | 29894.28 m ² | | | | |
| 17. | TBUA (m ²) approved by Planning Authority till date | 29894.28 m ² , Number: 1276 dated 22.05.2024 | | | | |
| 18. | Ground coverage (m ²) & % | 3861.53 m ² @25% | | | | |
| 19. | Total Project Cost (Rs.) | Rs. 100.36 Crores | | | | |
| 20. | CER as per MoEF & CC circular dated 01/05/2018 | CER budget of Rs. 80 Lakhs will be proposed. | | | | |
| 21. | Details of Building Configuration: | | | | | |
| | Proposed Configuration | | | | | |
| | Building Name | Configuration | Height (m) | | | |
| | Tower- A1 | G + 13 th F | 44.95 m | | | |
| | Tower- A2 | G + 13 th F | 44.95 m | | | |
| | Tower -B1 | G + 13 th F | 44.95 m | | | |
| | Commercial | G + 2 nd F | 10.35 m | | | |
| | Club | Ground F | 10.05 m | | | |
| | | Terrace F | 44.95 m | | | |
| | Pavilion/Vipassana/Yoga | Ground F | 8.40 m | | | |
| 22. | Total number of tenements | Proposed: Residential 112 Flats and Commercial 21 Shops. Total 133 Nos. | | | | |
| 23. | Water Budget | Dry Season | | Wet Season | | |
| | | Fresh Water for Domestic | 75 KLD | Fresh Water for Domestic | 75 KLD | |
| | | Recycled water for Flushing | 44 KLD | Recycled water for Flushing | 44 KLD | |
| | | Recycled water for Horticulture | 20 KLD | Recycled water for Horticulture | 0 | |
| | | Fresh water for Others use like Floor, Stairs & Car Washing etc. | 16 | Fresh water for Others use like Floor, Stairs & Car Washing etc. | 16 | |
| | | Total | 155 KLD | Total | 135 KLD | |
| | | The water requirement for Swimming pool will be 2.5 KLD which will be sourced through Municipal Water supply. | | | | |
| | | Waste water generation | 107 KLD | Waste water generation | 107 KLD | |
| 24. | Water Storage Capacity for Firefighting / UGT (m ³) | 150 m ³ | | | | |
| 25. | Source of water | Municipal Water Supply | | | | |
| 26. | Rainwater Harvesting (RWH) | Level of the Ground water table | Pre-Monsoon: 3.12 to 18.9 mbg Post Monsoon: 1.0 to 16.17 mbgl | | | |
| | | Size and no of RWH tank(s) and Quantity: | -- | | | |
| | | Quantity and size of recharge pits: | 1 No. of recharge pit | Pit Size: 12x3.0x3.1 m | | |
| | | Details of UGT tanks if any: | N/A | | | |
| 27. | Sewage and Wastewater | Sewage generation: | 107 KLD | | | |
| | | STP technology: | Moving Bed Biofilm Reactor (MBBR) | | | |

| | | | | |
|-----|--|--|---|--|
| | | Capacity of STP: | 180 KLD | |
| 28. | Solid Waste Management during Construction Phase | Type | Quantity (kg/d) | Treatment / disposal |
| | | Dry waste: | 5 | After segregation it will be disposed off to Wardha Municipal Council. |
| | | Wet waste: | 15 | |
| | | Construction waste | Excavated material from construction activities | All top soil will be used for filling in Landscape area and Roadwork within site. Excess will be disposed of to designed dumping site. |
| 29. | Solid Waste Management during Operation Phase | Type | Quantity (kg/d) | Treatment / disposal |
| | | Dry waste: | 142 | Disposed off through Wardha Municipal Council. |
| | | Wet waste: | 207 | Will be treated in OWC. |
| | | Hazardous waste: | NA | NA |
| | | Biomedical waste | NA | NA |
| | | E-Waste | NA | NA |
| | | STP Sludge (dry) | 25 kg/day | Used as manure for gardening |
| 30. | Green Belt Development | Total RG area (m ²): | 1540 m ² | |
| | | Existing trees on plot: | NA | |
| | | Number of trees to be planted: | 242 Nos. | |
| | | Number of trees to be cut: | 0 | |
| | | Number of trees to be transplanted: | 0 | |
| 31. | Power requirement: | Source of power supply: | MSDCL (Maharashtra State of Electricity Distribution Company Ltd.) | |
| | | During Construction Phase (Demand Load): | -- | |
| | | During Operation phase (Connected load): | 1682 kW | |
| | | During Operation phase (Demand load): | 916 kW | |
| | | Transformer: | 5 x 315 kVA or 2 x 500 KVA, 11/0.433 kV Oil type with Off load tap changer | |
| | | DG set: | 1 x 500 kVA, 415 Volts, Radiator cooled DG set for common area & essential services | |
| | | Fuel used: | HSD | |
| 32. | Details of Energy saving | Total Energy saving: 6% | | |
| 33. | Environmental Management plan budget during Construction phase | Type | Details | Cost (Rs.) |
| | | Capital | Site Barricading, Personal Protective Equipment, Site Sanitation – Mobile toilets, Debris management. | 50 Lakhs |
| | | O&M | Site Barricading, Personal Protective Equipment, Site Sanitation – Mobile toilets, Debris management. | 15 Lakhs/Yr |
| 34. | Environmental Management plan Budget during Operation phase | Component | Capital (in Lakhs) | O&M (in Lakhs/Y) |
| | | Sewage treatment | 60 | 8 |
| | | RWH | 4 | 0.5 |
| | | Waste Management (OWC) | 13.5 | 2 |

| | | | | | |
|-----|--|--------------------------|---|-----------------|------------------------------------|
| | | Energy saving | 70 | 0.7 | |
| | | Environmental Monitoring | 2.5 | 6.5 | |
| | | Landscaping | 150 | 5 | |
| | | Consent Management | - | 2.5 | |
| | | Disaster Management | 337 | 30 | |
| 35. | Traffic Management | Type | Required as per DCR | Actual Provided | Area per parking (m ²) |
| | | 4-Wheeler | 85 | 88 | 1100 m ² |
| | | 2-Wheeler | 85 | 85 | 170 m ² |
| 36. | Details of Court cases / litigations w.r.t. the project and project location if any. | | No Court cases / litigations w.r.t. the project and project location. | | |

3. Proposal has been considered by SEIAA in its 285th (Day-1) meeting held on 18th December, 2024 and decided to accord Environment Clearance to the said project under the provisions of Environment Impact Assessment Notification, 2006 subject to implantation of following terms and conditions-

Specific Conditions:

A. SEAC Conditions-

1. PP to submit revised RWH plan incorporating increase in the number of recharge pits on the plot.
2. With reference to the directions given by Hon'ble National Green Tribunal, Central Zone Bench, Bhopal in Original Application No. 93/2024(CZ) vide order dt., 08.09.2024, PP and Consultant to jointly submit undertaking that the project site is **not** located in whole or in part within 5 km. of the protected area notified under the Wildlife (Protection) Act, 1972, critically polluted areas and severely polluted areas as identified by the CPCB, eco-sensitive areas notified under Section 3(2) of the Environment (Protection) Act, and the inter-state boundaries.
3. PP to obtain IOD/IOA/Concession Document/Plan Approval or any other form of documents as applicable clarifying its conformity with local planning rules and provisions indicating all required RG area as per prevailing Hon'ble Supreme Court Order. PP to obtain all mandatory NOCs from the concerned planning authority and the planning authority shall not issue occupation certificate unless PP obtains the same.
4. PP to prepare and implement plan to make proposed project a plastic free zone.
5. PP to ensure to achieve the standard parameters of the treated sewage as per order issued by the Hon'ble National Green Tribunal on 30.04.2019. PP to ensure that, the water proposed to be used for construction phase should not be drinking water.
6. PP and the planning authority shall ensure that, the construction and demolition waste (C & D waste) is collected and treated at designated places as per Construction and Demolition Waste Management Rules, 2016 amended from time to time.
7. PP to provide electric charging facility by providing charging points at suitable places as per Maharashtra Electric Vehicle Policy, 2021.

8. PP to ensure to achieve minimum 5% energy saving by using non-conventional energy source. Committee noted the proposed energy saving by renewable energy is only 2%. PP to increase the energy saving by minimum 5%.

B. SEIAA Conditions-

1. PP has provided mandatory RG area of 1540 m² on mother earth without any construction. Local planning authority to ensure the compliance of the same.
2. PP to keep open space unpaved so as to ensure permeability of water. However, whenever paving is deemed necessary, PP to provide grass pavers of suitable types & strength to increase the water permeable area as well as to allow effective fire tender movement.
3. PP to achieve at least 5% of total energy requirement from solar/other renewable sources.
4. PP Shall comply with Standard EC conditions mentioned in the Office Memorandum issued by MoEF& CC vide F.No.22-34/2018-IA III dt.04.01.2019.
5. SEIAA after deliberation decided to grant EC for-FSI- 21,136.65 m², Non FSI- 8,757.63 m²,total BUA- 29,894.28 m². (Plan approval No- Building permit no 1276, dated-22.05.2024 (Wardha Municipal Council))

General Conditions:

a) Construction Phase :-

- I. The solid waste generated should be properly collected and segregated. Dry/inert solid waste should be disposed of to the approved sites for land filling after recovering recyclable material.
- II. Disposal of muck, Construction spoils, including bituminous material during construction phase should not create any adverse effect on the neighbouring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in the approved sites with the approval of competent authority.
- III. Any hazardous waste generated during construction phase should be disposed of as per applicable rules and norms with necessary approvals of the Maharashtra Pollution Control Board.
- IV. Adequate drinking water and sanitary facilities should be provided for construction workers at the site. Provision should be made for mobile toilets. The safe disposal of wastewater and solid wastes generated during the construction phase should be ensured.
- V. Arrangement shall be made that waste water and storm water do not get mixed.
- VI. Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices.
- VII. The ground water level and its quality should be monitored regularly in consultation with Ground Water Authority.
- VIII. Permission to draw ground water for construction of basement if any shall be obtained

from the competent Authority prior to construction/operation of the project.

- IX. Fixtures for showers, toilet flushing and drinking should be of low flow either by use of aerators or pressure reducing devices or sensor based control.
- X. The Energy Conservation Building code shall be strictly adhered to.
- XI. All the topsoil excavated during construction activities should be stored for use in horticulture / landscape development within the project site.
- XII. Additional soil for levelling of the proposed site shall be generated within the sites (to the extent possible) so that natural drainage system of the area is protected and improved.
- XIII. Soil and ground water samples will be tested to ascertain that there is no threat to ground water quality by leaching of heavy metals and other toxic contaminants.
- XIV. PP to strictly adhere to all the conditions mentioned in Maharashtra (Urban Areas) Protection and Preservation of Trees Act, 1975 as amended during the validity of Environment Clearance.
- XV. The diesel generator sets to be used during construction phase should be low sulphur diesel type and should conform to Environments (Protection) Rules prescribed for air and noise emission standards.
- XVI. Vehicles hired for transportation of Raw material shall strictly comply the emission norms prescribed by Ministry of Road Transport & Highways Department. The vehicle shall be adequately covered to avoid spillage/leakages.
- XVII. Ambient noise levels should conform to residential standards both during day and night. Incremental pollution loads on the ambient air and noise quality should be closely monitored during construction phase. Adequate measures should be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by CPCB/MPCB.
- XVIII. Diesel power generating sets proposed as source of backup power for elevators and common area illumination during construction phase should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use low sulphur diesel is preferred. The location of the DG sets may be decided with in consultation with Maharashtra Pollution Control Board.
- XIX. Regular supervision of the above and other measures for monitoring should be in place all through the construction phase, so as to avoid disturbance to the surroundings by a separate environment cell /designated person.

B) Operation phase:-

- I. a) The solid waste generated should be properly collected and segregated. b) Wet waste should be treated by Organic Waste Converter and treated waste (manure) should be utilized in the existing premises for gardening. And, no wet garbage will be disposed outside the premises. c) Dry/inert solid waste should be disposed of to the approved sites for land filling after recovering recyclable material.
- II. E-waste shall be disposed through Authorized vendor as per E-waste (Management and Handling) Rules, 2016.
- III. a) The installation of the Sewage Treatment Plant (STP) should be certified by an independent expert and a report in this regard should be submitted to the MPCB and

Environment department before the project is commissioned for operation. Treated effluent emanating from STP shall be recycled/ reused to the maximum extent possible. Treatment of 100% grey water by decentralized treatment should be done. Necessary measures should be made to mitigate the odour problem from STP. b) PP to give 100 % treatment to sewage /Liquid waste and explore the possibility to recycle at least 50 % of water, Local authority should ensure this.

- IV. Project proponent shall ensure completion of STP, MSW disposal facility, green belt development prior to occupation of the buildings. As agreed during the SEIAA meeting, PP to explore possibility of utilizing excess treated water in the adjacent area for gardening before discharging it into sewer line No physical occupation or allotment will be given unless all above said environmental infrastructure is installed and made functional including water requirement.
- V. The Occupancy Certificate shall be issued by the Local Planning Authority to the project only after ensuring sustained availability of drinking water, connectivity of sewer line to the project site and proper disposal of treated water as per environmental norms.
- VI. Traffic congestion near the entry and exit points from the roads adjoining the proposed project site must be avoided. Parking should be fully internalized and no public space should be utilized.
- VII. PP to provide adequate electric charging points for electric vehicles (EVs).
- VIII. Green Belt Development shall be carried out considering CPCB guidelines including selection of plant species and in consultation with the local DFO/ Agriculture Dept.
- IX. A separate environment management cell with qualified staff shall be set up for implementation of the stipulated environmental safeguards.
- X. Separate funds shall be allocated for implementation of environmental protection measures/EMP along with item-wise breaks-up. These cost shall be included as part of the project cost. The funds earmarked for the environment protection measures shall not be diverted for other purposes.
- XI. The project management shall advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in the Marathi language of the local concerned within seven days of issue of this letter, informing that the project has been accorded environmental clearance and copies of clearance letter are available with the Maharashtra Pollution Control Board and may also be seen at Website at parivesh.nic.in
- XII. A copy of the clearance letter shall be sent by proponent to the concerned Municipal Corporation and the local NGO, if any, from whom suggestions/representations, if any, were received while processing the proposal. The clearance letter shall also be put on the website of the Company by the proponent.
- XIII. The proponent shall upload the status of compliance of the stipulated EC conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely; SPM, RSPM, SO₂, NO_x (ambient levels as well as stack emissions) or critical sector parameters, indicated for the project shall be monitored and displayed at a convenient

location near the main gate of the company in the public domain.

C) General EC Conditions:-

- I. PP has to strictly abide by the conditions stipulated by SEAC& SEIAA.
 - II. If applicable Consent for Establishment" shall be obtained from Maharashtra Pollution Control Board under Air and Water Act and a copy shall be submitted to the Environment department before start of any construction work at the site.
 - III. Under the provisions of Environment (Protection) Act, 1986, legal action shall be initiated against the project proponent if it was found that construction of the project has been started without obtaining environmental clearance.
 - IV. The project proponent shall also submit six monthly reports on the status of compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well as by e-mail) to the respective Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB.
 - V. The environmental statement for each financial year ending 31st March in Form-V as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of EC conditions and shall also be sent to the respective Regional Offices of MoEF by e-mail.
 - VI. No further Expansion or modifications, other than mentioned in the EIA Notification, 2006 and its amendments, shall be carried out without prior approval of the SEIAA. In case of deviations or alterations in the project proposal from those submitted to SEIAA for clearance, a fresh reference shall be made to the SEIAA as applicable to assess the adequacy of conditions imposed and to add additional environmental protection measures required, if any.
 - VII. This environmental clearance is issued subject to obtaining NOC from Forestry & Wild life angle including clearance from the standing committee of the National Board for Wild life as if applicable & this environment clearance does not necessarily implies that Forestry & Wild life clearance granted to the project which will be considered separately on merit.
4. The environmental clearance is being issued without prejudice to the action initiated under EP Act or any court case pending in the court of law and it does not mean that project proponent has not violated any environmental laws in the past and whatever decision under EP Act or of the Hon'ble court will be binding on the project proponent. Hence this clearance does not give immunity to the project proponent in the case filed against him, if any or action initiated under EP Act.
5. This Environment Clearance is issued purely from an environment point of view without prejudice to any court cases and all other applicable permissions/ NOCs shall be obtained before starting proposed work at site.
6. In case of submission of false document and non-compliance of stipulated conditions, Authority/ Environment Department will revoke or suspend the Environment clearance without any intimation and initiate appropriate legal action under Environmental Protection Act, 1986.
7. Validity of Environment Clearance: The environmental clearance accorded shall be valid

as per EIA Notification, 2006, amended from time to time.

8. The above stipulations would be enforced among others under the Water (Prevention and Control of Pollution) Act, 1974, the Air (Prevention and Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986 and rules there under, Hazardous Wastes (Management and Handling) Rules, 1989 and its amendments, the public Liability Insurance Act, 1991 and its amendments.

9. Any appeal against this Environment clearance shall lie with the National Green Tribunal (Western Zone Bench, Pune), New Administrative Building, 1st Floor, D-Wing, Opposite Council Hall, Pune, if preferred, within 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.




Pravin Darade
(Member Secretary, SEIAA)

Copy to:

1. Chairman, SEIAA, Mumbai.
2. Secretary, MoEF & CC, IA- Division MOEF & CC
3. Member Secretary, Maharashtra Pollution Control Board, Mumbai.
4. Regional Office MoEF & CC, Nagpur
5. District Collector, Wardha .
6. Chief Officer, Wardha Municipal Council
7. Regional Officer, Maharashtra Pollution Control Board, Nagpur.



M/s. Keystone Communities LLP.

EC Compliance Period: October 2025 To March 2026



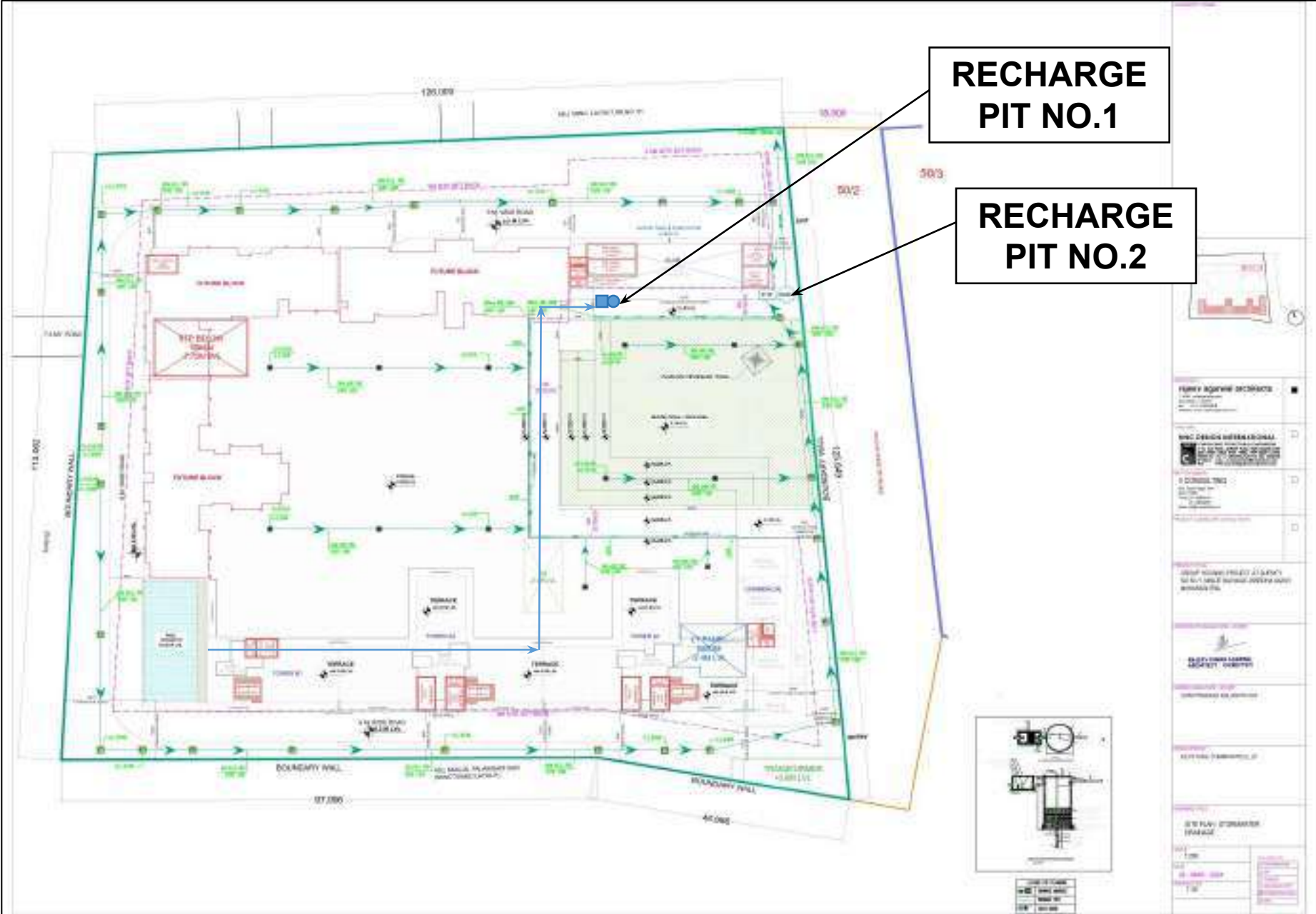
Signature Not Verified

Digitally Signed by: Shri Pravin Darade
IAS Member Secretary
Member Secretary, SEIAA

Date: 03/01/2025

**ANNEXURE-1:
REVISED RWH LAYOUT
PLAN**

STORM WATER AND RWH LAYOUT



ANNEXURE-2:

**COPY OF UNDERTAKING THAT
THE PROJECT SITE IS NOT
LOCATED IN WHOLE OR IN PART
WITHIN 5 KM. OF THE
PROTECTED AREA NOTIFIED
UNDER THE WILDLIFE
(PROTECTION) ACT, 1972,
CRITICALLY POLLUTED AREAS
AND SEVERELY POLLUTED
AREAS AS IDENTIFIED BY THE
CPCB, ECO-SENSITIVE AREAS
NOTIFIED UNDER SECTION 3(2)
OF THE ENVIRONMENT
(PROTECTION) ACT, AND THE
INTER-STATE BOUNDARIES**



KEYSTONE

To
The Member Secretary,
State Expert Appraisal Committee (SEAC-III),
Department of Environment, Govt. of Maharashtra,
15th Floor, New Administrative Building,
Mantralaya, Mumbai - 400 032

Date: 25.09.2024

Sub.: Regarding our Proposed Group Housing Project at Survey No. 50/1, Mauje Nalwadi, Wardha, Maharashtra 442001 by M/s. Keystone Communities LLP is not located in whole or in part within 5 Km of the protected area notified under the Wildlife (Protection) Act, 1972, critically polluted areas and severely polluted areas as identified by the CPCB, eco-sensitive areas notified under Section 3(2) of the Environment (Protection) Act, and the inter-state boundaries or otherwise.

Ref.: Order of Hon'ble National Green Tribunal, Central Zone Bench, Bhopal dtd. 08.09.2024.

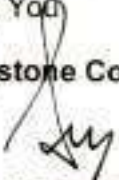
Respected Sir/Madam,

With reference to the above subject, We, M/s. Keystone Communities LLP hereby undertake that our Proposed Group Housing Project at Survey No. 50/1, Mauje Nalwadi, Wardha, Maharashtra 442001 is not located in whole or in part within 5 Km of the protected area notified under the Wildlife (Protection) Act, 1972, critically polluted areas and severely polluted areas as identified by the CPCB, eco-sensitive areas notified under Section 3(2) of the Environment (Protection) Act, and the inter-state boundaries or otherwise.

This is for your information and necessary action.

Thanking You

M/s. Keystone Communities LLP


Mr. Sibasis Bhattacharya
(Authorised Signatory)



KEYSTONE COMMUNITIES LLP

504, Wing A, MVL iPark, Chandan Nagar, Sector- 15 (II), Gurgaon-122001 | Ph: 0124-4003999 / 4073999
Reg. office: A-130, Neeti Bagh, FF, New Delhi-110049 | Email: Info@keystone.work | LIN: AAW - 2669

ANNEXURE-3:
COPY OF BUILDING
PLAN APPROVAL



कार्यालय नगर परिषद, वर्धा.

कार्यालयीन पत्ता
सिव्हीललाईन, पाण्याची टाकी जेलरोड,
वर्धा - 442001
फॅक्सनं.: 07152-231711



स्थापना: 1874

दूरध्वनी क्रमांक.
प्र.अ. 07152-243278
मु.अ. 07152-250199
email: co.wardha@gmail.com

क्रमांक 853/नपव/नरवि/2024
कार्यालय नगर परिषद, वर्धा
दिनांक :- 29 / 5 / 2024

प्रति,

मा. अध्यक्ष
महाराष्ट्र स्थावर संपदा नियामक प्राधिकरण (महारेरा)
हाउसफिन भवन प्लॉट नं.सी.-21 ई-ब्लॉक,
वांद्रे कुर्जा कॉम्प्लेक्स वांद्रे (पूर्व)
मुंबई-411051

विषय :- In the matter of verification by MahaRERA to ascertain the authenticity/ genuineness
of the commencement certificates and occupation certificate submitted by promoters.

- संदर्भ: 1. महाराष्ट्र शासन, नगर विकास विभाग, शासन निर्णय क्र.स्थापाव- 2023/प्र.क्र.13/नवि-20, दिनांक 23/02/2023
2. महाराष्ट्र स्थावर संपदा नियामक प्राधिकरण (महारेरा) कार्यालयाकडिल जा.क्र. MahaRERA /Secy/File
No.27/853/2023, दिनांक 15/05/2023
3. या कार्यालयाचे पत्र करा.1276/नपव/नरवि/2024 दि. 22/05/2024

महोदय,

उपरोक्त विषयास अनुसरून संदर्भित शासन निर्णयानुसार राज्यातील सर्व नागरी स्थानिक स्वराज्य संस्था क्षेत्रातील बांधकाम संदर्भात वनावट बांधकाम प्रारंभ प्रमाणपत्राला आधारित, महाराष्ट्र स्थावर संपदा नियामक प्राधिकरणाकडे (महारेरा) प्रमाणपत्र मिळवून अनाधिकृतित्या प्रकल्पाचे बांधकाम होत असल्याबाबतची बाब निर्धारित आल्यामुळे, सदर नागरी स्थानिक स्वराज्य संस्थानी/निवोजन प्राधिकरणांनी बांधकामाबाबत जारी केलेली बांधकाम प्रारंभ प्रमाणपत्रे, भोगवटा प्रमाणपत्रे, त्यांच्याकडून निर्गमित झाल्याबाबतची ती महाराष्ट्र स्थावर संपदा नियामक ई-मेल वर पाठविण्यात यावी, त्याप्रमाणे निर्देश देण्यात आलेले आहे.

त्यानुसार वर्धा नगर परिषद Office पांचेकडून mahareracc.wardha@gmail.com वर नगर परिषद वर्धा मार्फत ई-मेल जाय.टी. co.wardha@gmail.com या ई-मेल जाय टी वरून संदर्भित क्र.3 नुसार, मंजूर केलेली बांधकाम परवानगी व तकाशा यामत पाठविण्यात येत आहे,
सहपत्र - बरीवप्रमाणे



आपला

मुख्याधिकारी
नगर परिषद, वर्धा



कार्यालय नगर परिषद, वर्धा.

कार्यालयीन पत्ता
सिव्हील लाईन, पाण्याची टाकी जेल रोड,
वर्धा -442001
फॅक्स नं.:07152-231711



स्थापना:1874

दूरध्वनी क्रमांक.
प्र.अ.07152-243278
मु.अ.07152-25019
email:- co.wardha@gmail.com

क्रमांक : 1276 /नपव/नरवि/२०२४

कार्यालय नगर परिषद, वर्धा

दिनांक :- 22/2/2024

प्रति,

श्री. श्रीप्रकाश गोकुलदास कलंत्री तर्फे विकासक,
M/S Keystone communities LLP, वर्धा

विषय:- इमारत बांधकाम परवानगी मिश्र (रहिवासी+वाणिज्य) कारणासाठी मौजा नालवाडी सर्वे क्र.५०/१
क्षेत्रफळ १५४००.०० चौ.मी. या वर २११३६.६५ चौ.मी. इतक्या बांधकाम क्षेत्रफळाकरीता.

संदर्भ:- आपला दिनांक २८.०३/२०२४ रोजीचा श्री. राजीव अग्रवाल, वास्तुविशारद मार्फत सादर केलेला
परवानगी प्रस्ताव

महाराष्ट्र प्रादेशिक व नगर रचना अधिनियम, 1966 चे कलम 45 अन्वये, मौजा नालवाडी सर्वे
क्र.५०/१, क्षेत्रफळ १५४००.०० चौ.मी. या जागेवर २११३६.६५ चौ.मी. (रहिवास क्षेत्र-२०१२६.६६
चौ.मी. + वाणिज्य क्षेत्र- १००९.९९ चौ.मी.) इतक्या बांधकामास महाराष्ट्र नगर परिषद अधिनियम 1965 चे
कलम 189 अन्वये दिनांक २८/०३/२०२४ च्या अर्जास अनुसरून पुढील शर्तीस अधिन राहून तुमच्या
मालकीच्या जागेत सोबत सादर केलेल्या नकाशात दाखविल्या प्रमाणे इमारतीच्या बांधकामाबाबत बांधकाम
परवाना / प्रारंभ प्रमाणपत्र देण्यात येत आहे.

-: अटी:-

1. सादर प्रकरणी अर्जदारास online पद्धतीने प्रस्ताव सादर करण्यास अडचणी येत असल्याने सादरचा प्रस्ताव offline पद्धतीने निकाली काढण्यात येत आहे. परंतु सादर प्रस्तावाची online प्रक्रिया करणे आवश्यक राहिल.
2. बांधकाम सुरु करण्याची परवानगी दिलेल्या तारखे पासून एक वर्ष पर्यंत वैध असेल, त्यानंतर पुढील वर्धासाठी या परवानगीचे नुतनीकरण मुदत संपणे आधी करणे आवश्यक राहिल. अशाप्रकारे नुतनीकरण पुढील तीन वर्ष करता येईल. नुतनीकरण करतांना किंवा नवीन परवानगी घेतांना त्यावेळी अस्तित्वात आलेल्या नियमांचा व नियोजित विकास आराखड्याच्या अनुषंगाने ध्याननी करण्यात येईल.
3. हि बांधकाम सुरु करण्याची परवानगी आपल्या मालकी कब्जातील जमिनीवर वैध असेल.

4. बांधकाम या सोबतच्या मंजूर केलेल्या नकाशाप्रमाणे आणि घालून दिलेल्या अटी प्रमाणेच करण्यात यावे.
5. जोत्यापर्यंत बांधकाम झाल्यानंतर वास्तुविशारद/अभियंता ने मंजूर नकाशाप्रमाणे बांधकाम केल्या बाबतचे प्रमाणपत्र नगर परिषदेस सादर करण्यात यावे त्यानंतरच जोत्यावरील बांधकाम करावे.
6. भूखंडाचे हद्दी भोवती मोकळी सोडावयाच्या जागेत बदल करू नये. मंजूर नकाशा व्यतिरिक्त दर्शविल्याप्रमाणे समाप्त अंतरात करण्यात आलेले कोणत्याही प्रकारचे बांधकाम हे अनधिकृत समजण्यात येईल.
7. बांधकामात कोणत्याही प्रकारचा फेरफार या कार्यालयाची पूर्व परवानगी घेतल्याशिवाय करू नये. तसे केल्याचे आढळून आल्यास दिलेली बांधकाम परवानगी रद्द झाली असे समजण्यात येईल.
8. इमारतीच्या बांधकामाच्या सुरक्षिततेची (स्ट्रक्चर सेफ्टी) जबाबदारी सर्वस्वी आपल्या नेमलेल्या वास्तुविशारद/अभियंताची राहिल.
9. बांधकाम पूर्णतेचा दाखला / वापर परवानगी घेतल्याशिवाय इमारतीचा वापर करू नये. त्यासाठी जागेवर ज्याप्रमाणे बांधकाम पूर्ण झाले आहे त्याचा नकाशा वास्तुविशारद / अभियंता यांच्या विहित नमुन्यातील दाखल्यासह (५ प्रतीत) व इतर आवश्यक कागदपत्रासह सादर करण्यात यावा.
10. नविन इमारतीस मंजूर नकाशा प्रमाणे सेप्टिक टँक असणे बंधनकारक आहे. भविष्यकाळात संडासाला जवळच्या मलनिस्सारण नलिकेस स्वच्छचनि नगर परिषदेच्या परवानगीने जोडणे आवश्यक राहिल.
11. सांडपाणी व पागोळ्याचे पाणी नगर परिषदेच्या गटारीस स्वच्छचनि नगर परिषदेच्या परवानगीने सोडावे लागेल. सांडपाण्याच्या बाबतीत आरोग्य खात्याचे प्रमाणपत्र असल्याशिवाय वापर परवाना देण्यात येणार नाही.
12. बांधकामाचे मटेरियल रस्त्यावर टाकावयाचे असल्यास नगर परिषदेची परवानगी घेणे आवश्यक राहिल. त्याकरीता नियमाप्रमाणे लागणारी रक्कम (व दंड झाल्यास त्या रकमेसहीत) भरावी लागेल.
13. बांधकामाच्या वेळी निरुपयोगी मटेरियल नगर परिषद सांगेल त्या ठिकाणी स्वच्छचनि वाहून टाकावे.
14. बांधकामाच्या सभोवताली सोडलेल्या खुल्या जागेत अशोक, गुलमोहर, निलगीरी, करंजी इ. झाडांपैकी कमीत कमी दहा झाडे लावून त्याची जोपासना करणे बंधनकारक राहिल. अस्तित्वात असलेली झाडे तोडण्यापूर्वी न.प.ची परवानगी घेणे बंधनकारक राहिल.
15. नकाशात दाखविल्याप्रमाणेच बांधकामाचा रहिवासी व वाणिज्य वापरासाठी उपयोग करावा.
16. जागेतून विद्युत वाहिनी जात असल्यास बांधकाम करण्यापूर्वी संबंधित खात्याकडून ना हरकत दाखला घेणे बंधनकारक राहिल.
17. बांधकाम परवानगी नियोजित रस्त्याप्रमाणे दिली असल्यास त्या रस्त्याचे काम नगर परिषदेच्या सोयी प्रमाणे व प्राधान्यतेने केले जाईल, तसा रस्ता होई पावेतो इमारतीकडे जाण्या येण्या-या मार्गाची जबाबदारी संपुर्णपणे आपलेकडे राहिल.
18. जागेत जुने भाडेकरू असल्यास त्याच्या बाबत योग्य ती व्यवस्था करावयाची जबाबदारी मालकाची राहिल व मालक भाडेकरू या मध्ये काही वाद असल्यास किंवा निर्माण झाल्यास त्याचे निवारण करण्याची जबाबदारी संपुर्णतः मालकाची राहिल.
19. नकाशात लाल रंगाने केलेल्या दुरुस्त्या (असल्यास) आपल्यावर बंधनकारक राहिल.
20. सादर जागेतून पाण्याचा नैसर्गिक निचरा होत असल्यास तो न.प. ची परवानगी शिवाय बगळु अथवा बंद करू नये.
21. सादर प्रकरणी चुकीची किंवा अपुर्ण माहिती दिली असल्यास दिलेली बांधकाम परवानगी रद्द करण्यात येईल.

22. सदर जागेत विहीर असल्यास न.प. ची परवानगी शिवाय तुजवु नये.
23. सदर जागेत बांधकाम करण्याबाबतचा पुर्वीचा परवाना असेल तर तो या द्वारे रद्द झाला असे समजावे.
24. गटाराचे व पावसाच्या पाण्यासाठी निचरा होणेकरिता नगर परिषदेच्या गटारास जोडणेसाठी पक्क्या स्वरुपाची गटारे बांधणे बंधनकारक राहिल.
25. बांधकामासाठी लागणा-या पाण्याची व्यवस्था करण्याची जबाबदारी सर्वस्वी आपली राहिल.
26. भुखंडासमोरील रस्ता पक्क्या स्वरुपात गटारासह तयार केल्याखेरीज वापर परवाना मिळणार नाही.
27. मंजूर नकाशाबाबत जागेवर प्रारंभ प्रमाणपत्राचा क्रमांक/ दिनांक आणि इतर माहिती लिहून फलक लावावा.
28. कुलमुखत्यार पत्रधारक / भाडेकरू / गाळेधारक / मुळ मालक यांच्यात काही वाद निर्माण झाल्यास त्याची सर्वस्वी जबाबदारी आपली राहिल.
29. विषयाधिन जागेवरील बांधकाम करताना आय एस १३९२०-१९९३ भूकंपरोधक आर. सी. सी. डीझाईननुसार घटकांचे नियोजन अहर्ताप्राप्त नोंदणीकृत स्ट्रक्चरल इंजिनियर यांचेकडून करून घेणे आवश्यक असून त्यांचे 'दिखरेखीखाली' नियोजित इमारतीचे बांधकाम पूर्ण करणे बंधनकारक राहिल.
30. जर भुखंडाचे क्षेत्रफळात व हद्दीमध्ये फरक आढळल्यास सुधारीत परवानगी घेणे बंधनकारक राहिल.
31. जागेच्या मालकी हक्काबाबत / वहीवाटीबाबत वाद निर्माण झाल्यास त्याची सर्वस्वी जबाबदारी विकासकर्ता / कु.मु.प. धारक / जमिन मालक याची राहिल.
32. इमारतीसाठी बसविली जाणारी लिफ्ट ही ISI मार्क असलेली दर्जेदार व नामांकित कंपनीची असावी तसेच भविष्यात वेळोवेळी सुरक्षिततेची दृष्टीने लिफ्ट ची तपासणी करण्यात यावी.
33. नैसर्गिक पावसाळी पाण्याचा वापर करणेसाठी रेनवॉटर हार्वेस्टिंग पद्धतीची यंत्रणा उभारण्यात यावी. तसेच रुप टॉपचे पावसाळी पाणी जमिनिमध्ये जिरेल अशा पद्धतीने खड्डा घेवून पाईप व्यवस्था करणेत यावी.
34. इमारत बांधकाम करतांना मजुरांना आवश्यक सुविधा उपकरणे सुरक्षात्मक बाबींची पूर्तता करणे मालकास बंधनकारक असेल.
35. कोणतीही दुर्घटना घडू नये याकरीता आवश्यक सूचना फलक / बोर्ड लावणे व आवश्यक सुरक्षात्मक उपाययोजना करणे मालकास बंधनकारक असेल.
36. सदर प्रकल्पाची महारेराकडे (MAHARERA) नोंदणी करणे अर्जदार/विकासकर्ता यांना बंधनकारक राहिल

सहपत्र :- मंजूर बांधकाम नकाशा.



(राजेश भगत)
मुख्याधिकारी,
नगर परिषद, वार्धा

REFUGEE AREA

TOTAL SITE AREA STATEMENT

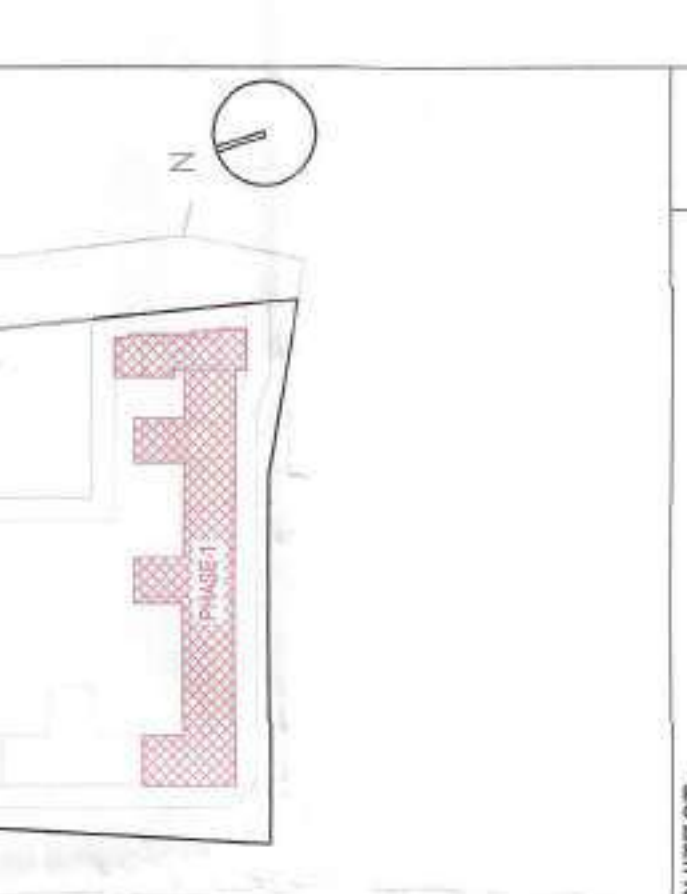
| | |
|--------------------------------|---------------|
| TOTAL AREA OF SITE | 16,400 sqm |
| FAR | 21,740 sqm |
| TEP ZONE | 1600 sqm |
| Proposed FAR | 21,136.65 sqm |
| Permissible Ground Coverage | 6033.35 sqm |
| Proposed Ground Coverage @ 25% | 3861.53 sqm |

Building Plan Sanctioned No. 1376, Dt. 20/03/2024

Plan, Specification & Recommendation for Sanction

Township Engineer

Municipal Corporation



ARCHITECT: **rajeev agarwal architects**

1-18A, Chhatrapati Park, New Delhi - 110019

Phone: +91-11-46881877

Website: www.rajeevagarwal.com

STRUCTURE: **NNC DESIGN INTERNATIONAL**

101, Sector 17, Gurgaon, Haryana - 122001

Phone: +91-122-4000000

Website: www.nncdesign.com

MEP CONSULTANTS: **V CONSULTING**

B-8, Sector 14, Gurgaon, Haryana - 122002

Phone: +91-122-4000000

Website: www.vconsulting.com

PROJECT LANDSCAPE CONSULTANTS

PROJECT TITLE: **GROUP HOUSING PROJECT AT SURVEY NO 50/1, MAULI MALWADI, WARDHA 442001 MAHARASHTRA**

ARCHITECT'S SIGNATURE / STAMP: **RAJEEV KUMAR AGARWAL ARCHITECT CA88011915**

OWNER SIGNATURE / STAMP: **SHRI PRAKASH KALANTRI HUF**

DEVELOPED BY: **KEYSTONE COMMUNITIES LLP**

DRAWING TITLE: **SITE PLAN**

SCALE: **1:200**

DATE: **26 - MAR - 2024**

DRAWING NO.: **1/26**

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PROPOSED FAR AREA

| Sr no. | Floor of the Building | FAR Area for Residential (A) | Total Building Area (in sqm) | Building Height (in mtr) |
|-----------------------|-----------------------|------------------------------|------------------------------|--------------------------|
| 1 | First floor | 501.59 | 498.38 | 1502.58 |
| 2 | Second floor | 508.67 | 501.43 | 1578.77 |
| 3 | Third floor | 508.67 | 501.43 | 1578.77 |
| 4 | Fourth floor | 508.67 | 501.43 | 1578.77 |
| 5 | Fifth floor | 508.67 | 501.43 | 1578.77 |
| 6 | Sixth floor | 508.67 | 501.43 | 1578.77 |
| 7 | Seventh floor | 508.67 | 501.43 | 1578.77 |
| 8 | Eighth floor | 508.67 | 501.43 | 1578.77 |
| 9 | Ninth floor | 508.67 | 501.43 | 1578.77 |
| 10 | Tenth floor | 508.67 | 501.43 | 1578.77 |
| 11 | Eleventh floor | 508.67 | 501.43 | 1578.77 |
| 12 | Twelfth floor | 508.67 | 501.43 | 1578.77 |
| 13 | Thirteenth floor | 508.67 | 501.43 | 1578.77 |
| TOTAL FAR AREA | | 6033.35 | 6033.35 | 18985.92 |

FAR Area for Commercial (B)

| Floor of the Building | FAR Area (in sqm) | Building Height (in mtr) |
|-----------------------|-------------------|--------------------------|
| Ground floor | 305.68 | 30.35M |
| First floor | 305.68 | 30.35M |
| Second floor | 305.68 | 30.35M |
| TOTAL FAR | 906.04 | 90.70M |

FAR Area for Club (C)

| Floor of the Building | FAR Area (in sqm) | Building Height (in mtr) |
|-----------------------|-------------------|--------------------------|
| Ground floor | 383.1 | 10.05M |
| TOTAL FAR | 383.1 | 10.05M |

FAR Area for Pavilion/Vipassana/Yoga (D)

| Floor of the Building | FAR Area (in sqm) | Building Height (in mtr) |
|-----------------------|-------------------|--------------------------|
| Ground floor | 17.64 | 8.40M |
| TOTAL FAR | 17.64 | 8.40M |

PROPOSED FAR AREA

= Residential (A) + Commercial (B) + Club (C) + Pavilion/Vipassana/Yoga (D)

= 19,002.02 + 906.04 + 383.1 + 17.64

= **21,136.65 sqm**

NON FAR AREA

| Sr no. | Floor of the Building | Area (in sqm) | Total Area |
|---------------------------|-----------------------|----------------|----------------|
| 1 | Roof of Tower-A1 | 729.89 | 729.89 |
| 2 | Roof of Tower-A2 | 729.89 | 1459.78 |
| 3 | Roof of Tower-B | 261.7 | 2121.48 |
| 4 | Roof of Tower-C | 88.77 | 2210.25 |
| TOTAL NON FAR AREA | | 1800.35 | 8037.97 |

REQUIRED CAR PARKING

CAR PARKING FOR RESIDENTIAL = 112 x 1.06 = 118.32 CARS

CAR PARKING FOR COMMERCIAL = 1 CAR/100sqm x PARKING SPACE x MULTIPLYING FACTOR = 14 x 2 x 0.6 = 16.8 CARS

TOTAL CAR PARKING = 135.12 CARS

PROPOSED CAR PARKING

TYPE 1 (COMMERCIAL) = 24 CARS (27%)

TYPE 2 (RESIDENTIAL) = 88 CARS (65%)

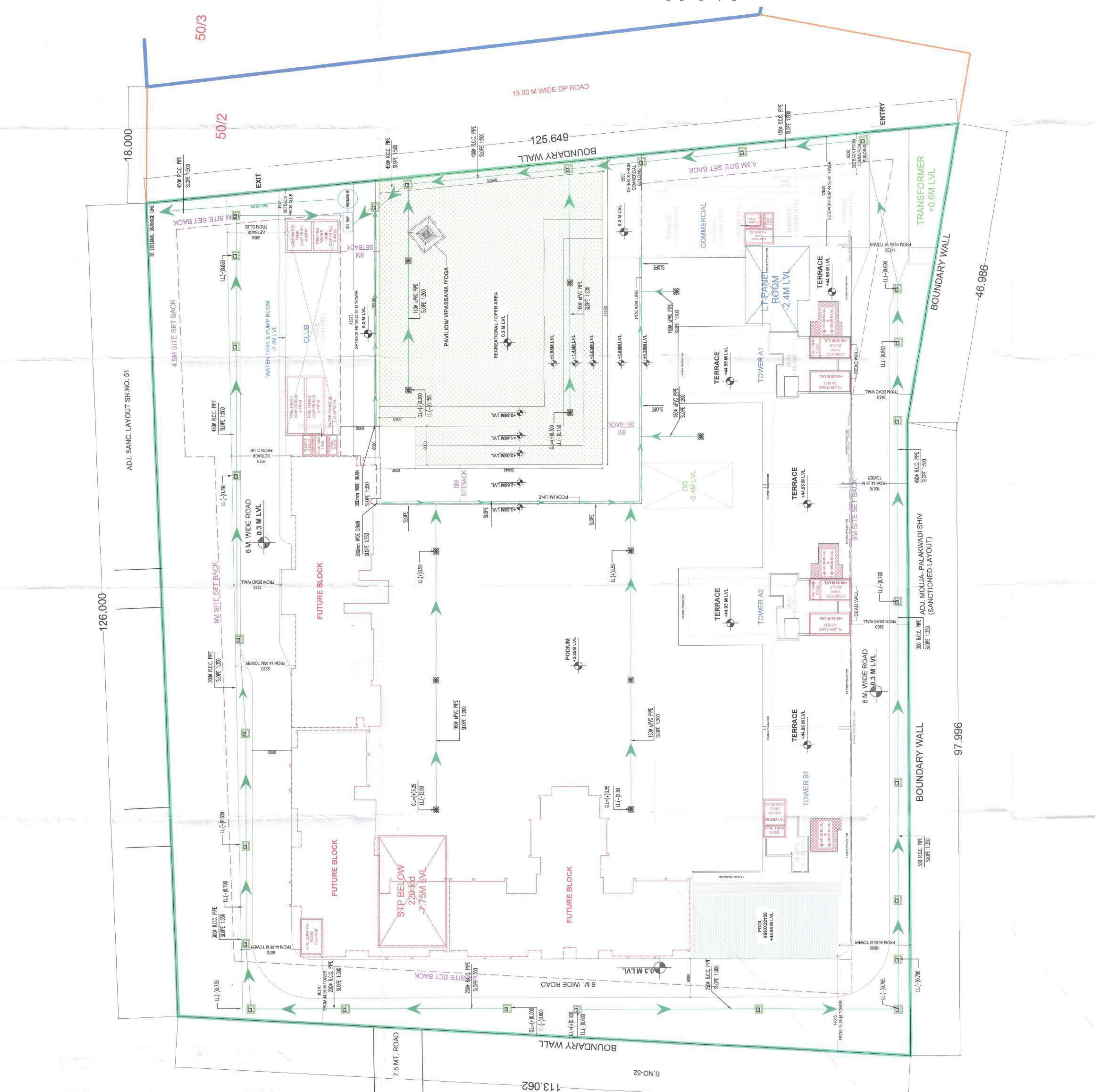
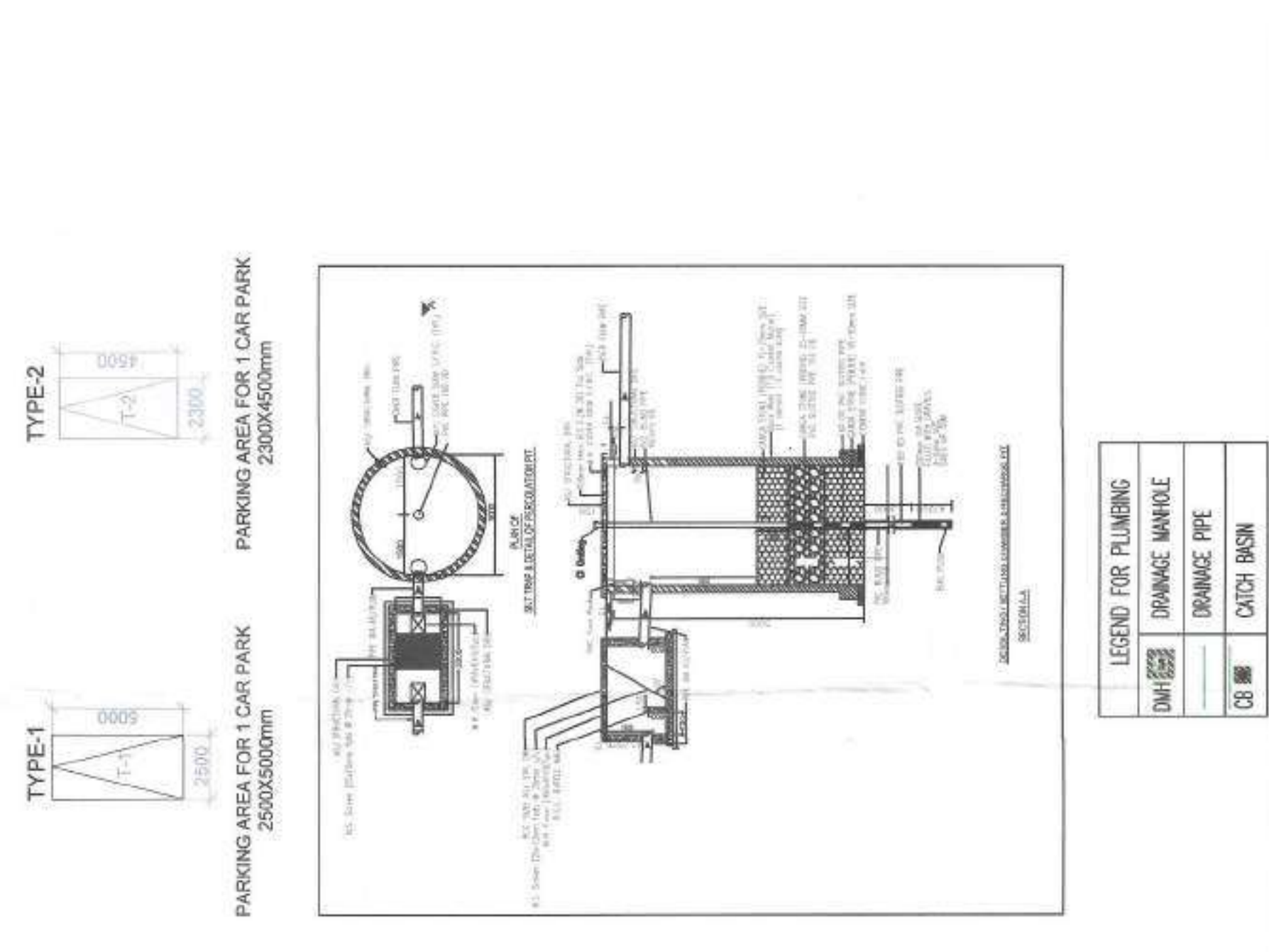
PARKING SIZE AS PER BYE LAW

TYPE-1: 2.5M x 5.5M

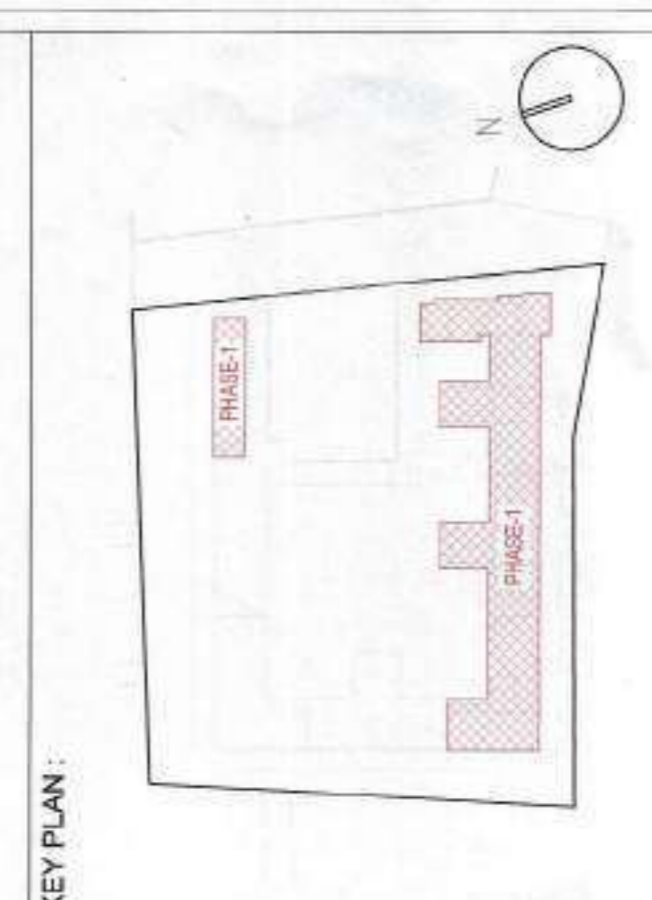
TYPE-2: 3.0M x 5.5M

PARKING AREA FOR CAR PARK: 2400 x 5000MM

PARKING AREA FOR CLUB PARK: 2400 x 5000MM



Building Plan Submitted
 Vda No. 1326...
 No. 1326...
 Recommended for Sanction
 Municipal C. ...



ARCHITECT: **rajeev agarwal architects**
 1-1083, Chhatrapati Park
 W-10, Sector 10, Gurgaon
 Haryana, India. Phone: 011-40208649
 Website: www.rajeevagarwal.com

STRUCTURE: **NNC DESIGN INTERNATIONAL**
 NNC CONSULTING STRUCTURAL ENGINEERS
 C-279, PLOT NO. 10, JAYATI TOWER, NDA, KANAK PURA
 Gurgaon, Haryana, India. Phone: 011-40208649
 Website: www.nncdesigninternational.com

MEP CONSULTANTS: **V CONSULTING**
 8/41, Sector 14, Gurgaon
 Haryana, India. Phone: 011-48840209
 Email: info@vconsulting.co.in

PROJECT LANDSCAPE CONSULTANTS

PROJECT TITLE
 GROUP HOUSING PROJECT AT SURVEY
 NO 50/1, MAJEE NALWADI, WARDHA 442001
 MAHARASHTRA

ARCHITECT'S SIGNATURE / STAMP:
 RAJEEV KUMAR AGARWAL
 ARCHITECT CARR811915

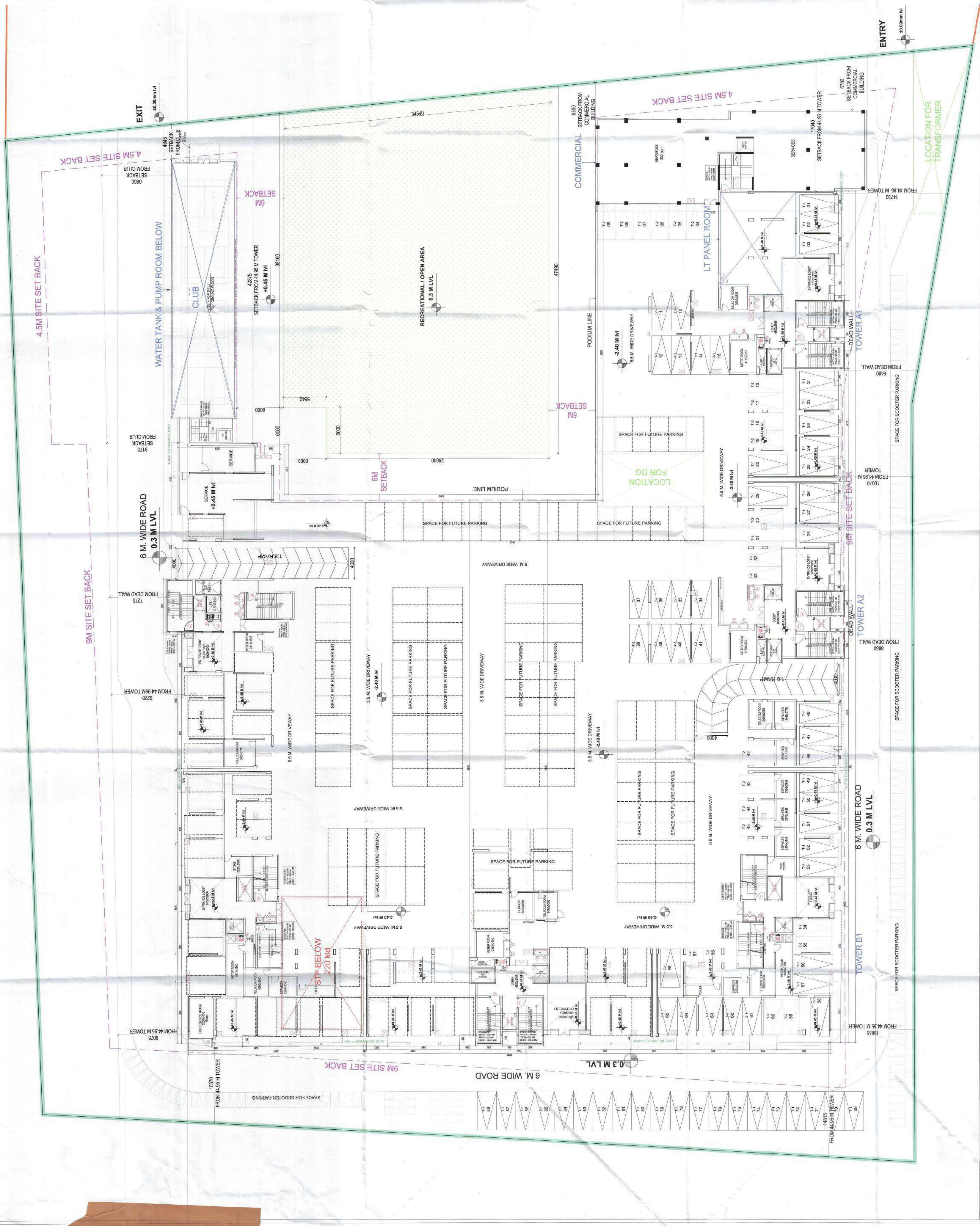
OWNER SIGNATURE / STAMP:
 SHRI PRAKASH KALANTRI HUF

DEVELOPED BY:
 KEYSTONE COMMUNITIES LLP
 KEYSTONE COMMUNITIES LLP
 Architects & Engineers / Planner

DRAWING TITLE:
 STILT FLOOR PLAN

SCALE: 1:150
 DATE: 26 - MAR - 2024
 DRAWING NO.: Z/26

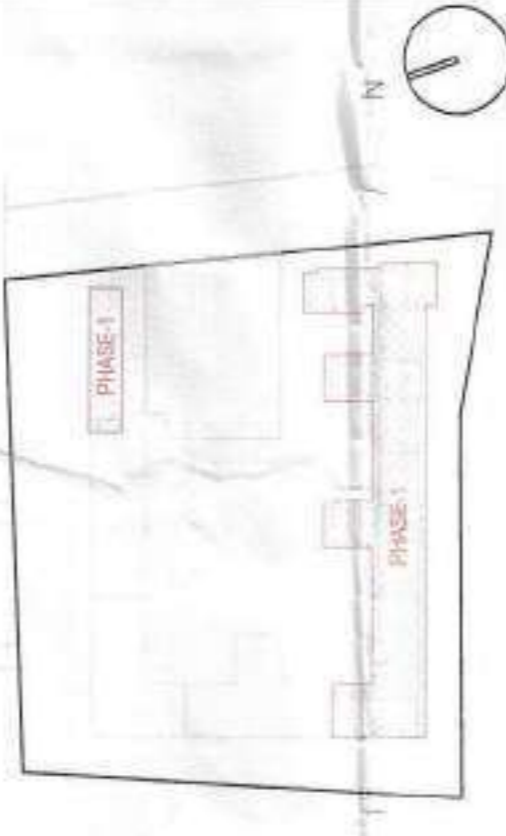
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 ADVANCE COPY
 SUBMISSION DRG
 GFC



AUTHORITY STAMP :



KEY PLAN:



ARCHITECT: **rajeev agarwal architects**

STRUCTURE: **NNC DESIGN INTERNATIONAL**

MEP CONSULTANTS: **V CONSULTING**

PROJECT LANDSCAPE CONSULTANTS:

PROJECT TITLE: **GROUP HOUSING PROJECT AT SURVEY NO 50/1, MAJEE NALWADI, WARDHA 442001 MAHARASHTRA**

ARCHITECTS SIGNATURE / STAMP:

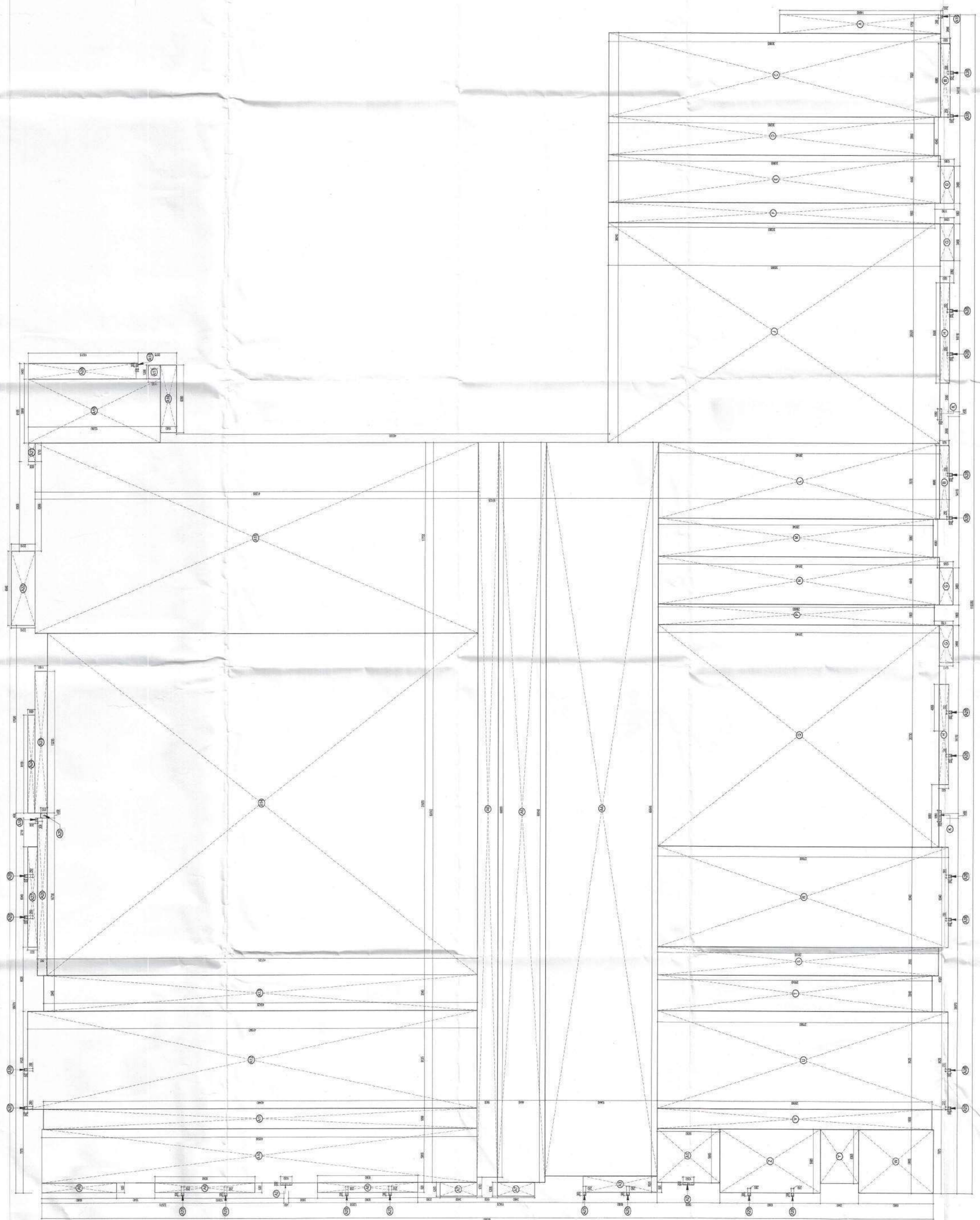
OWNER SIGNATURE / STAMP: **SHRI PRAKASH KALANTRI HUF**

DEVELOPED BY: **KEYSTONE COMMUNITIES DEVELOPMENTS LLP**

DRAWING TITLE: **STILT FLOOR AREA DIAGRAM & CALCULATION**

| | |
|---------------|--|
| SCALE | 1:150 |
| DATE | 26-MAR-2024 |
| DRAWING NO. | J/26 |
| RELEASED FOR: | <input type="checkbox"/> INFORMATION <input type="checkbox"/> EIA <input type="checkbox"/> TENDER <input checked="" type="checkbox"/> ADVANCE COPY <input type="checkbox"/> SUBMISSION DRG <input type="checkbox"/> GFC |

| STILT FLOOR BUILT UP AREA | | | | |
|-------------------------------|------------|-----------|-----------------|--------|
| Sl.No. | LENGTH (m) | WIDTH (m) | Nos. AREA (sqm) | |
| ADDITIONS | | | | |
| A | 1.750 | 14.980 | 1 | 26.22 |
| B | 6.990 | 0.920 | 2 | 12.69 |
| C | 7.950 | 30.865 | 1 | 241.39 |
| D | 3.550 | 30.265 | 1 | 107.74 |
| E | 4.440 | 30.330 | 1 | 134.68 |
| F | 1.900 | 30.330 | 1 | 57.72 |
| G | 3.460 | 1.295 | 4 | 17.62 |
| H | 9.360 | 0.920 | 2 | 17.22 |
| J | 20.520 | 30.865 | 1 | 633.35 |
| K | 1.050 | 0.200 | 2 | 0.42 |
| L | 7.070 | 26.140 | 1 | 184.81 |
| M | 3.550 | 25.540 | 1 | 90.92 |
| N | 4.440 | 26.140 | 1 | 116.06 |
| P | 1.900 | 25.655 | 1 | 48.74 |
| Q | 20.730 | 26.140 | 1 | 541.86 |
| R | 9.340 | 27.000 | 1 | 252.74 |
| S | 2.980 | 26.140 | 1 | 77.06 |
| T | 3.340 | 25.540 | 1 | 85.30 |
| U | 9.125 | 27.000 | 1 | 246.52 |
| V | 1.990 | 25.960 | 1 | 49.31 |
| W | 1.050 | 3.540 | 1 | 3.69 |
| X | 5.995 | 3.540 | 1 | 17.63 |
| Z | 5.995 | 9.360 | 1 | 56.02 |
| A1 | 5.995 | 5.830 | 1 | 29.83 |
| A2 | 0.200 | 1.050 | 2 | 0.42 |
| A3 | 1.520 | 6.990 | 1 | 10.46 |
| A4 | 68.540 | 10.440 | 1 | 715.56 |
| A5 | 68.140 | 4.440 | 1 | 302.88 |
| A6 | 68.655 | 1.900 | 1 | 130.44 |
| A7 | 1.295 | 3.460 | 2 | 8.96 |
| A8 | 0.920 | 9.360 | 2 | 17.22 |
| A9 | 0.920 | 6.990 | 1 | 6.42 |
| A10 | 5.005 | 40.590 | 1 | 202.59 |
| A11 | 1.890 | 40.440 | 1 | 76.43 |
| A12 | 9.125 | 41.940 | 1 | 382.70 |
| A13 | 3.340 | 40.440 | 1 | 135.00 |
| A14 | 17.750 | 41.265 | 1 | 732.81 |
| A15 | 9.360 | 1.900 | 1 | 14.03 |
| A16 | 1.290 | 1.130 | 1 | 1.45 |
| A17 | 0.300 | 0.260 | 2 | 0.12 |
| A18 | 5.990 | 12.290 | 1 | 73.62 |
| A19 | 1.450 | 10.015 | 1 | 14.52 |
| A20 | 1.715 | 0.855 | 1 | 1.12 |
| A21 | 6.940 | 2.210 | 1 | 15.34 |
| A22 | 13.235 | 1.160 | 1 | 15.38 |
| A23 | 9.155 | 0.855 | 1 | 6.00 |
| A24 | 0.450 | 0.815 | 1 | 0.28 |
| A25 | 14.720 | 0.895 | 1 | 13.18 |
| A26 | 9.340 | 0.920 | 1 | 8.69 |
| A27 | 0.250 | 0.300 | 16 | 1.20 |
| A28 | 0.300 | 0.260 | 8 | 0.60 |
| TOTAL STILT FLOOR AREA | | | 7259.85 | |



STILT FLOOR AREA DIAGRAM

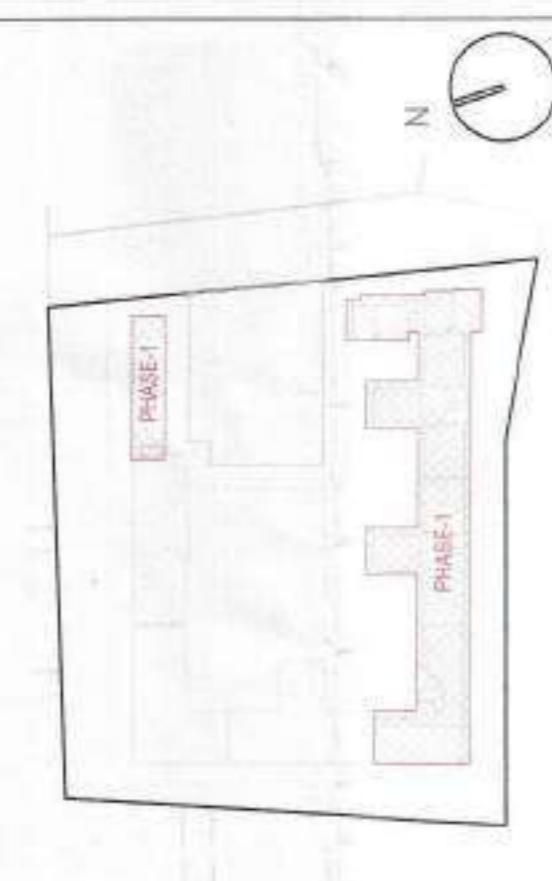
AUTHORITY STAMP :

Plan-Scrutinise & Recommend for Sanction
Date: 26/03/2024
Signature: [Signature]
Municipal Corporation, Warudha

Building Plan Sanctioned
Use: Residential
No. 44/95/2024
Date: 26/03/2024
Signature: [Signature]
Municipal Corporation, Warudha



KEY PLAN :



ARCHITECTS : **rajeev agarwal architects**
 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

STRUCTURE : **NNC DESIGN INTERNATIONAL**
 NNC CONSULTING STRUCTURAL ENGINEERS
 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

MEP Consultants : **V CONSULTING**
 B-60, Dham Nagar, New
 Delhi-110008
 Tel No: 011-49480977
 Fax No: 011-49480205
 Email: info@vconsulting.com

PROJECT LANDSCAPE CONSULTANTS

PROJECT TITLE : **GROUP HOUSING PROJECT AT SURVEY NO 50/1, MAJEE NALWADI, WARDHA 442001 MAHARASHTRA**

ARCHITECTS SIGNATURE / STAMP : [Signature]

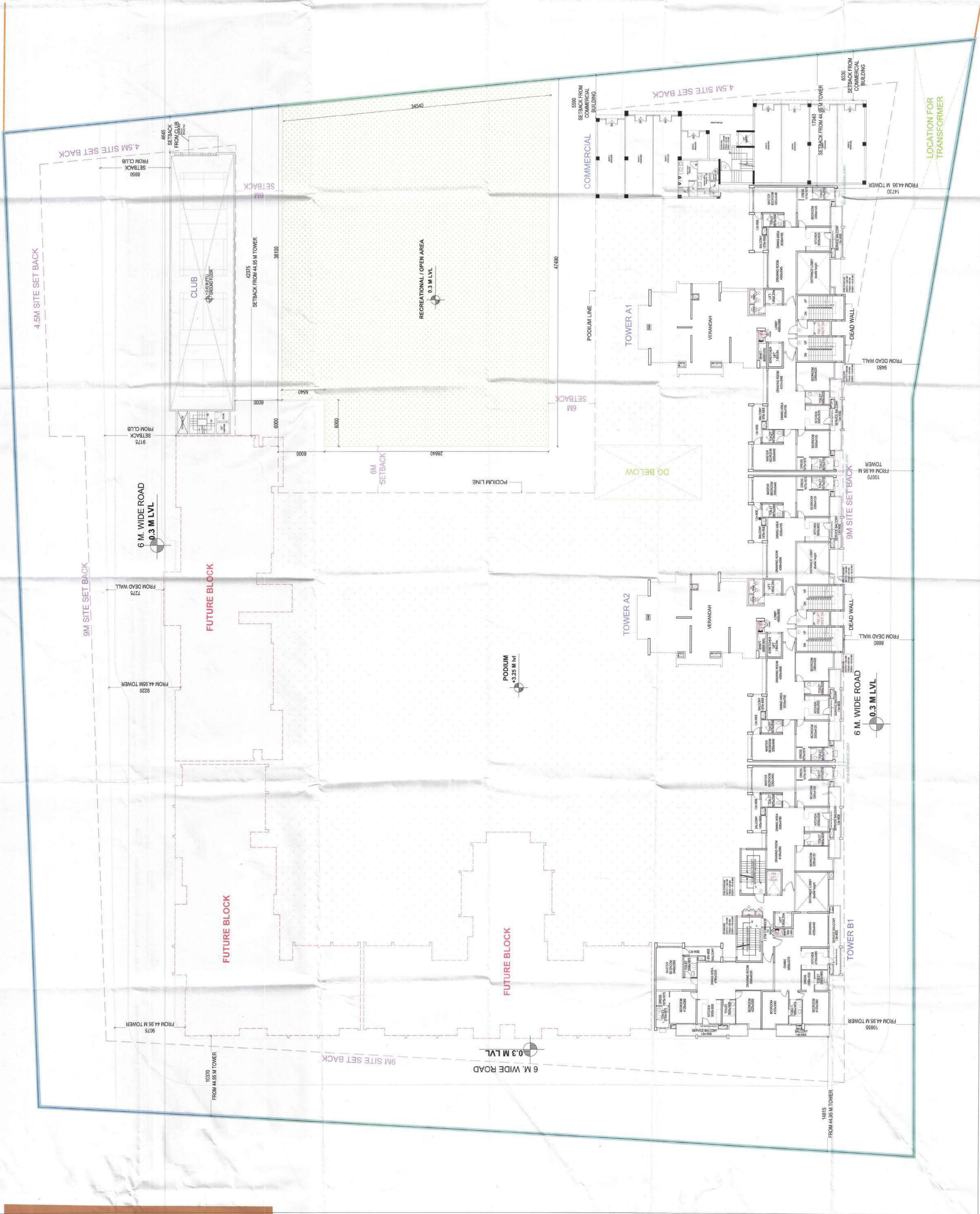
OWNER SIGNATURE / STAMP : [Signature]

DEVELOPED BY : **KEYSTONE COMMUNITES LLP**
 KEYSTONE COMMUNITES LLP
 Authorized Specialty Partner

DRAWING TITLE : **FIRST FLOOR PLAN**

| | |
|-------------|-------------|
| SCALE | 1:150 |
| DATE | 26-MAR-2024 |
| DRAWING NO. | 4/26 |

| | |
|----------------|--|
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| | <input type="checkbox"/> EIA |
| | <input type="checkbox"/> TENDER |
| | <input type="checkbox"/> ADVANCE COPY |
| | <input checked="" type="checkbox"/> SUBMISSION DWS |
| | <input type="checkbox"/> GFC |



AUTHORITY STAMP:

Plan-Structure & Elevation for execution
Shri Prakash Kalantri HUF
 Municipal C. Ward No. 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

Building Plan Sanctioned
 Vide B. No. 3376
 No. 3376
 Date: 15/03/2024
 Project: Shri Prakash Kalantri HUF

KEY PLAN:

ARCHITECT:
rajeev agarwal architects
 1-10, Chhatrapati Shivaji Maharaj Marg,
 New Delhi - 110019
 Tel No: 011-45020846
 Website: www.rajeevagarwal.com

STRUCTURE:
NNC DESIGN INTERNATIONAL
 CONSULTING STRUCTURAL ENGINEERS
 101, Sector 17, Phase 1, Gurgaon, Haryana - 122001
 Tel No: 0120-4250000
 Email: info@nncdesign.com

MEP Consultants:
V CONSULTING
 B-56, Sector 14, Gurgaon, Haryana
 Tel No: 0120-4250000
 Email: info@vconsulting.com

PROJECT LANDSCAPE CONSULTANTS:

PROJECT TITLE:
 GROUP HOUSING PROJECT AT SURVEY
 NO 50/1, MAJEE NALWADI, WARDHA 442001
 MAHARASHTRA

ARCHITECT'S SIGNATURE / STAMP:
 RAJEEV KUMAR AGARWAL
 ARCHITECT CABR11915

OWNER SIGNATURE / STAMP:
 SHRI PRAKASH KALANTRI HUF

DEVELOPED BY:
KEYSTONE COMMUNITIES LP
 Address: Signature Partner

DRAWING TITLE:
 8th FLOOR PLAN
 REFUGE AREA

SCALE: 1:150

DATE: 26 - MAR - 2024

DRAWING NO: 6 / 26

RELEASED FOR:
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 TENDER
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 SUBMISSION DRG
 GFC

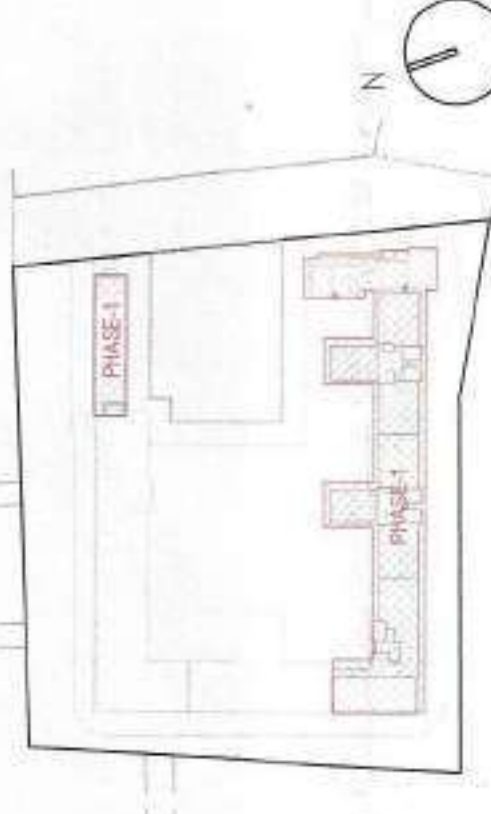


AUTHORITY STAMP:

Plan-Scrutinise & Recommendation for sanction
 No.1226...
 Chief Officer
 Municipal Council, Warangal
 Building Plan Sanctioned
 No.1226...
 Chief Officer
 Municipal Council, Warangal



KEY PLAN:



ARCHITECT:
rajeev agarwal architects

1-1993, chitrakoti park
off. no. 011-4202848
website: www.rajeevagarwal.com

STRUCTURE:
NNC DESIGN INTERNATIONAL

NNC CONSULTING INTERNATIONAL
202, 2nd FLOOR, ANANDY PARK, MAIN MARKET CROSS
WARDHA, MAHARASHTRA
PHONE NO: 020-2611-2897/2611-2775 FAX: 2611-2897
WWW.NNCDESIGN.COM

MEP CONSULTANTS:
V CONSULTING

840, South Nagar Road,
Dhule-431005
Tel: 021-2661005
Email: info@vconsulting.co.in

PROJECT LANDSCAPE CONSULTANTS:

PROJECT TITLE
GROUP HOUSING PROJECT AT SURVEY
NO 50/1, MAJJE NALWADI, WARDHA 442001
MAHARASHTRA

ARCHITECT'S SIGNATURE / STAMP:

RAJEEV AGARWAL
ARCHITECT CA8811915

OWNER SIGNATURE / STAMP:

SHRI PRAKASH KALANTI HUF

DEVELOPED BY:

KEYSTONE COMMUNITIES LLP
Authorized Signatory Partner

DRAWING TITLE:

13th FLOOR / RECREATIONAL FLOOR

SCALE

1:150

DATE

26 - MAR - 2024

DRAWING NO.

7 / 28

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 ADVANCE COPY
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 CPC

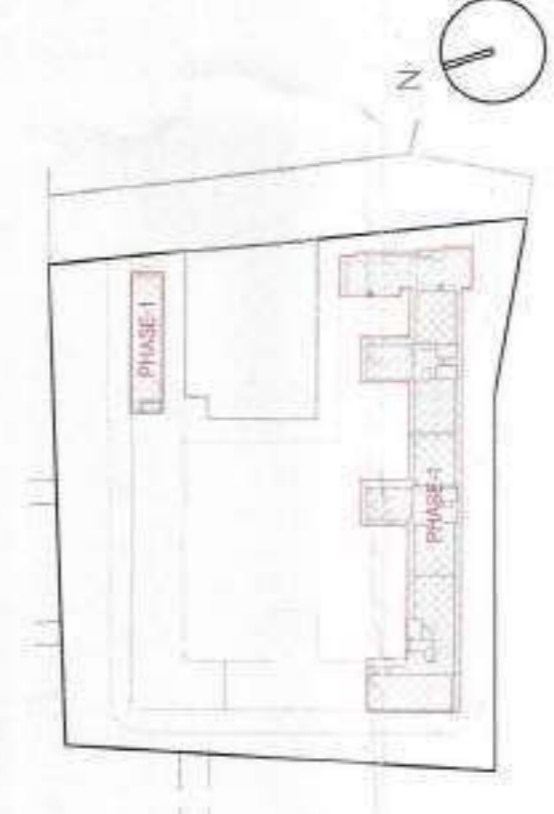


AUTHORITY STAMP:

Plan, Specification & Recommendation of Section
Bohler
 Director
 10/10/2024
 No. 1374
 Building Plan Sanctioned
 Vide Building Permit
 No. 1374
 Date 10/10/2024
 Chief Officer
 Municipal Council, Warananagar



NET PLAN:



ARCHITECT:
rajeev agarwal architects
 Plot No. 110119
 New Road, Warananagar
 Maharashtra - 422001
 Tel: 021-42025848
 Website: www.rajeevalagars.com

STRUCTURE:
NMC DESIGN INTERNATIONAL
 NDC CONSULTING STRUCTURAL ENGINEERS
 Plot No. 110119, New Road, Warananagar
 Maharashtra - 422001
 Tel: 021-42025848
 Email: nmcdesigninternational@gmail.com

MEP CONSULTANTS:
V CONSULTING
 B-50, Somni Nagar, New
 Warananagar, Maharashtra - 422001
 Tel: 021-42025848
 Email: info@vconsulting.com

PROJECT LANDSCAPE CONSULTANTS

PROJECT TITLE:
 GROUP HOUSING PROJECT AT SURVEY
 NO. 5071, MAJEE WALWADI, WARDHA 442001
 MAHARASHTRA

ARCHITECT'S SIGNATURE / STAMP:

 RAJEEV KUMAR AGARWAL
 ARCHITECT
 CA88181915

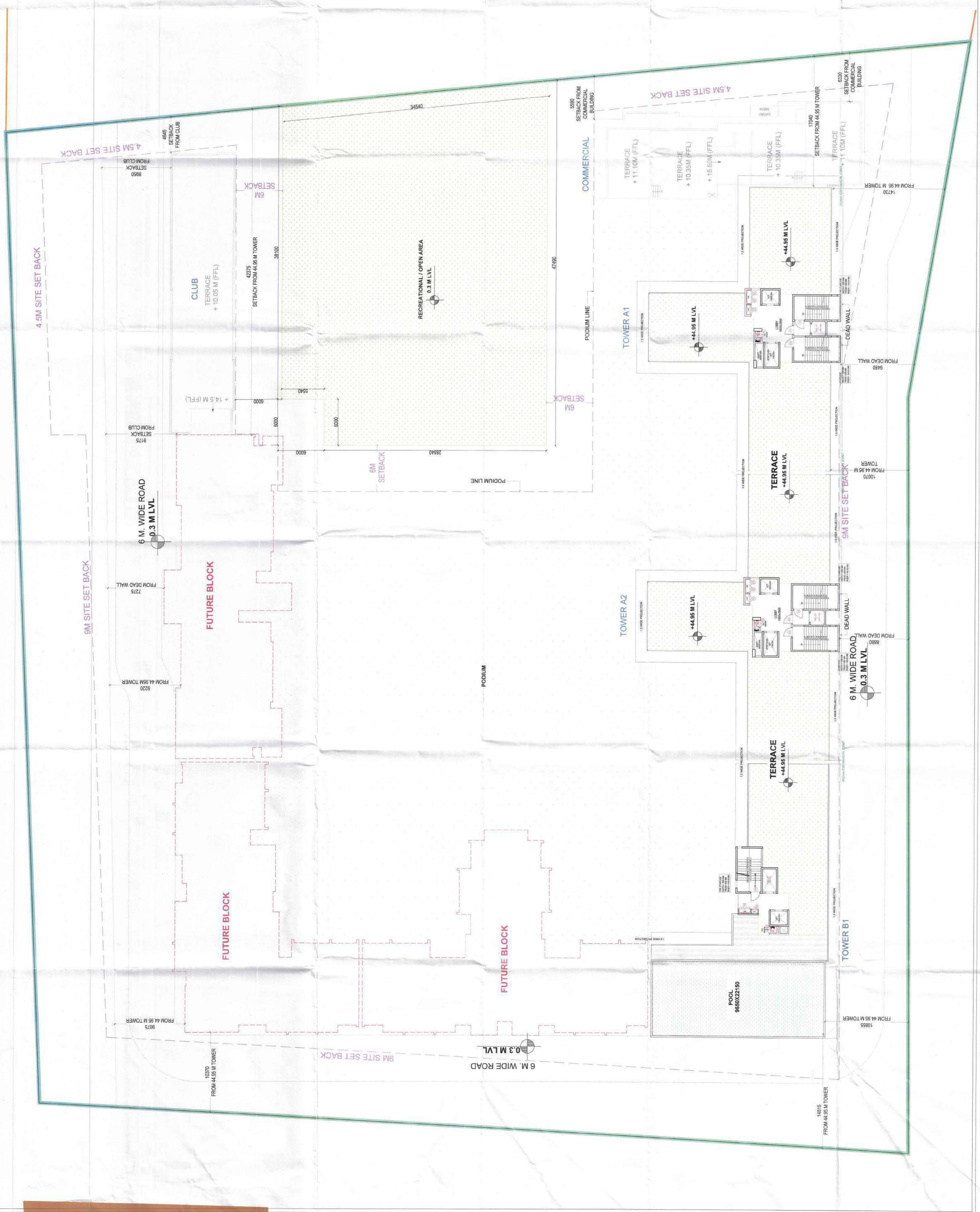
OWNER SIGNATURE / STAMP:

 SHRI PRAKASH KALANTRI HUF

DEVELOPED BY:
KEYSTONE COMMUNITIES
 KEYSTONE COMMUNITIES LLP
 Plot No. 110119, New Road, Warananagar
 Maharashtra - 422001
 Tel: 021-42025848
 Email: info@keystonecommunities.com

DRAWING TITLE:
 TERRACE GARDEN

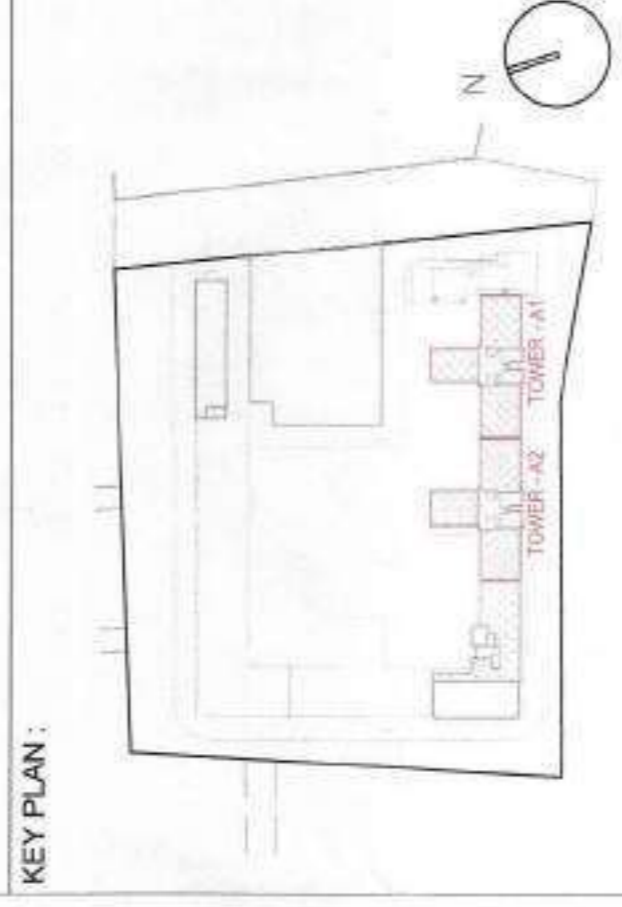
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| DRAWING NO. | 8/26 |



AUTHORITY STAMP:

Building Plan - Sanctioned
Vida E. - B Permit
No. 332/
2024
Municipal Council, AHMEDABAD

Plan - Sanctioned &
Recommend for Sanction
Tower Project
Unit No. C
Vardha



ARCHITECT:
rajeev agarwal architects
www.rajeevagarwal.com
new delhi - 110019
tel: 011-42026848

STRUCTURE
NCC DESIGN INTERNATIONAL
NCC CONSULTING STRUCTURAL ENGINEERS
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DELHI, INDIA, PIN CODE - 110014
TEL: 011-46484837
WWW.NCCDESIGNINTERNATIONAL.COM

MEP CONSULTANTS
V CONSULTING
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DELHI, INDIA, PIN CODE - 110014
TEL: 011-46484837
WWW.VCONSULTING.COM

PROJECT LANDSCAPE CONSULTANTS

PROJECT TITLE
GROUP HOUSING PROJECT AT SURVEY
NO.5071, MALUJE NALWADI, WARDHA.442001
MAHARASHTRA

ARCHITECT'S SIGNATURE / STAMP:

RAJEEV AGARWAL
ARCHITECT - CABRETT/1915

OWNER SIGNATURE / STAMP:
SHRI PRAKASH KALANTRI HUF

DEVELOPED BY:
KEYSTONE COMMUNITIES LLP
Authorized Signatory/Partner

DRAWING TITLE:
**TOWER - A1& A2
FIRST FLOOR PLAN WITH AREA DIAGRAM**

SCALE: 1:75
DATE: 26 - MAR - 2024
DRAWING NO: 9/20

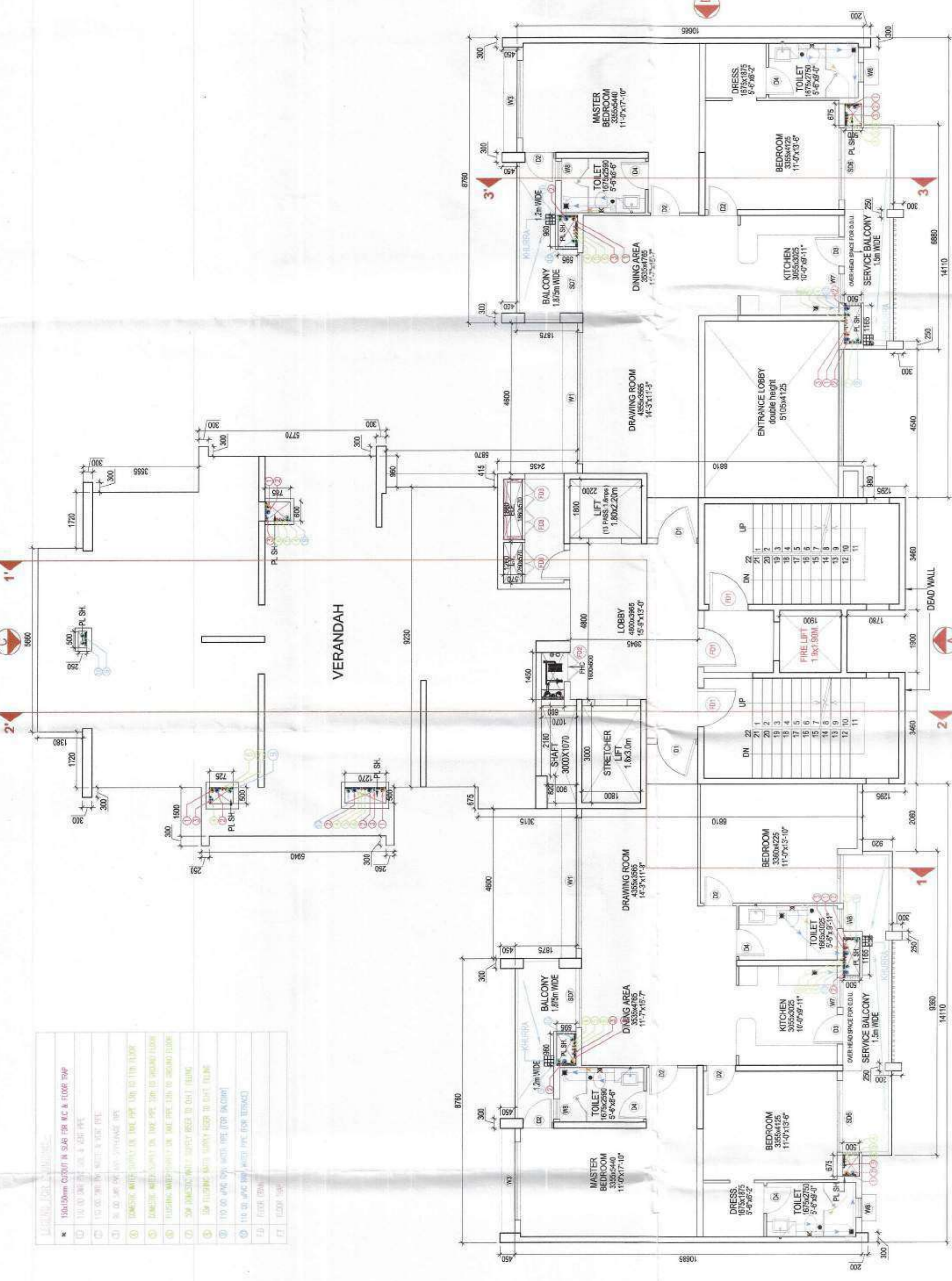
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 TENDER
 ADVANCE COPY
 SUBMISSION DRG.
 CPC

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| 2 | 500 | mm | 2 | 500 | mm |
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| 4 | 500 | mm | 4 | 500 | mm |
| 5 | 500 | mm | 5 | 500 | mm |
| 6 | 500 | mm | 6 | 500 | mm |
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| 24 | 500 | mm | 24 | 500 | mm |
| 25 | 500 | mm | 25 | 500 | mm |
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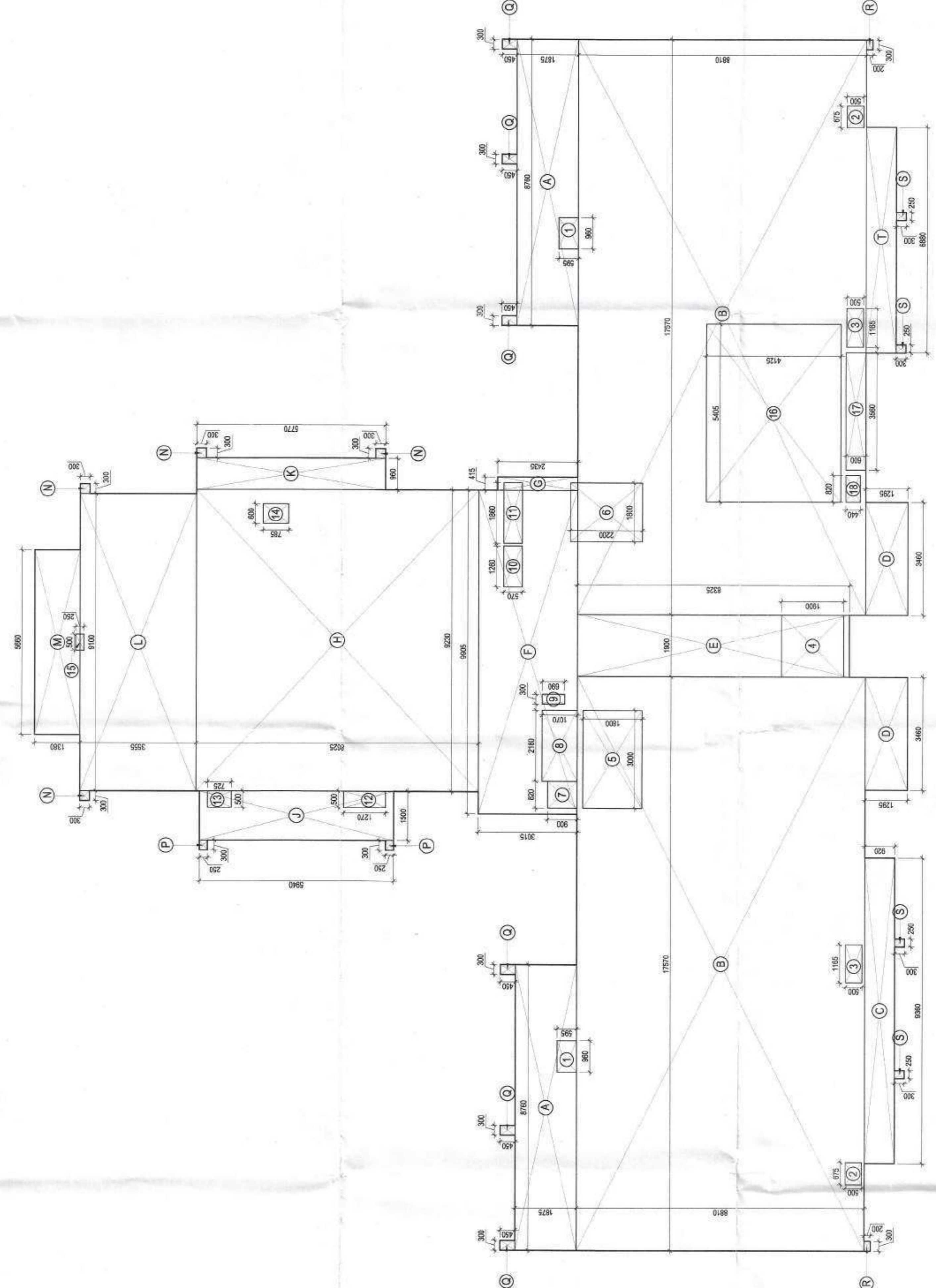
TOWER - A1 & A2 FIRST FLOOR AREA (F.A.R.) CALCULATION

| Sl.No. | Length (m) | Width (m) | Area (sqm) |
|------------------------|------------|-----------|---------------|
| A | 8.760 | 1.975 | 17.30 |
| B | 17.570 | 8.810 | 154.78 |
| C | 8.760 | 1.975 | 17.30 |
| D | 8.760 | 1.975 | 17.30 |
| E | 1.900 | 8.325 | 15.82 |
| F | 9.950 | 3.015 | 29.98 |
| G | 0.415 | 2.435 | 1.01 |
| H | 9.230 | 8.625 | 79.61 |
| I | 1.500 | 5.940 | 8.91 |
| J | 0.900 | 5.770 | 5.18 |
| K | 0.900 | 5.770 | 5.18 |
| L | 0.900 | 5.770 | 5.18 |
| M | 0.900 | 5.770 | 5.18 |
| N | 0.900 | 5.770 | 5.18 |
| O | 0.900 | 5.770 | 5.18 |
| P | 0.900 | 5.770 | 5.18 |
| Q | 0.900 | 5.770 | 5.18 |
| R | 0.900 | 5.770 | 5.18 |
| S | 0.900 | 5.770 | 5.18 |
| T | 0.900 | 5.770 | 5.18 |
| TOTAL ADDITIONS | | | 648.99 |

| Sl.No. | Length (m) | Width (m) | Area (sqm) |
|---|------------|-----------|---------------|
| 1 | 0.960 | 0.895 | 0.86 |
| 2 | 0.675 | 0.500 | 0.34 |
| 3 | 1.165 | 0.500 | 0.58 |
| 4 | 1.900 | 1.800 | 3.42 |
| 5 | 3.000 | 1.800 | 5.40 |
| 6 | 1.800 | 2.200 | 3.96 |
| 7 | 0.900 | 0.900 | 0.81 |
| 8 | 2.140 | 1.000 | 2.14 |
| 9 | 0.300 | 0.800 | 0.24 |
| 10 | 1.260 | 0.570 | 0.72 |
| 11 | 1.860 | 0.570 | 1.06 |
| 12 | 0.500 | 1.270 | 0.64 |
| 13 | 0.500 | 0.725 | 0.36 |
| 14 | 0.600 | 0.785 | 0.47 |
| 15 | 0.600 | 0.250 | 0.15 |
| 16 | 0.600 | 0.250 | 0.15 |
| 17 | 3.560 | 0.600 | 2.14 |
| 18 | 0.820 | 0.440 | 0.36 |
| TOTAL SUBTRACTIONS | | | 47.39 |
| TOTAL F.A.R. AREA OF TOWER - A1 & A2 FIRST FLOOR | | | 601.59 |



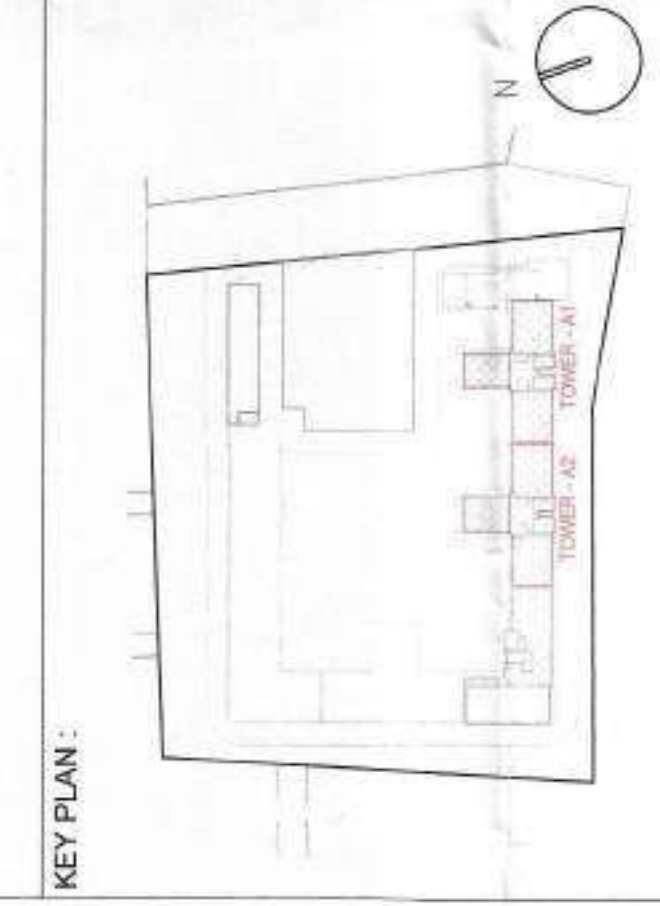
TOWER - A1& A2 FIRST FLOOR PLAN



TOWER - A1& A2 FIRST FLOOR AREA DIAGRAM

AUTHORITY STAMP

Plan-Scrutiny & Recommendation for Issuance of Building Plan Permission No. 1334... dated 28/03/2024. Municipal C.E., Wardha.



ARCHITECT: **rajeev agarwal architects**
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Tel No. 011-40225848
Website: www.nncdesign.com

MEP CONSULTANTS
V CONSULTING
1-1863, Chhatrapati Park, New Road, Wardha-442001
Tel No. 011-40225848
Website: www.vconsulting.com

PROJECT LANDSCAPE CONSULTANTS
PROJECT LANDSCAPE CONSULTANTS
1-1863, Chhatrapati Park, New Road, Wardha-442001
Tel No. 011-40225848
Website: www.projectlandscape.com

PROJECT TITLE
GROUP HOUSING PROJECT AT SURVEY NO 50/1, MALUJE NALWADI, WARDHA-442001 MAHARASHTRA

ARCHITECT'S SIGNATURE STAMP
RAJEEV AGARWAL ARCHITECT

OWNER SIGNATURE STAMP
SHRI PRAKASH KALANTRI HUF

DEVELOPED BY
KEYSTONE COMMUNITIES LLP
Architects | Engineers | Planners

DRAWING TITLE
TOWER - A1& A2 TYPICAL FLOOR PLAN WITH AREA DIAGRAM
2nd TO 7th & 9th TO 12th

SCALE: 1:100
DATE: 26 - MAR - 2024
DRAWING NO.: 10/26

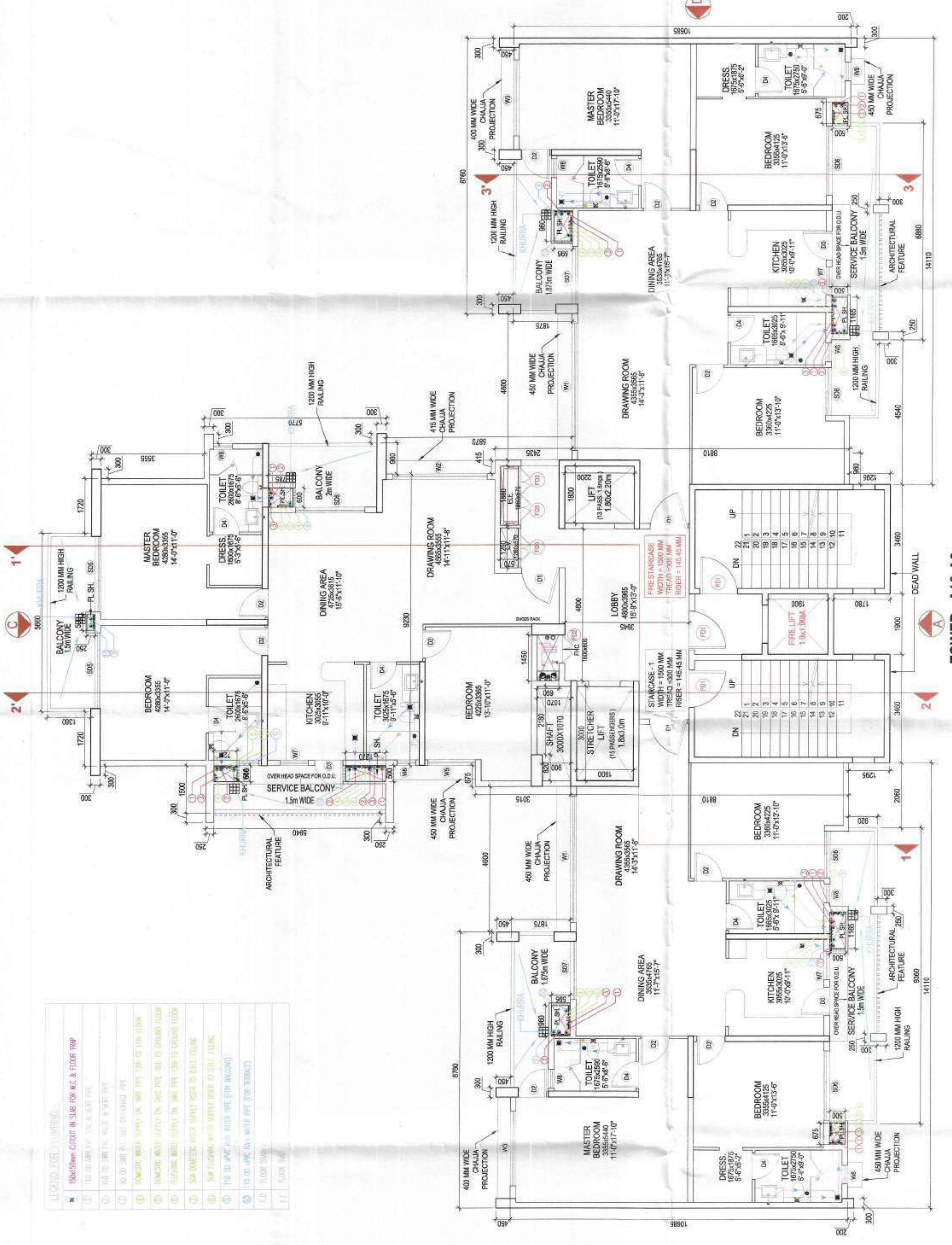
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 CPC

DOOR & WINDOW SCHEDULE (CONTINUED)

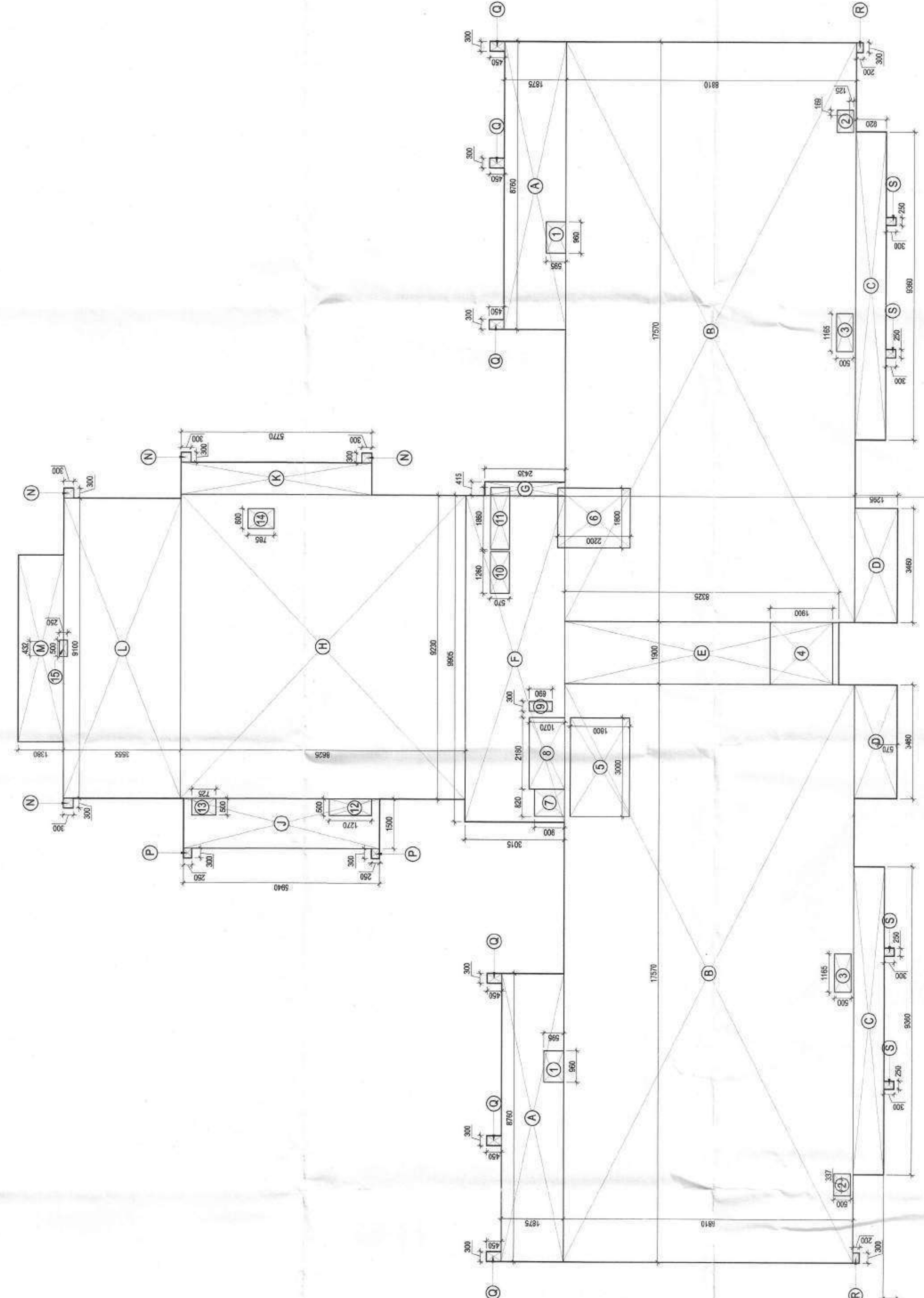
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| 10 | DOOR | 900 | 2000 | - | 2000 |
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| 13 | DOOR | 900 | 2000 | - | 2000 |
| 14 | DOOR | 900 | 2000 | - | 2000 |
| 15 | DOOR | 900 | 2000 | - | 2000 |
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| 100 | DOOR | 900 | 2000 | - | 2000 |

TOWER - A1 & A2 TYPICAL FLOOR AREA (F.A.R.)

| S.L.NO. | LENGTH (m) | WIDTH (m) | Area (sqm) |
|---|------------|-----------|---------------|
| ADDITIONS | | | |
| A | 8.760 | 1.875 | 16.425 |
| B | 17.570 | 8.610 | 151.257 |
| C | 9.360 | 0.920 | 8.611 |
| D | 3.460 | 1.295 | 4.481 |
| E | 1.900 | 6.925 | 13.158 |
| F | 8.935 | 3.075 | 27.271 |
| G | 8.935 | 3.075 | 27.271 |
| H | 8.935 | 3.075 | 27.271 |
| I | 8.935 | 3.075 | 27.271 |
| J | 1.500 | 5.940 | 8.910 |
| K | 0.960 | 5.770 | 5.540 |
| L | 9.100 | 3.555 | 32.350 |
| M | 5.660 | 1.900 | 10.754 |
| N | 0.300 | 0.300 | 0.090 |
| O | 0.300 | 0.250 | 0.075 |
| P | 0.300 | 0.250 | 0.075 |
| Q | 0.300 | 0.250 | 0.075 |
| R | 0.300 | 0.250 | 0.075 |
| S | 0.250 | 0.300 | 0.075 |
| TOTAL ADDITIONS | | | |
| | | | 651.27 |
| SUBTRACTIONS | | | |
| 1 | 0.960 | 0.995 | 0.955 |
| 2 | 0.960 | 0.995 | 0.955 |
| 3 | 1.695 | 0.995 | 1.685 |
| 4 | 1.900 | 1.900 | 3.610 |
| 5 | 3.000 | 1.900 | 5.700 |
| 6 | 1.800 | 2.200 | 3.960 |
| 7 | 0.820 | 0.900 | 0.738 |
| 8 | 2.160 | 1.070 | 2.311 |
| 9 | 0.300 | 0.990 | 0.297 |
| 10 | 0.300 | 0.990 | 0.297 |
| 11 | 1.860 | 0.570 | 1.056 |
| 12 | 0.600 | 1.270 | 0.762 |
| 13 | 0.500 | 0.725 | 0.363 |
| 14 | 0.600 | 0.785 | 0.471 |
| 15 | 0.500 | 0.250 | 0.125 |
| TOTAL SUBTRACTIONS | | | |
| | | | 25.60 |
| TOTAL F.A.R. AREA OF TOWER - A1 & A2 TYPICAL FLOOR | | | 625.67 |



TOWER - A1& A2 TYPICAL FLOOR PLAN 2nd TO 7th & 9th TO 12th

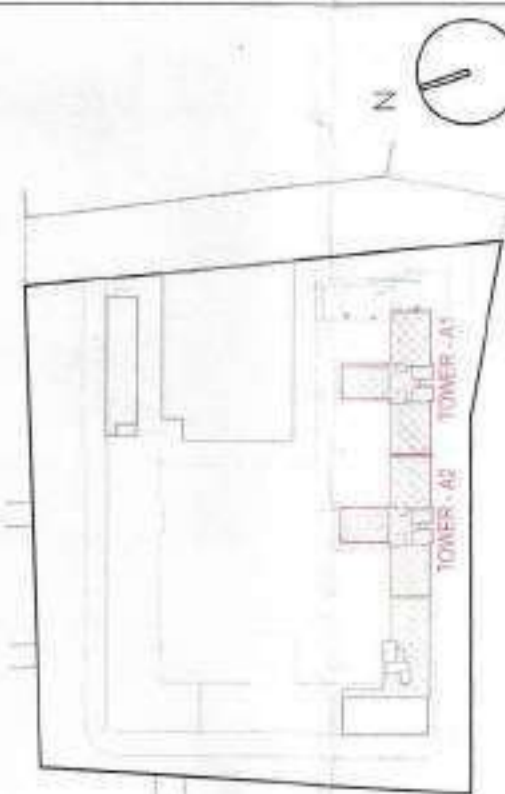


TOWER - A1& A2 TYPICAL FLOOR AREA DIAGRAM 2nd TO 7th & 9th TO 12th

AUTHORITY STAMP:



KEY PLAN:



ARCHITECT: **rajeev agarwal architects**
J-105B, Chhatrapati Park
Wardha, Maharashtra
Tel: 011-45202848
Website: www.rajeevagarwal.com

STRUCTURE: **NNC DESIGN INTERNATIONAL**
NCC CONSULTING STRUCTURAL ENGINEERS
G-22, 2nd Floor, Jyoti Ashray, NCC Building, 1002
Wardha, Maharashtra
Tel: 011-45202848
Website: www.nncdesigninternational.com

MEP CONSULTANTS: **V CONSULTING**
B-20, 2nd Floor, NCC
Wardha, Maharashtra
Tel: 011-45202848
Email: info@vconsulting.co.in

PROJECT LANDSCAPE CONSULTANTS:

PROJECT TITLE:
GROUP HOUSING PROJECT AT SURVEY
NO 50/1, MAJEE NALWADI, WARDHA-44201
MAHARASHTRA

ARCHITECT'S SIGNATURE / STAMP:

RAJEEV AGARWAL
ARCHITECT CA8871815

OWNER SIGNATURE / STAMP:
SHRI PRAKASH KALANTRI HUF

DEVELOPED BY:
KEYSTONE COMMUNITIES LLP
REGD. OFFICE: PLOT NO. 10, PHASE II
WARDHA, MAHARASHTRA

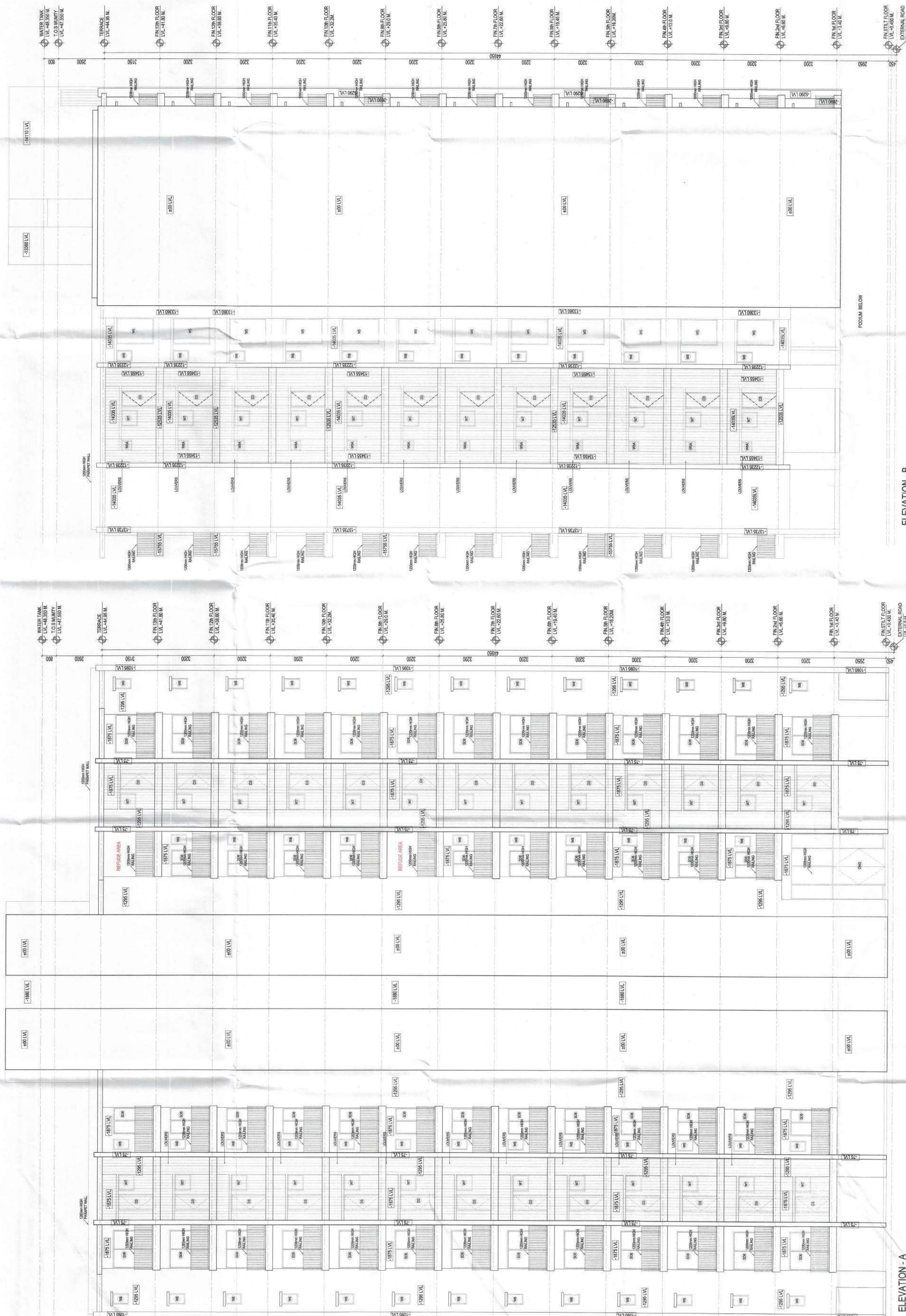
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TOWER - A1&A2
ELEVATION A & B

SCALE: 1/75

DATE: 26 - MAR - 2024

DRAWING NO.: 12/26

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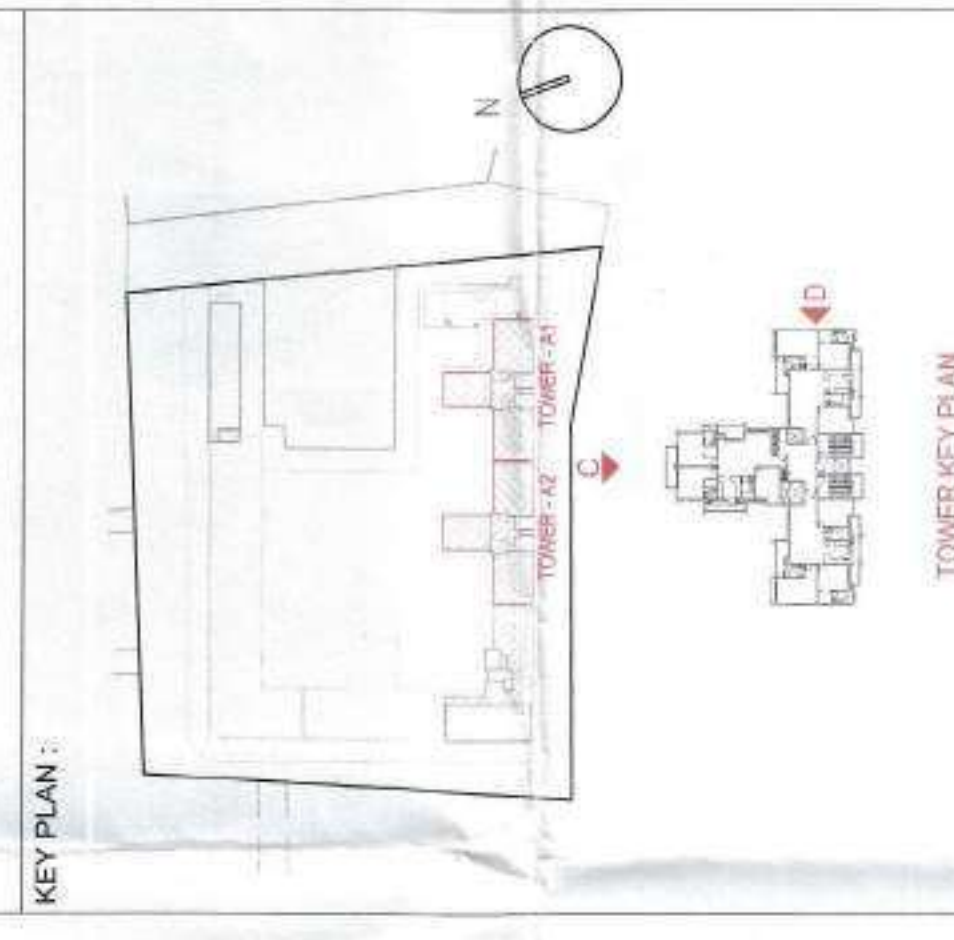
ELEVATION - A

ELEVATION - B

POOL IN BELOW

AUTHORITY STAMP:

Building Plan & Sanctioning Permit
 Recommended for Sanctioning
 No. 1274
 Municipal Engineer
 Municipal Corporation, Vadgaon



ARCHITECT:
 rajeev agarwal architects
 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

STRUCTURE:
 NNC DESIGN INTERNATIONAL
 NNC CONSULTING STRUCTURAL ENGINEERS
 8-68, South Nagar, New
 Delhi - 110015
 Phone: 011-26108897
 011-26108898
 011-26108899
 Email: nncdesigninternational@gmail.com
 www.nncdesigninternational.com

MEP CONSULTANTS:
 V CONSULTING
 8-68, South Nagar, New
 Delhi - 110015
 Phone: 011-26108897
 011-26108898
 011-26108899
 Email: vconsulting.in
 www.vconsulting.in

PROJECT LANDSCAPE CONSULTANTS:

PROJECT TITLE:
 GROUP HOUSING PROJECT AT SURVEY
 NO 50/1, MAJEE NALWADI, WARDHA 442001
 MAHARASHTRA

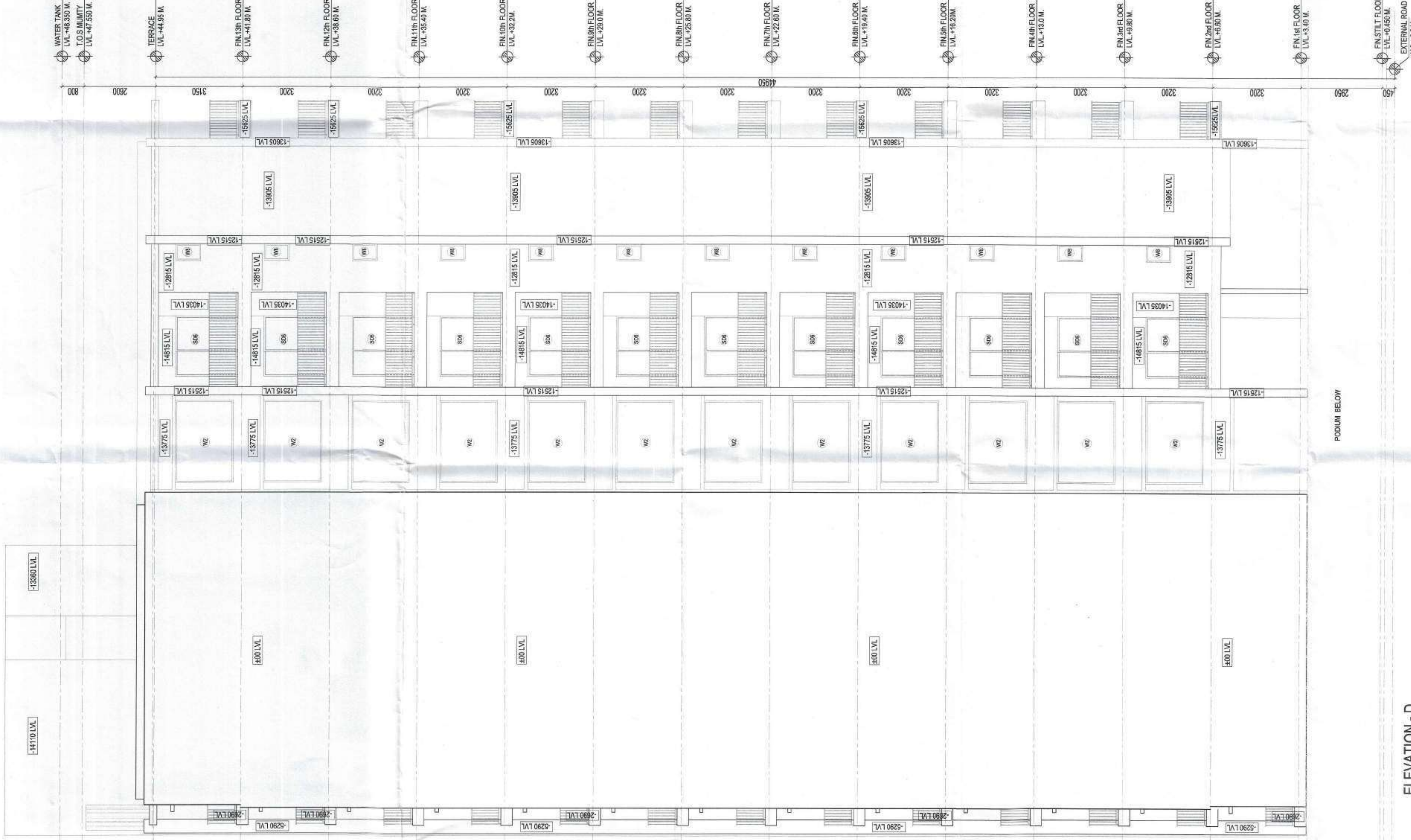
ARCHITECT'S SIGNATURE / STAMP:
 RAJEEV AGARWAL
 ARCHITECT - 08851115

OWNER SIGNATURE / STAMP:
 SHRI PRASHANT KALANTRI HUF

DEVELOPED BY:
 KEYSTONE COMMUNITIES DEVELOPERS LLP
 Authorized Signatory/Partner

DRAWING TITLE:
 TOWER - A1&A2
 ELEVATIONS C & D

SCALE: 1:75
DATE: 26 - MAR - 2024
DRAWING NO.: 13/26
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ELEVATION - D



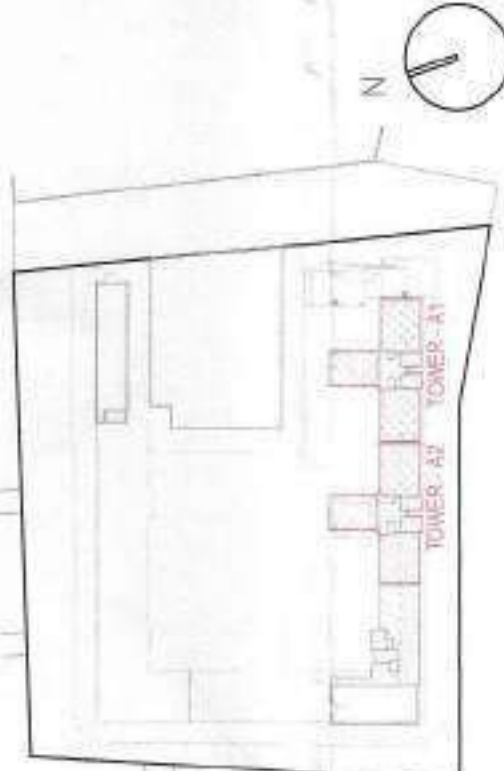
ELEVATION - C

AUTHORITY STAMP

Plan, Section & Recommendation for Sanction
 No. 1774
 Municipal Council, Warudha
 District, Warudha



KEY PLAN



ARCHITECTS

rajeev agarwal architects
 Plot No. 110/19, Sector 10, Gurgaon
 Haryana - 122001
 Tel: +91-11-40028848
 Website: www.rajeevagarwal.com

STRUCTURE

NDC DESIGN INTERNATIONAL
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 202, Sector 10, Gurgaon
 Haryana - 122001
 Tel: +91-11-40028848
 Website: www.ndcdesigninternational.com

MEP CONSULTANTS

V CONSULTING
 B-60, Sector 10, Gurgaon
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 Tel: +91-11-40028848
 Email: info@vconsulting.co.in

PROJECT LANDSCAPE CONSULTANTS

PROJECT TITLE
 GROUP HOUSING PROJECT AT SURVEY
 NO. 30/1, MALUJE MALWADI, WARDHA 442001
 MAHARASHTRA

ARCHITECTS SIGNATURE / STAMP

(Signature)
 RAJEEV KUMAR AGARWAL
 ARCHITECT CA8811915

OWNER SIGNATURE / STAMP

(Signature)
 SHRI PRANAV KALANTRI HUF

DEVELOPER BY

KEYSTONE COMMUNITIES LLP
 REGD. OFFICE: 101/102, Sector 10, Gurgaon
 Haryana - 122001

DRAWING TITLE

TOWER - A1 & A2
 SECTION 1-1'

SCALE

1:75

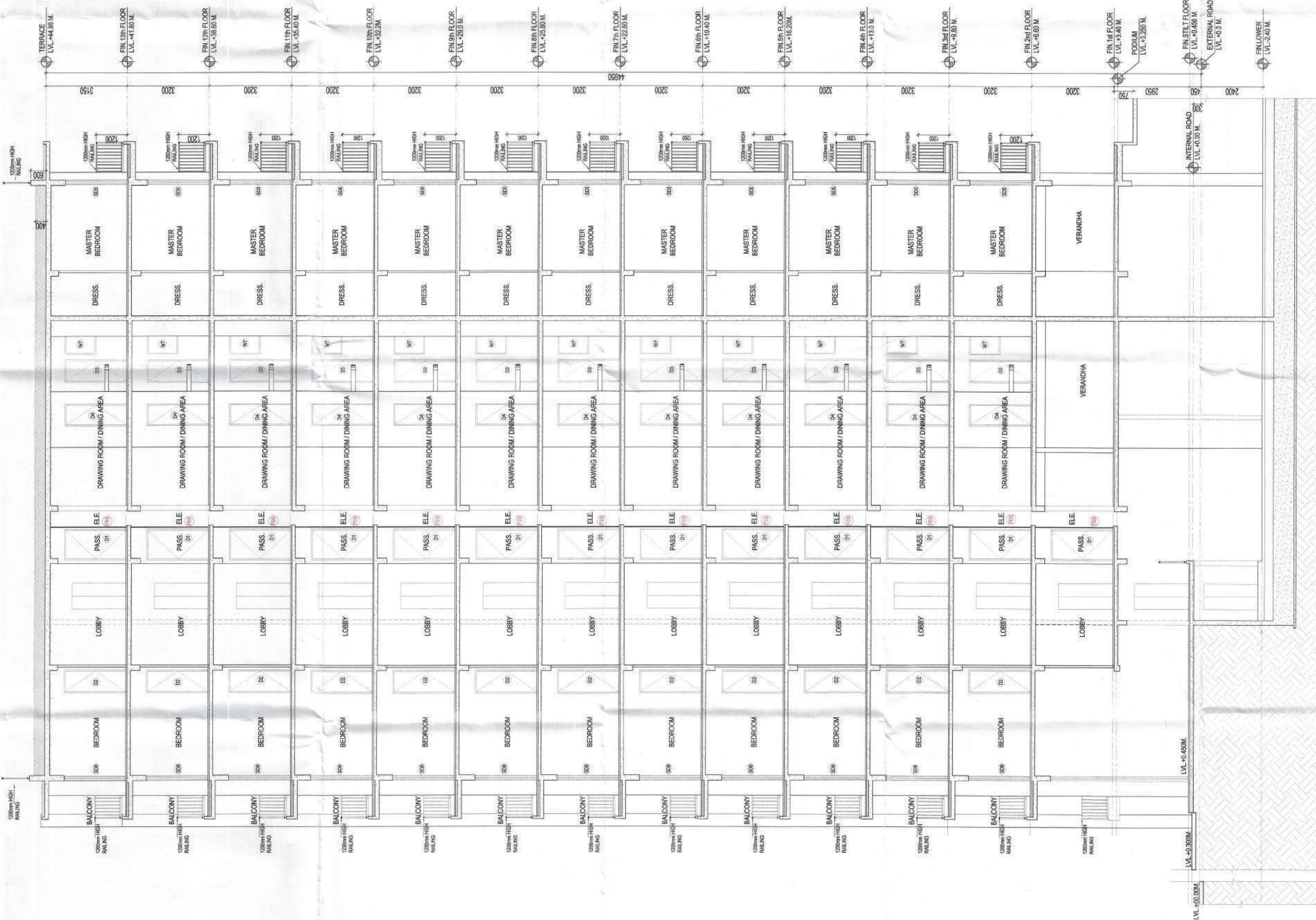
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26 - MAR - 2024

DRAWING NO.

14 / 20

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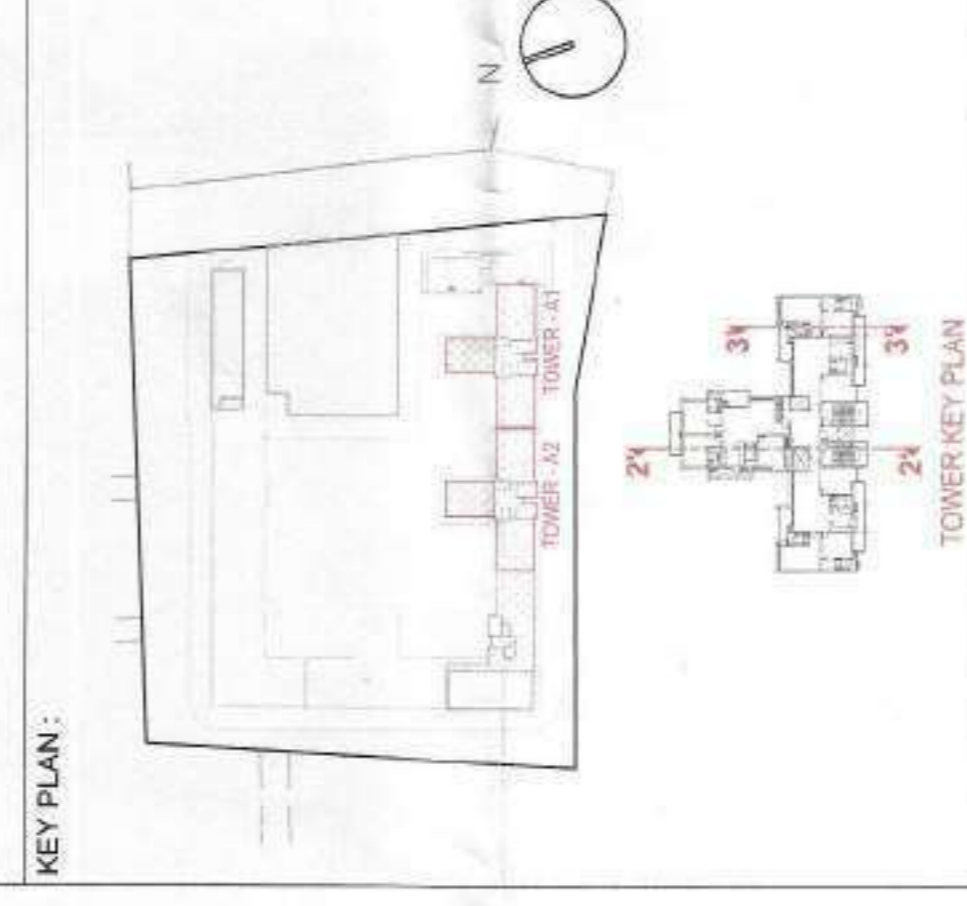


SECTION 1 - 1'

AUTHORITY STAMP

Plan-Consultants & Architects
 Registered for Sanction
 No. 15/2017
 Municipal C. Ward No. 10, DHA

Building Plan Sanctioned
 No. 15/2017
 Municipal C. Ward No. 10, DHA



ARCHITECT:
rajeev agarwal architects
 J-1063, Chatterjee Park
 Tel: 011-49226485
 Website: www.rajeevagarwal.com

STRUCTURE:
NNC DESIGN INTERNATIONAL
CONSULTING STRUCTURAL ENGINEERS
 4-26, 2nd FLOOR, JAYANT NAGAR, NEAR BANGALU, KANUNJ
 DELHI-110028
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 Fax: 011-49694781
 Email: info@nncdesign.com

MEP Consultants:
V CONSULTING
 B-20, Smart Nagar, Noida
 Delh-110025
 Tel: 011-49494025
 Email: info@vconsulting.com

PROJECT LANDSCAPE CONSULTANTS

PROJECT TITLE
 GROUP HOUSING PROJECT AT SURVEY
 NO 50/1, MAJEE NALLWADI, WARDHA-442001
 MAHARASHTRA

ARCHITECT'S SIGNATURE / STAMP:

RAJEEV KUMAR AGARWAL
 ARCHITECT - CARRB/1915

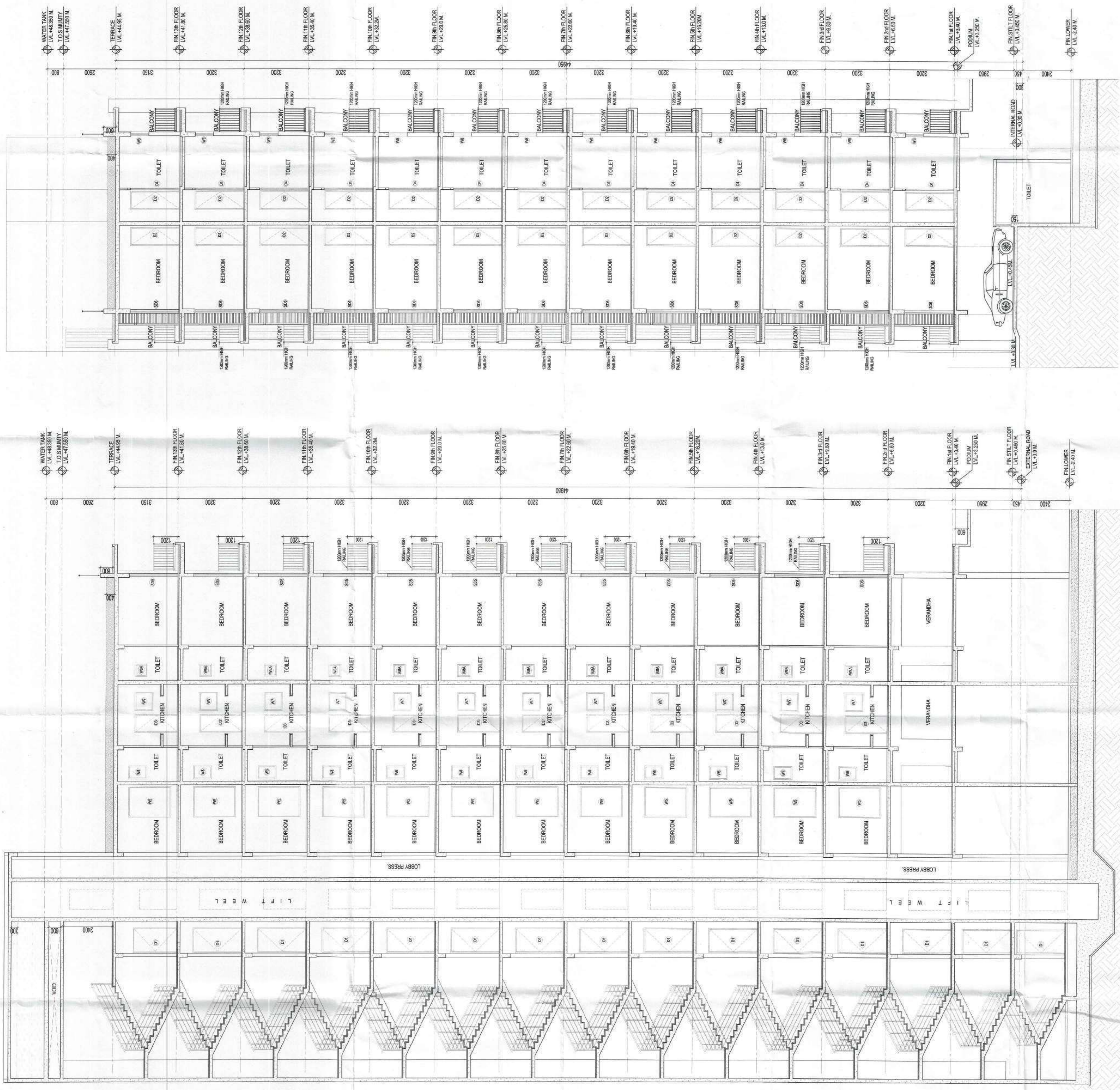
OWNER SIGNATURE / STAMP:

SHRI PRAKASH KALANTRI HUF

DEVELOPED BY:
KEYSTONE COMMUNITIES LLP
 AN INDIA COMPANY

DRAWING TITLE
TOWER - A1&A2
 SECTIONS 2-2 & 3-3

| | |
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| SCALE | 1:75 |
| DATE | 26 - MAR - 2024 |
| DRAWING NO. | 15/26 |
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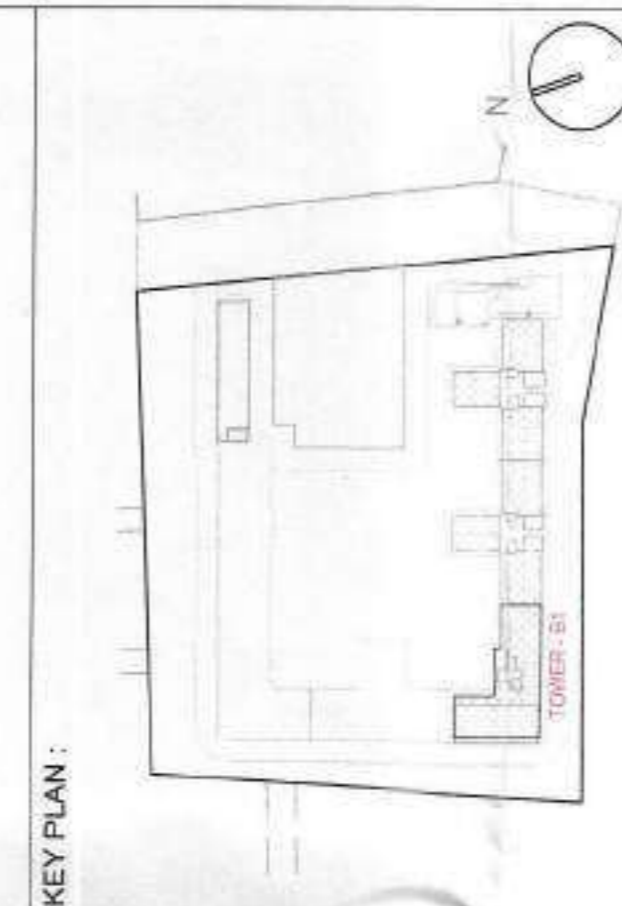


SECTION 3-3

SECTION 2-2

AUTHORITY STAMP:

Building Plan - Sanctioned
 No. 1874/2024
 Date: 22/03/2024
 Project Officer
 Maharashtra Capital, Vardha



ARCHITECT:
rajeav agrawal architects
 J-1983, Chhatrapati Park,
 W-1, 011-4325848
 website: www.rajeavgawal.com

STRUCTURE:
NNC DESIGN INTERNATIONAL
 NNC DESIGN INTERNATIONAL
 5-79, 5th Floor, Ashok Park, New Market, E-20
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 website: www.nncdesigninternational.com

MEP Consultants:
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 V CONSULTING
 5th Floor, Ashok Park, New Market, E-20
 W-1, 011-4325848
 email: info@vconsulting.com

PROJECT LANDSCAPE CONSULTANTS

PROJECT TITLE
**GROUP HOUSING PROJECT AT SURVEY
 NO 50/1, MAJJE NALWADI, WARDHA 42001
 MAHARASHTRA**

ARCHITECT'S SIGNATURE / STAMP:

 RAJEEV KUMAR AGRAWAL
 ARCHITECT - 048911915

OWNER SIGNATURE / STAMP:

 SHRI PRAKASH KALANTRI HUF

DEVELOPED BY:
KEYSTONE COMMUNITIES LLP
 Authorized Developer / Partner

DRAWING TITLE:
**TOWER - B1
 FIRST FLOOR PLAN**

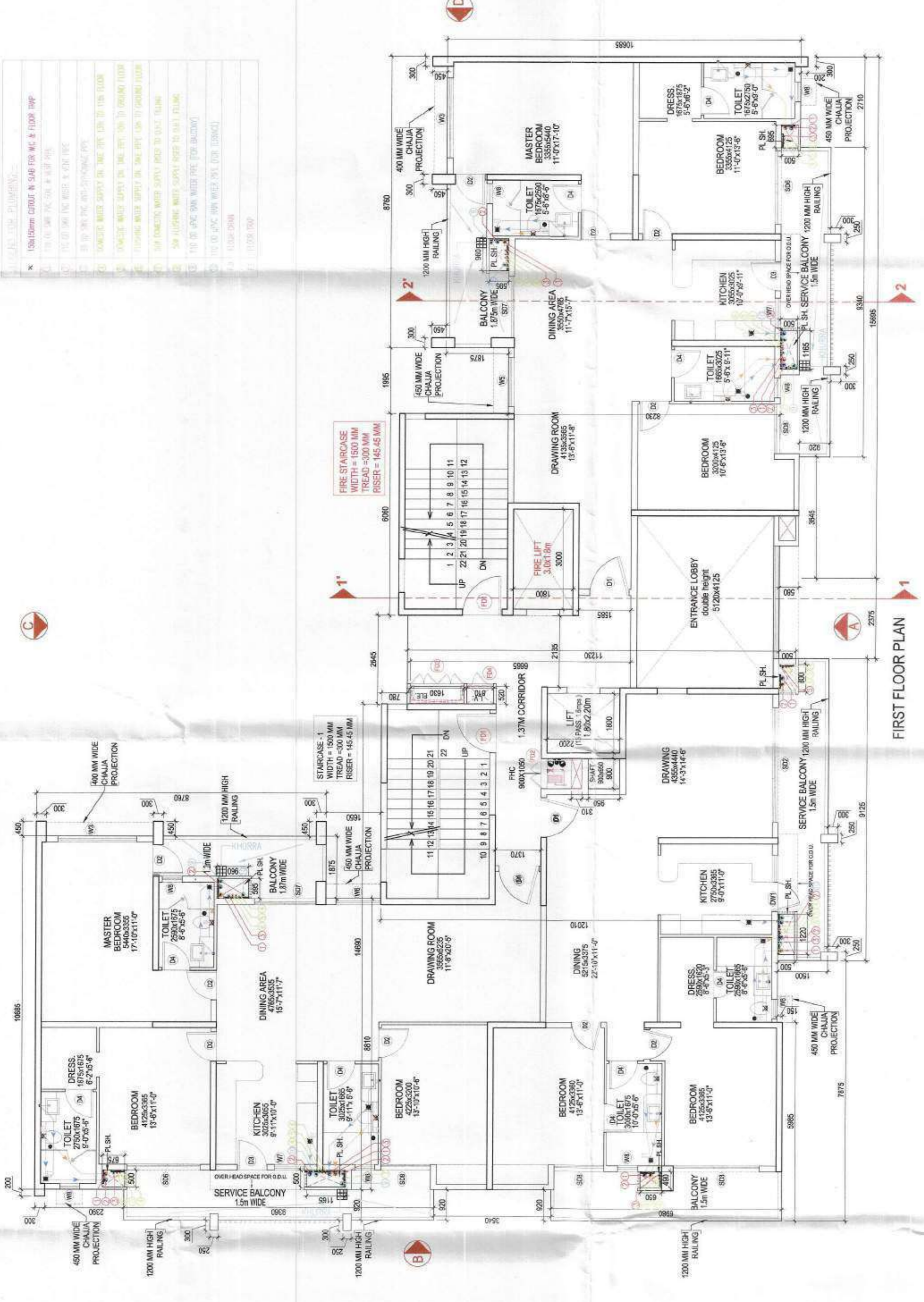
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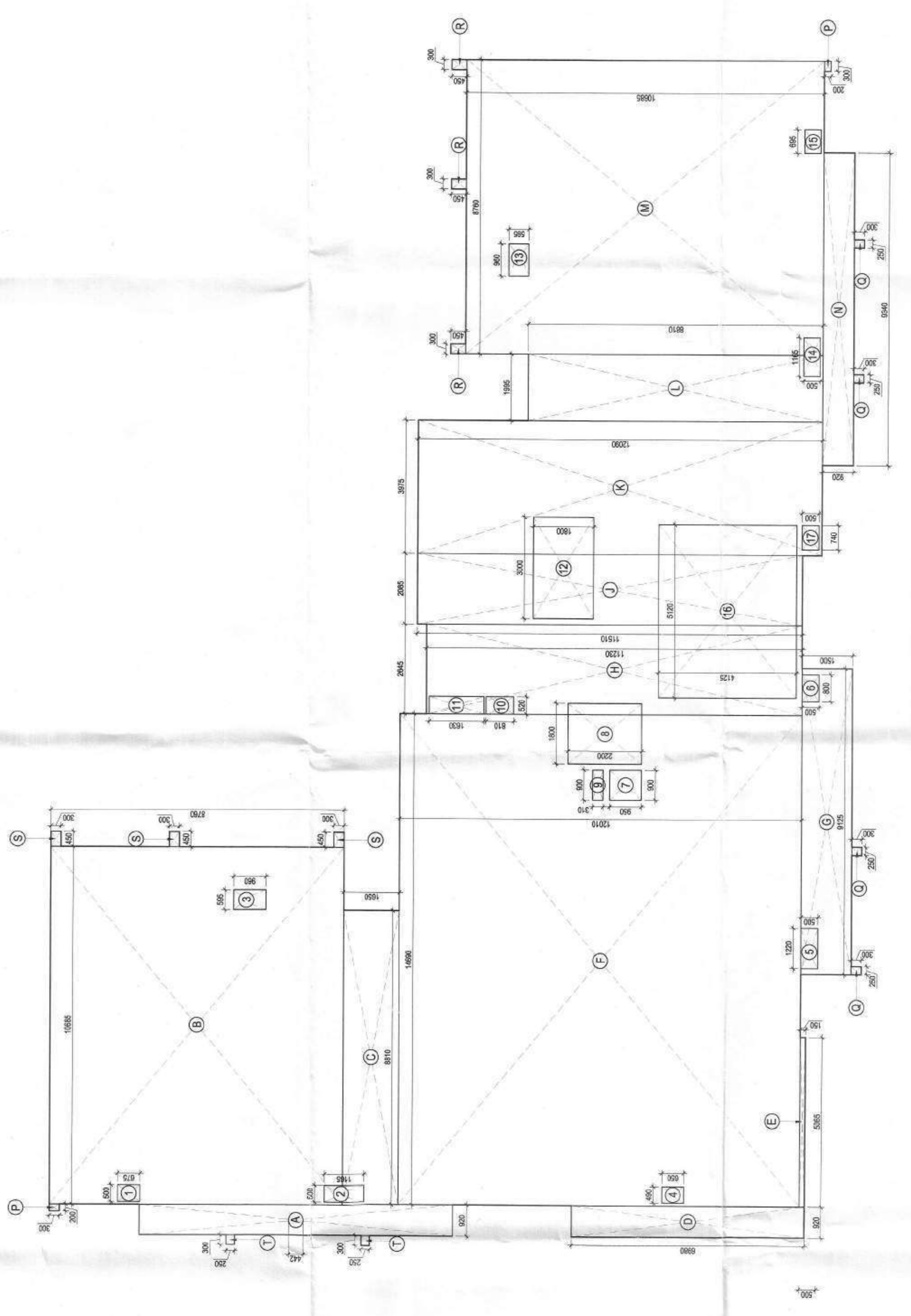
| SL.NO. | NAME | WIDTH (mm) | HEIGHT (mm) | L.L. LEVEL |
|--------|------------------|------------|-------------|------------|
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| 2 | CHALK PROJECTION | 300 | 200 | 2000 |
| 3 | CHALK PROJECTION | 300 | 200 | 2000 |
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| 30 | CHALK PROJECTION | 300 | 200 | 2000 |
| 31 | CHALK PROJECTION | 300 | 200 | 2000 |
| 32 | CHALK PROJECTION | 300 | 200 | 2000 |

| TOWER - B1 FIRST FLOOR AREA (F.A.R.) CALCULATION | | | |
|--|------------|-----------|---------------|
| S.L.NO. | LENGTH (m) | WIDTH (m) | AREA (sqm) |
| ADDITIONS | | | |
| A | 0.920 | 0.360 | 0.331 |
| B | 0.920 | 0.360 | 0.331 |
| C | 0.920 | 0.360 | 0.331 |
| D | 0.920 | 0.360 | 0.331 |
| E | 5.665 | 0.150 | 0.849 |
| F | 14.860 | 12.610 | 179.43 |
| G | 9.125 | 1.500 | 13.688 |
| H | 2.645 | 11.250 | 29.70 |
| I | 2.645 | 11.250 | 29.70 |
| J | 3.975 | 12.000 | 47.70 |
| K | 1.995 | 8.910 | 17.785 |
| L | 1.995 | 8.910 | 17.785 |
| M | 3.990 | 0.900 | 3.591 |
| N | 3.990 | 0.900 | 3.591 |
| O | 0.250 | 0.200 | 0.050 |
| P | 0.250 | 0.200 | 0.050 |
| Q | 0.250 | 0.200 | 0.050 |
| R | 0.250 | 0.200 | 0.050 |
| S | 0.450 | 0.300 | 0.135 |
| T | 0.300 | 0.250 | 0.075 |
| TOTAL ADDITIONS | | | 536.95 |
| SUBTRACTIONS | | | |
| 1 | 0.500 | 0.675 | 0.338 |
| 2 | 0.500 | 0.675 | 0.338 |
| 3 | 0.500 | 0.675 | 0.338 |
| 4 | 0.500 | 0.675 | 0.338 |
| 5 | 1.220 | 0.500 | 0.610 |
| 6 | 0.800 | 0.500 | 0.400 |
| 7 | 0.800 | 0.500 | 0.400 |
| 8 | 1.800 | 2.200 | 3.960 |
| 9 | 0.900 | 0.310 | 0.279 |
| 10 | 0.900 | 0.310 | 0.279 |
| 11 | 0.900 | 0.310 | 0.279 |
| 12 | 0.900 | 0.310 | 0.279 |
| 13 | 0.900 | 0.310 | 0.279 |
| 14 | 0.900 | 0.310 | 0.279 |
| 15 | 0.900 | 0.310 | 0.279 |
| 16 | 0.900 | 0.310 | 0.279 |
| 17 | 0.900 | 0.310 | 0.279 |
| 18 | 0.900 | 0.310 | 0.279 |
| 19 | 0.900 | 0.310 | 0.279 |
| 20 | 0.900 | 0.310 | 0.279 |
| 21 | 0.900 | 0.310 | 0.279 |
| 22 | 0.900 | 0.310 | 0.279 |
| 23 | 0.900 | 0.310 | 0.279 |
| 24 | 0.900 | 0.310 | 0.279 |
| 25 | 0.900 | 0.310 | 0.279 |
| 26 | 0.900 | 0.310 | 0.279 |
| 27 | 0.900 | 0.310 | 0.279 |
| 28 | 0.900 | 0.310 | 0.279 |
| 29 | 0.900 | 0.310 | 0.279 |
| 30 | 0.900 | 0.310 | 0.279 |
| 31 | 0.900 | 0.310 | 0.279 |
| 32 | 0.900 | 0.310 | 0.279 |
| TOTAL SUBTRACTIONS | | | 37.57 |
| TOTAL F.A.R. AREA OF TOWER - B1 | | | 499.38 |

- 1. CHALK PROJECTION
- 2. CHALK PROJECTION
- 3. CHALK PROJECTION
- 4. CHALK PROJECTION
- 5. CHALK PROJECTION
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FIRST FLOOR PLAN



FIRST FLOOR AREA DIAGRAM

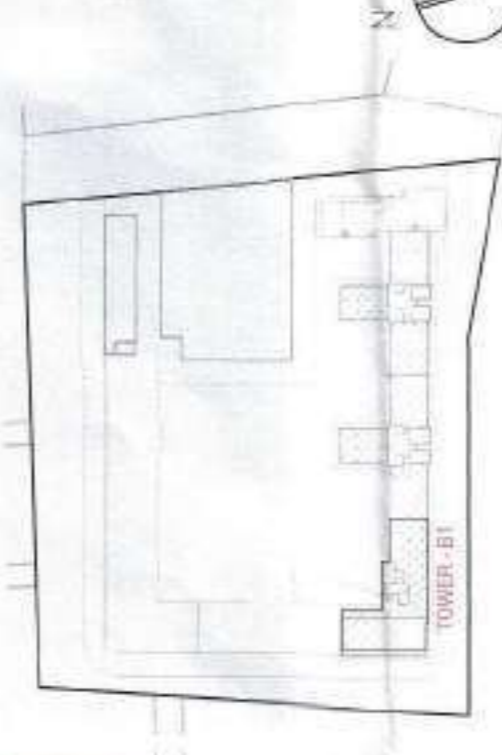
AUTHORITY STAMP

Plan, Sections & Recommended for Sanction
Municipal C. Wardha
No. 1526
43774

Sanctioned Building Plan
No. 1526
43774
Municipal C. Wardha



KEY PLAN:



ARCHITECT:
rajeev agarwal architects
Plot No. 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

STRUCTURE
NNC DESIGN INTERNATIONAL
NCC CONSULTING STRUCTURAL ENGINEERS
C-101, MIDC INDUSTRIAL ESTATE, WARDHA
WARDHA, MAHARASHTRA
PHONE NO. 011-42269448, 011-42269449
FAX NO. 011-42269450
WEBSITE: www.nncdesign.com

MEP Consultants
V CONSULTING
B-50, Sankar Nagar, New
Delhi-110028
Phone No. 011-42269451
Fax No. 011-42269452
Email: info@vconsulting.com

PROJECT LANDSCAPE CONSULTANTS

PROJECT TITLE
GROUP HOUSING PROJECT AT SURVEY
NO 50/1, MALUE NALWADI, WARDHA 42001
MAHARASHTRA

ARCHITECT'S SIGNATURE / STAMP:
RAJEEV KUMAR AGARWAL
ARCHITECT CARBHT1915

OWNER SIGNATURE / STAMP:
SHRI PRAKASH KALANTRI HUF

DEVELOPED BY:
KEYSTONE COMMUNITIES LLP
Autonomous Signatory Partner

DRAWING TITLE:
TOWER - B1
2nd To 7th & 9th To 12th

SCALE
1:75

DATE
26 - MAR - 2024

DRAWING NO.
17/26

REVISIONS FOR:
[] INFORMATION
[] EN
[] TOWER
[] LAYOUT COPY
[] SUBMISSION USE
[] GFC

DOORS & WINDOW SCHEDULE HOUSING (WARDHA)

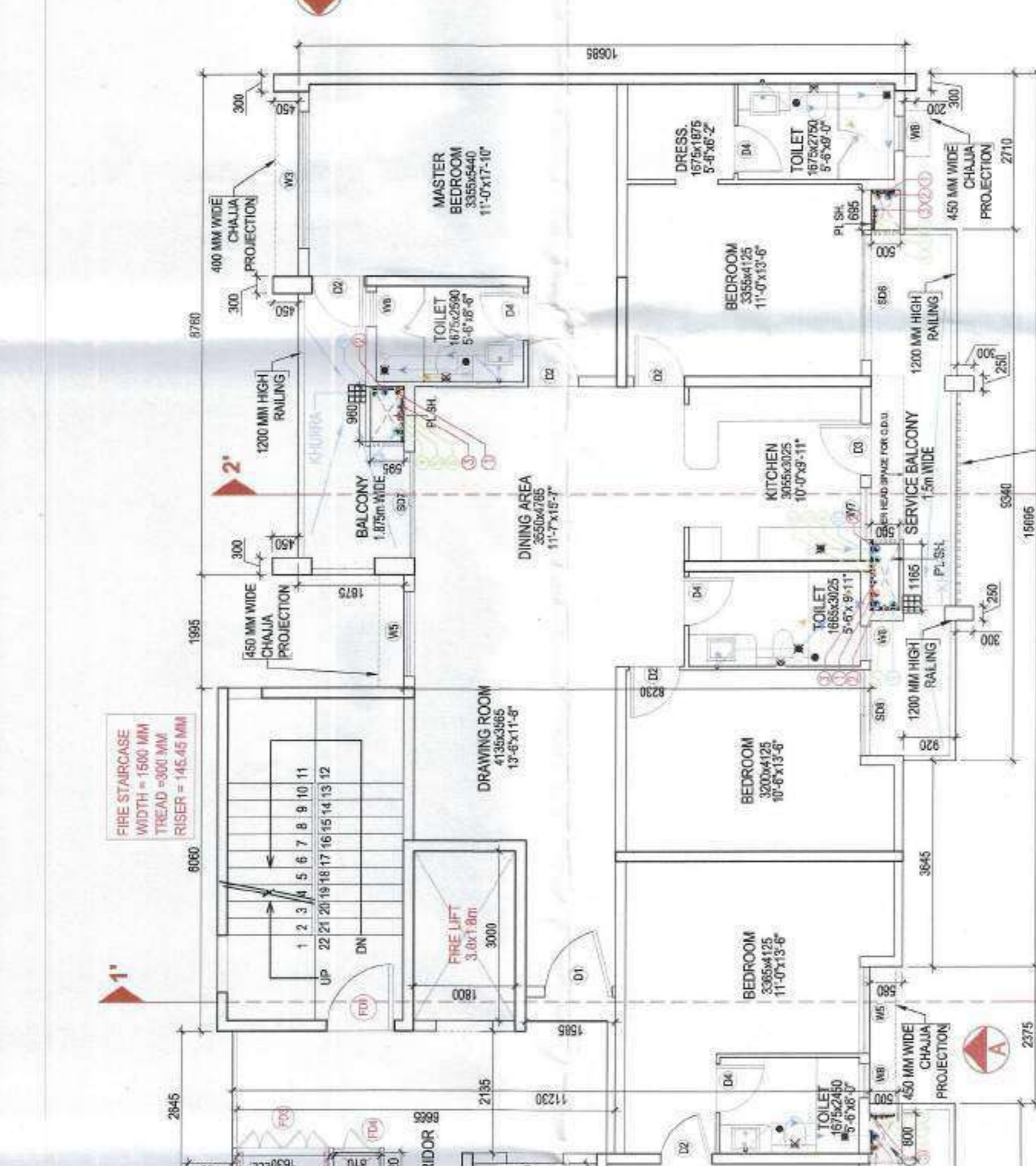
| S.NO. | NAME | WIDTH (mm) | HEIGHT (mm) | AREA (sqm) |
|-------|------|------------|-------------|------------|
| 1 | DOOR | 900 | 2000 | 1.80 |
| 2 | DOOR | 900 | 2000 | 1.80 |
| 3 | DOOR | 900 | 2000 | 1.80 |
| 4 | DOOR | 900 | 2000 | 1.80 |
| 5 | DOOR | 900 | 2000 | 1.80 |
| 6 | DOOR | 900 | 2000 | 1.80 |
| 7 | DOOR | 900 | 2000 | 1.80 |
| 8 | DOOR | 900 | 2000 | 1.80 |
| 9 | DOOR | 900 | 2000 | 1.80 |
| 10 | DOOR | 900 | 2000 | 1.80 |
| 11 | DOOR | 900 | 2000 | 1.80 |
| 12 | DOOR | 900 | 2000 | 1.80 |
| 13 | DOOR | 900 | 2000 | 1.80 |
| 14 | DOOR | 900 | 2000 | 1.80 |
| 15 | DOOR | 900 | 2000 | 1.80 |
| 16 | DOOR | 900 | 2000 | 1.80 |
| 17 | DOOR | 900 | 2000 | 1.80 |
| 18 | DOOR | 900 | 2000 | 1.80 |
| 19 | DOOR | 900 | 2000 | 1.80 |
| 20 | DOOR | 900 | 2000 | 1.80 |
| 21 | DOOR | 900 | 2000 | 1.80 |
| 22 | DOOR | 900 | 2000 | 1.80 |
| 23 | DOOR | 900 | 2000 | 1.80 |
| 24 | DOOR | 900 | 2000 | 1.80 |
| 25 | DOOR | 900 | 2000 | 1.80 |
| 26 | DOOR | 900 | 2000 | 1.80 |
| 27 | DOOR | 900 | 2000 | 1.80 |
| 28 | DOOR | 900 | 2000 | 1.80 |
| 29 | DOOR | 900 | 2000 | 1.80 |
| 30 | DOOR | 900 | 2000 | 1.80 |
| 31 | DOOR | 900 | 2000 | 1.80 |
| 32 | DOOR | 900 | 2000 | 1.80 |

TOWER-B1 TYPICAL FLOOR AREA (F.A.R.)

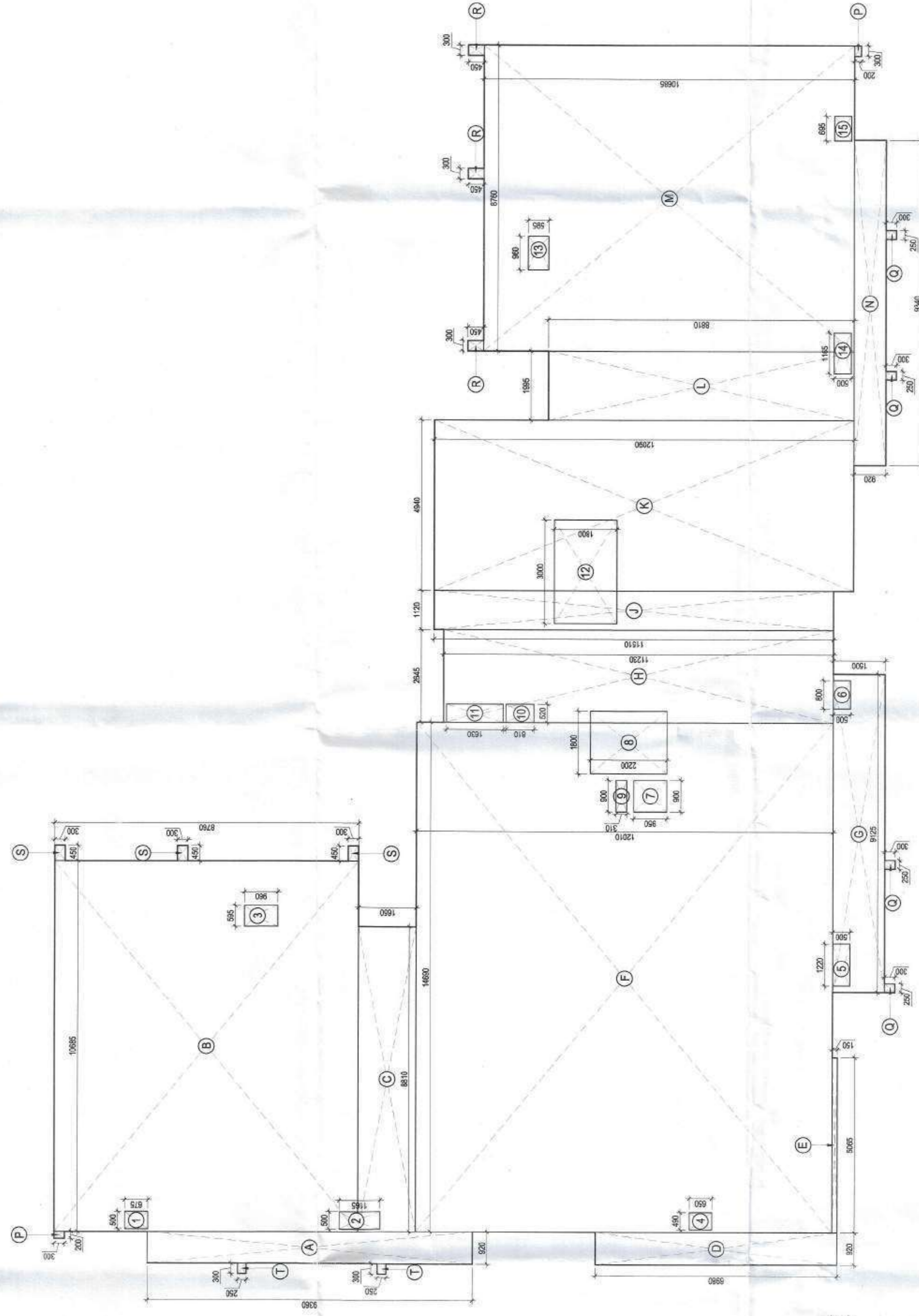
| S.NO. | LENGTH (m) | WIDTH (m) | NO. | AREA (sqm) |
|--|------------|-----------|-----|------------|
| ADDITIONS | | | | |
| A | 10.620 | 8.920 | 1 | 8.81 |
| B | 10.885 | 8.760 | 1 | 9.53 |
| C | 8.810 | 1.650 | 1 | 14.54 |
| D | 9.920 | 6.980 | 1 | 6.42 |
| E | 5.085 | 0.150 | 1 | 0.76 |
| F | 14.890 | 12.010 | 1 | 176.43 |
| G | 9.125 | 1.500 | 1 | 13.69 |
| H | 2.945 | 11.200 | 1 | 29.70 |
| I | 1.020 | 11.510 | 1 | 12.89 |
| J | 1.250 | 11.100 | 1 | 13.87 |
| K | 1.895 | 8.810 | 1 | 17.58 |
| L | 3.760 | 10.685 | 1 | 40.00 |
| M | 3.340 | 0.020 | 1 | 8.59 |
| N | 0.300 | 0.200 | 2 | 0.12 |
| O | 0.250 | 0.300 | 4 | 0.30 |
| P | 0.300 | 0.450 | 3 | 0.41 |
| R | 0.450 | 0.300 | 3 | 0.41 |
| S | 0.300 | 0.250 | 2 | 0.15 |
| TOTAL ADDITIONS 557.51 | | | | |
| SUBTRACTIONS | | | | |
| 1 | 0.500 | 0.675 | 1 | 0.34 |
| 2 | 0.500 | 1.185 | 1 | 0.58 |
| 3 | 0.595 | 0.660 | 1 | 0.39 |
| 4 | 0.490 | 0.650 | 1 | 0.32 |
| 5 | 1.220 | 0.500 | 1 | 0.61 |
| 6 | 0.800 | 0.500 | 1 | 0.40 |
| 7 | 0.900 | 0.950 | 1 | 0.85 |
| 8 | 1.800 | 2.200 | 1 | 3.96 |
| 9 | 0.900 | 0.310 | 1 | 0.28 |
| 10 | 0.900 | 0.310 | 1 | 0.28 |
| 11 | 0.520 | 1.630 | 1 | 0.85 |
| 12 | 3.000 | 1.800 | 1 | 5.40 |
| 13 | 0.900 | 0.665 | 1 | 0.59 |
| 14 | 1.195 | 0.500 | 1 | 0.58 |
| 15 | 0.665 | 0.500 | 1 | 0.33 |
| TOTAL SUBTRACTIONS 16.08 | | | | |
| TOTAL F.A.R. AREA OF TOWER - B1 TYPICAL FLOOR 521.43 | | | | |

LEGEND FOR SYMBOLS

| | |
|----|-----------------|
| 1 | DOOR |
| 2 | WINDOW |
| 3 | STAIR |
| 4 | ELEVATOR |
| 5 | TOILET |
| 6 | KITCHEN |
| 7 | BEDROOM |
| 8 | DRAWING ROOM |
| 9 | DINING AREA |
| 10 | SERVICE BALCONY |
| 11 | REAR BALCONY |
| 12 | CHALK |
| 13 | CHALK |
| 14 | CHALK |
| 15 | CHALK |
| 16 | CHALK |
| 17 | CHALK |
| 18 | CHALK |
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| 32 | CHALK |

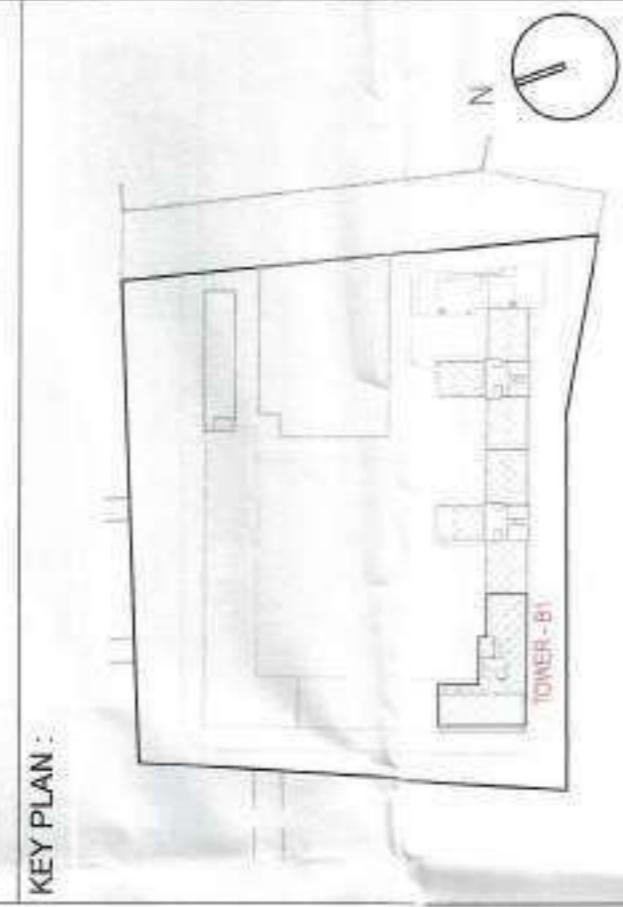
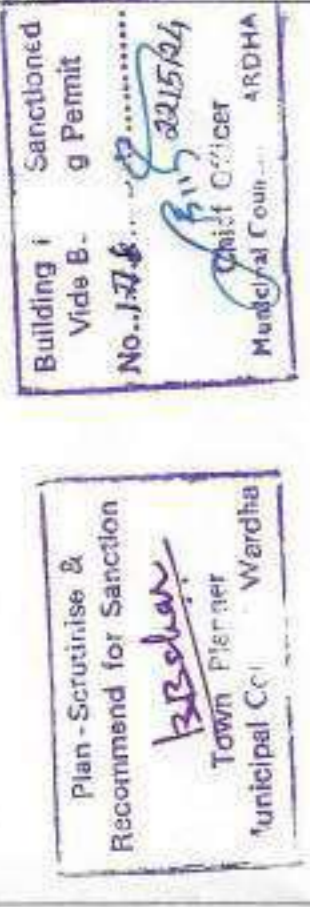


TYPICAL FLOOR PLAN
2nd To 7th & 9th To 12th



TYPICAL FLOOR AREA DIAGRAM
2nd To 7th & 9th To 12th

AUTHORITY STAMP



ARCHITECT: **rajeev agarwal architects**

STRUCTURE: **NNC DESIGN INTERNATIONAL**

MEP CONSULTANTS: **V CONSULTING**

PROJECT LANDSCAPE CONSULTANTS

PROJECT TITLE: **GROUP HOUSING PROJECT AT SURVEY NO 50/11, MAJUE NALWADI, WARDHA 442001 MAHARASHTRA**

ARCHITECT'S SIGNATURE / STAMP: *[Signature]*

OWNER SIGNATURE / STAMP: *[Signature]*

DEVELOPED BY: **KEYSTONE COMMUNITIES LLP**

DRAWING TITLE: **TOWER - B1 8th / REFUGE FLOOR PLAN**

| | |
|---------------|--|
| SCALE | 1:75 |
| DATE | 26 - MAR - 2024 |
| DRAWING NO. | 18 / 26 |
| RELEASED FOR: | <input type="checkbox"/> INFORMATION |
| | <input type="checkbox"/> BIA |
| | <input type="checkbox"/> TENDER |
| | <input type="checkbox"/> ADVANCE COPY |
| | <input checked="" type="checkbox"/> SUBMISSION DRG |
| | <input type="checkbox"/> GFC |

REFUGE AREA



| SL.NO. | NAME | WIDTH (mm) | HEIGHT (mm) | AREA (sqm) |
|--------|-------|------------|-------------|------------|
| 1 | STAIR | 2000 | 2000 | 4.00 |
| 2 | STAIR | 2000 | 2000 | 4.00 |
| 3 | STAIR | 2000 | 2000 | 4.00 |
| 4 | STAIR | 2000 | 2000 | 4.00 |
| 5 | STAIR | 2000 | 2000 | 4.00 |
| 6 | STAIR | 2000 | 2000 | 4.00 |
| 7 | STAIR | 2000 | 2000 | 4.00 |
| 8 | STAIR | 2000 | 2000 | 4.00 |
| 9 | STAIR | 2000 | 2000 | 4.00 |
| 10 | STAIR | 2000 | 2000 | 4.00 |
| 11 | STAIR | 2000 | 2000 | 4.00 |
| 12 | STAIR | 2000 | 2000 | 4.00 |
| 13 | STAIR | 2000 | 2000 | 4.00 |
| 14 | STAIR | 2000 | 2000 | 4.00 |
| 15 | STAIR | 2000 | 2000 | 4.00 |
| 16 | STAIR | 2000 | 2000 | 4.00 |
| 17 | STAIR | 2000 | 2000 | 4.00 |
| 18 | STAIR | 2000 | 2000 | 4.00 |
| 19 | STAIR | 2000 | 2000 | 4.00 |
| 20 | STAIR | 2000 | 2000 | 4.00 |
| 21 | STAIR | 2000 | 2000 | 4.00 |
| 22 | STAIR | 2000 | 2000 | 4.00 |
| 23 | STAIR | 2000 | 2000 | 4.00 |
| 24 | STAIR | 2000 | 2000 | 4.00 |
| 25 | STAIR | 2000 | 2000 | 4.00 |
| 26 | STAIR | 2000 | 2000 | 4.00 |
| 27 | STAIR | 2000 | 2000 | 4.00 |
| 28 | STAIR | 2000 | 2000 | 4.00 |
| 29 | STAIR | 2000 | 2000 | 4.00 |
| 30 | STAIR | 2000 | 2000 | 4.00 |
| 31 | STAIR | 2000 | 2000 | 4.00 |
| 32 | STAIR | 2000 | 2000 | 4.00 |
| 33 | STAIR | 2000 | 2000 | 4.00 |
| 34 | STAIR | 2000 | 2000 | 4.00 |
| 35 | STAIR | 2000 | 2000 | 4.00 |
| 36 | STAIR | 2000 | 2000 | 4.00 |
| 37 | STAIR | 2000 | 2000 | 4.00 |
| 38 | STAIR | 2000 | 2000 | 4.00 |
| 39 | STAIR | 2000 | 2000 | 4.00 |
| 40 | STAIR | 2000 | 2000 | 4.00 |
| 41 | STAIR | 2000 | 2000 | 4.00 |
| 42 | STAIR | 2000 | 2000 | 4.00 |
| 43 | STAIR | 2000 | 2000 | 4.00 |
| 44 | STAIR | 2000 | 2000 | 4.00 |
| 45 | STAIR | 2000 | 2000 | 4.00 |
| 46 | STAIR | 2000 | 2000 | 4.00 |
| 47 | STAIR | 2000 | 2000 | 4.00 |
| 48 | STAIR | 2000 | 2000 | 4.00 |
| 49 | STAIR | 2000 | 2000 | 4.00 |
| 50 | STAIR | 2000 | 2000 | 4.00 |
| 51 | STAIR | 2000 | 2000 | 4.00 |
| 52 | STAIR | 2000 | 2000 | 4.00 |
| 53 | STAIR | 2000 | 2000 | 4.00 |
| 54 | STAIR | 2000 | 2000 | 4.00 |
| 55 | STAIR | 2000 | 2000 | 4.00 |
| 56 | STAIR | 2000 | 2000 | 4.00 |
| 57 | STAIR | 2000 | 2000 | 4.00 |
| 58 | STAIR | 2000 | 2000 | 4.00 |
| 59 | STAIR | 2000 | 2000 | 4.00 |
| 60 | STAIR | 2000 | 2000 | 4.00 |
| 61 | STAIR | 2000 | 2000 | 4.00 |
| 62 | STAIR | 2000 | 2000 | 4.00 |
| 63 | STAIR | 2000 | 2000 | 4.00 |
| 64 | STAIR | 2000 | 2000 | 4.00 |
| 65 | STAIR | 2000 | 2000 | 4.00 |
| 66 | STAIR | 2000 | 2000 | 4.00 |
| 67 | STAIR | 2000 | 2000 | 4.00 |
| 68 | STAIR | 2000 | 2000 | 4.00 |
| 69 | STAIR | 2000 | 2000 | 4.00 |
| 70 | STAIR | 2000 | 2000 | 4.00 |
| 71 | STAIR | 2000 | 2000 | 4.00 |
| 72 | STAIR | 2000 | 2000 | 4.00 |
| 73 | STAIR | 2000 | 2000 | 4.00 |
| 74 | STAIR | 2000 | 2000 | 4.00 |
| 75 | STAIR | 2000 | 2000 | 4.00 |
| 76 | STAIR | 2000 | 2000 | 4.00 |
| 77 | STAIR | 2000 | 2000 | 4.00 |
| 78 | STAIR | 2000 | 2000 | 4.00 |
| 79 | STAIR | 2000 | 2000 | 4.00 |
| 80 | STAIR | 2000 | 2000 | 4.00 |
| 81 | STAIR | 2000 | 2000 | 4.00 |
| 82 | STAIR | 2000 | 2000 | 4.00 |
| 83 | STAIR | 2000 | 2000 | 4.00 |
| 84 | STAIR | 2000 | 2000 | 4.00 |
| 85 | STAIR | 2000 | 2000 | 4.00 |
| 86 | STAIR | 2000 | 2000 | 4.00 |
| 87 | STAIR | 2000 | 2000 | 4.00 |
| 88 | STAIR | 2000 | 2000 | 4.00 |
| 89 | STAIR | 2000 | 2000 | 4.00 |
| 90 | STAIR | 2000 | 2000 | 4.00 |
| 91 | STAIR | 2000 | 2000 | 4.00 |
| 92 | STAIR | 2000 | 2000 | 4.00 |
| 93 | STAIR | 2000 | 2000 | 4.00 |
| 94 | STAIR | 2000 | 2000 | 4.00 |
| 95 | STAIR | 2000 | 2000 | 4.00 |
| 96 | STAIR | 2000 | 2000 | 4.00 |
| 97 | STAIR | 2000 | 2000 | 4.00 |
| 98 | STAIR | 2000 | 2000 | 4.00 |
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| 100 | STAIR | 2000 | 2000 | 4.00 |

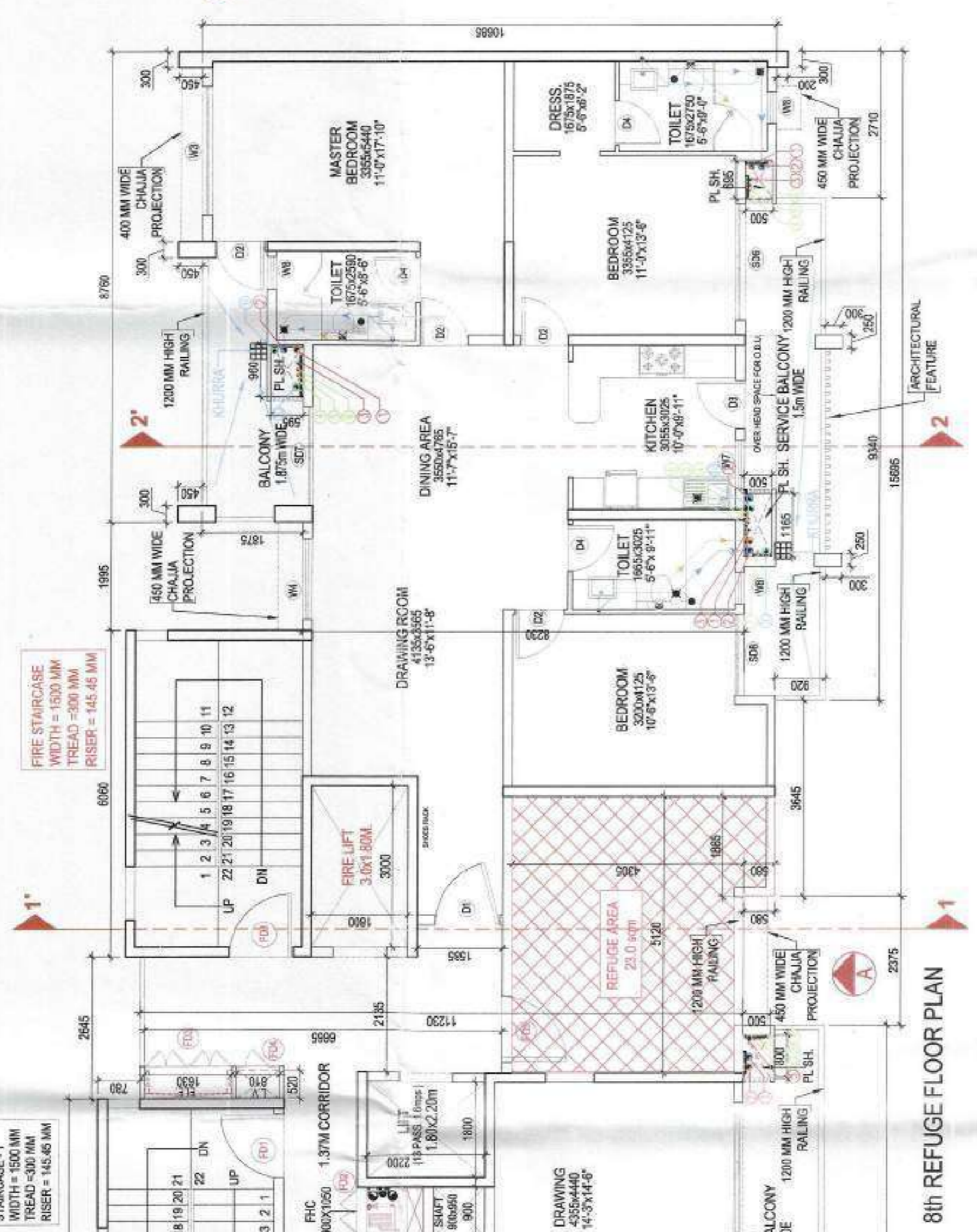
TOWER - B1 REFUGE AREA FLOOR (F.A.R. CALCULATION)

| SL.NO. | LENGTH (m) | WIDTH (m) | NO. | AREA (sqm) |
|---|------------|-----------|-----|---------------|
| ADDITIONS | | | | |
| A | 0.620 | 9.360 | 1 | 5.81 |
| B | 10.485 | 8.760 | 1 | 91.85 |
| C | 8.810 | 1.550 | 1 | 13.65 |
| D | 0.620 | 6.960 | 1 | 4.31 |
| E | 3.885 | 0.150 | 1 | 0.58 |
| F | 0.125 | 1.550 | 1 | 0.19 |
| G | 0.860 | 0.180 | 1 | 0.15 |
| H | 0.510 | 4.305 | 1 | 2.20 |
| I | 2.445 | 6.025 | 1 | 14.72 |
| J | 0.660 | 7.205 | 1 | 4.75 |
| K | 3.075 | 4.885 | 1 | 15.02 |
| L | 0.620 | 6.960 | 1 | 4.31 |
| M | 0.620 | 6.960 | 1 | 4.31 |
| N | 0.620 | 6.960 | 1 | 4.31 |
| O | 0.620 | 6.960 | 1 | 4.31 |
| P | 0.620 | 6.960 | 1 | 4.31 |
| Q | 0.620 | 6.960 | 1 | 4.31 |
| R | 0.620 | 6.960 | 1 | 4.31 |
| S | 0.620 | 6.960 | 1 | 4.31 |
| T | 0.620 | 6.960 | 1 | 4.31 |
| U | 0.620 | 6.960 | 1 | 4.31 |
| V | 0.620 | 6.960 | 1 | 4.31 |
| W | 0.620 | 6.960 | 1 | 4.31 |
| X | 0.620 | 6.960 | 1 | 4.31 |
| Y | 0.620 | 6.960 | 1 | 4.31 |
| Z | 0.620 | 6.960 | 1 | 4.31 |
| TOTAL ADDITIONS | | | | |
| | | | | 514.59 |
| SUBTRACTIONS | | | | |
| 1 | 0.500 | 0.675 | 1 | 0.34 |
| 2 | 0.500 | 1.165 | 1 | 0.58 |
| 3 | 0.465 | 0.960 | 1 | 0.45 |
| 4 | 0.465 | 0.650 | 1 | 0.30 |
| 5 | 1.220 | 0.500 | 1 | 0.61 |
| 6 | 0.800 | 0.500 | 1 | 0.40 |
| 7 | 0.800 | 0.500 | 1 | 0.40 |
| 8 | 1.800 | 2.200 | 1 | 3.96 |
| 9 | 0.500 | 0.310 | 1 | 0.16 |
| 10 | 0.500 | 0.810 | 1 | 0.41 |
| 11 | 0.500 | 1.930 | 1 | 0.97 |
| 12 | 3.000 | 1.800 | 1 | 5.40 |
| 13 | 0.165 | 0.500 | 1 | 0.08 |
| 14 | 0.165 | 0.500 | 1 | 0.08 |
| 15 | 0.665 | 0.500 | 1 | 0.33 |
| TOTAL SUBTRACTIONS | | | | 16.08 |
| TOTAL F.A.R. AREA OF TOWER - B1 REFUGE FLOOR | | | | 498.46 |

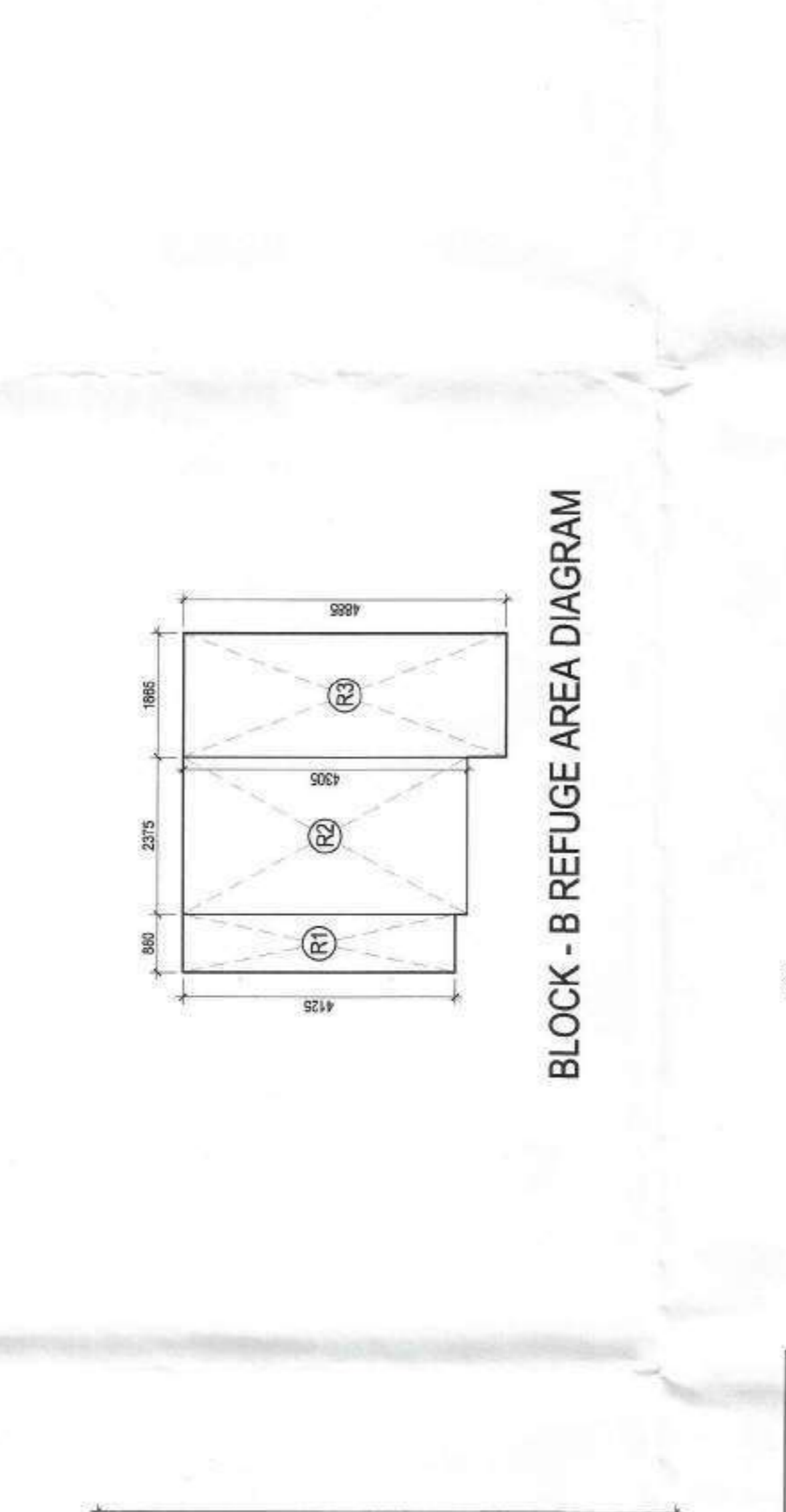
TOWER - B1 REFUGE AREA FLOOR (WITHOUT F.A.R. CALCULATION)

| SL.NO. | LENGTH (m) | WIDTH (m) | NO. | AREA (sqm) |
|------------------|------------|-----------|-----|--------------|
| ADDITIONS | | | | |
| R1 | 0.860 | 4.120 | 1 | 3.53 |
| R2 | 2.375 | 4.305 | 1 | 10.22 |
| R3 | 1.865 | 4.865 | 1 | 9.11 |
| TOTAL | | | | 22.86 |

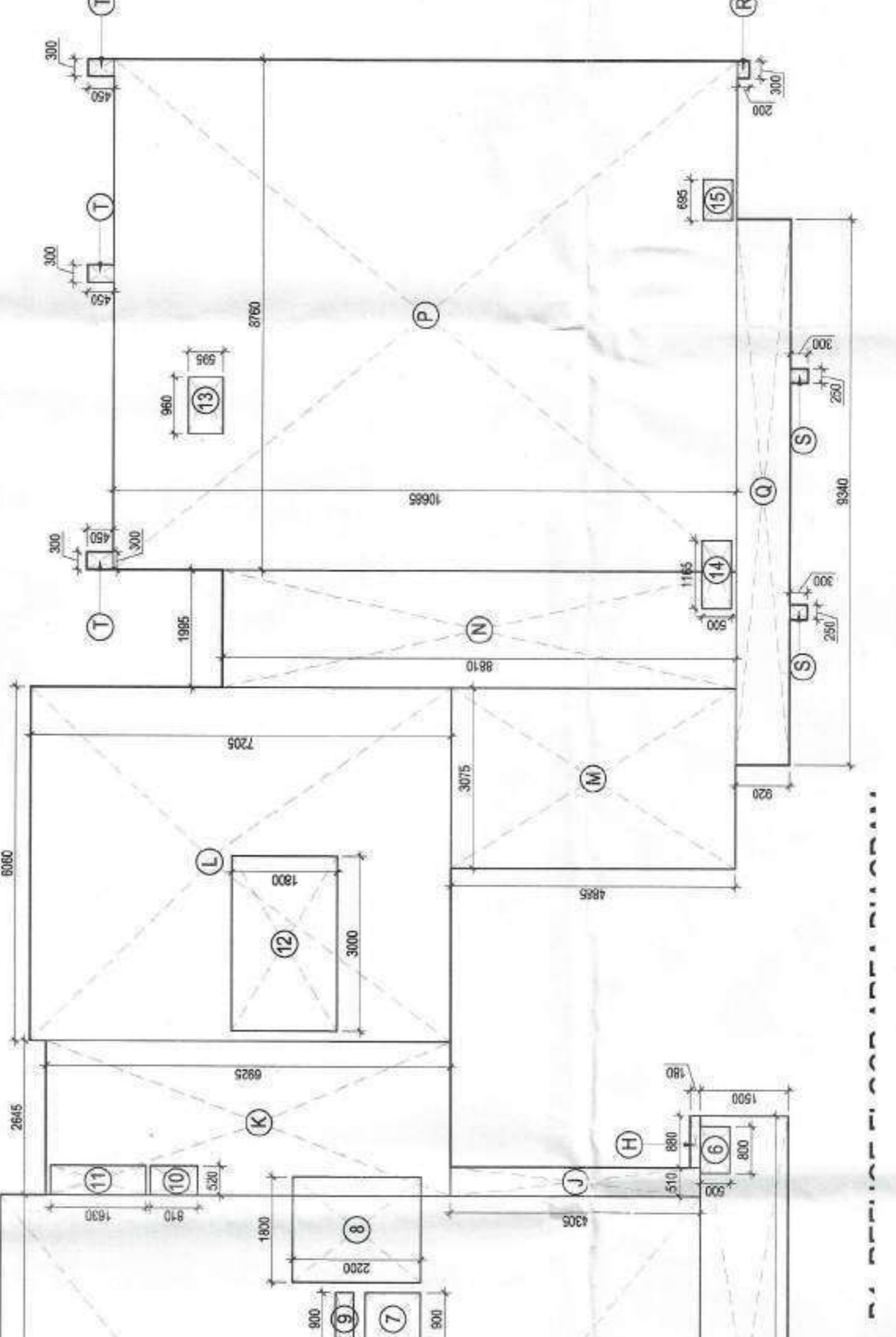
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8th REFUGE FLOOR PLAN



BLOCK - B REFUGE AREA DIAGRAM



8th REFUGE FLOOR AREA DIAGRAM

AUTHORITY STAMP:

Building Plan Sanctioned
Vide Building Permit
No. 126... C. 20.10.2024
Tower
Municipal Corporation
Mumbai



ARCHITECT:
rabeey agarwal architects
1-1863, Chhatrapati park
Mumbai
Phone: 022-42252943
Website: www.rabeeyagarwal.com

STRUCTURE:
NNC DESIGN INTERNATIONAL
101, 2nd Floor, Sakinaka, Sakinaka, Sakinaka
Mumbai
Phone: 022-2611-1111
Website: www.nncdesign.com

M/E/P CONSULTANTS:
VCONSULTING
B-3, Sakinaka, Sakinaka
Mumbai
Phone: 022-42252943
Email: info@vconsulting.co.in

PROJECT LANDSCAPE CONSULTANTS

PROJECT TITLE
GROUP HOUSING PROJECT AT SURVEY
NO 50/1, MAJEE NALWADI, WARDHA 442001
MAHARASHTRA

ARCHITECT'S SIGNATURE/STAMP:

OWNER SIGNATURE/STAMP:
SHRI PRKASH KALANTRI HUF

DEVELOPED BY:
KEYSTONE COMMUNITIES LLP
101, 2nd Floor, Sakinaka, Sakinaka, Sakinaka
Mumbai
Phone: 022-2611-1111
Website: www.keystonecommunities.com

DRAWING TITLE:
**TOWER - B1
13th / REFUGE FLOOR PLAN**

SCALE
1/75

DATE
26 - MAR - 2024

DRAWING NO.
19/28

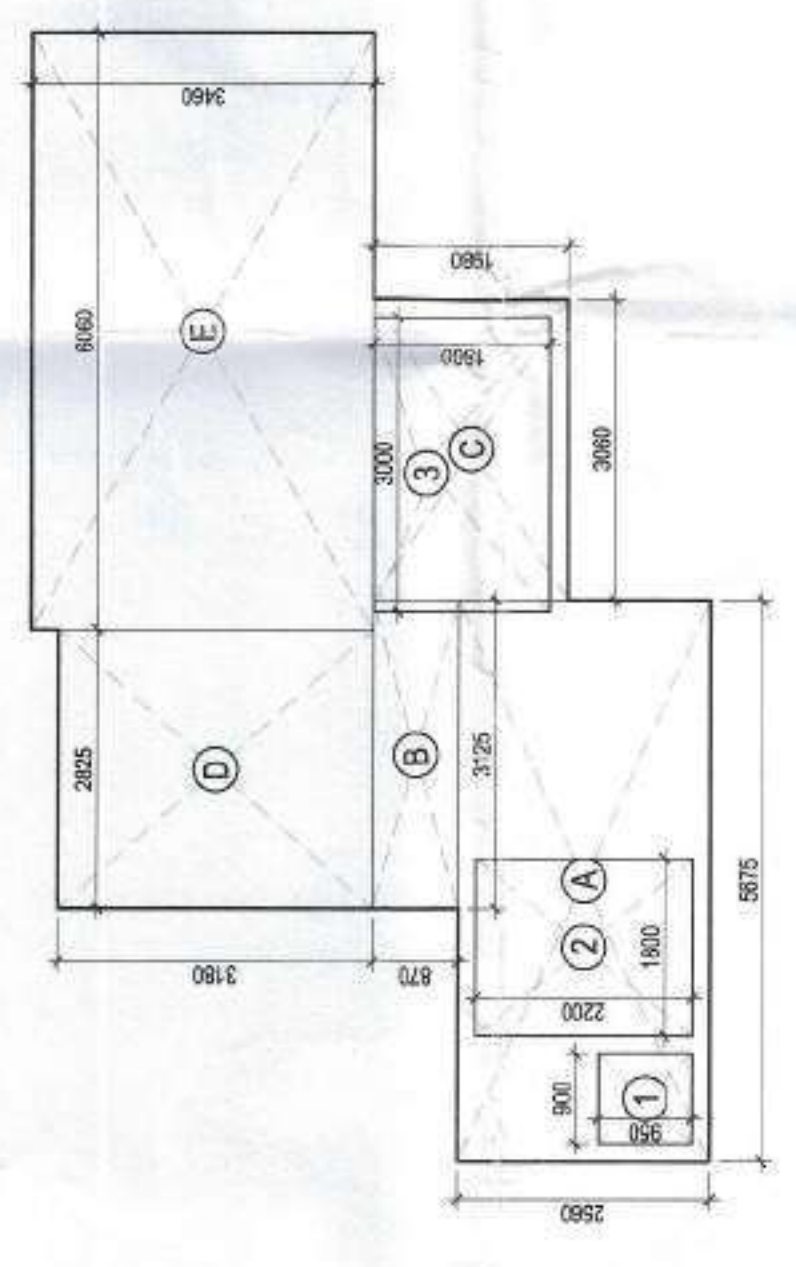
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| <input type="checkbox"/> ADVANCE COPY |
| <input checked="" type="checkbox"/> SUBMISSION SET |
| <input type="checkbox"/> O.P.C |

REFUGE AREA



| S.NO. | NAME | WIDTH (m) | HEIGHT (m) | NO. OF LAYERS | AREA (sqm) |
|-------|------|-----------|------------|---------------|------------|
| 1 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 2 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 3 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 4 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 5 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 6 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 7 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 8 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 9 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 10 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 11 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 12 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 13 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 14 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 15 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 16 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 17 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 18 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 19 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 20 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 21 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 22 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 23 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 24 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 25 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 26 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 27 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 28 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 29 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 30 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 31 | DOOR | 2.00 | 2.00 | 1 | 4.00 |
| 32 | DOOR | 2.00 | 2.00 | 1 | 4.00 |

BLOCK - B1 MUMTY AREA DIAGRAM



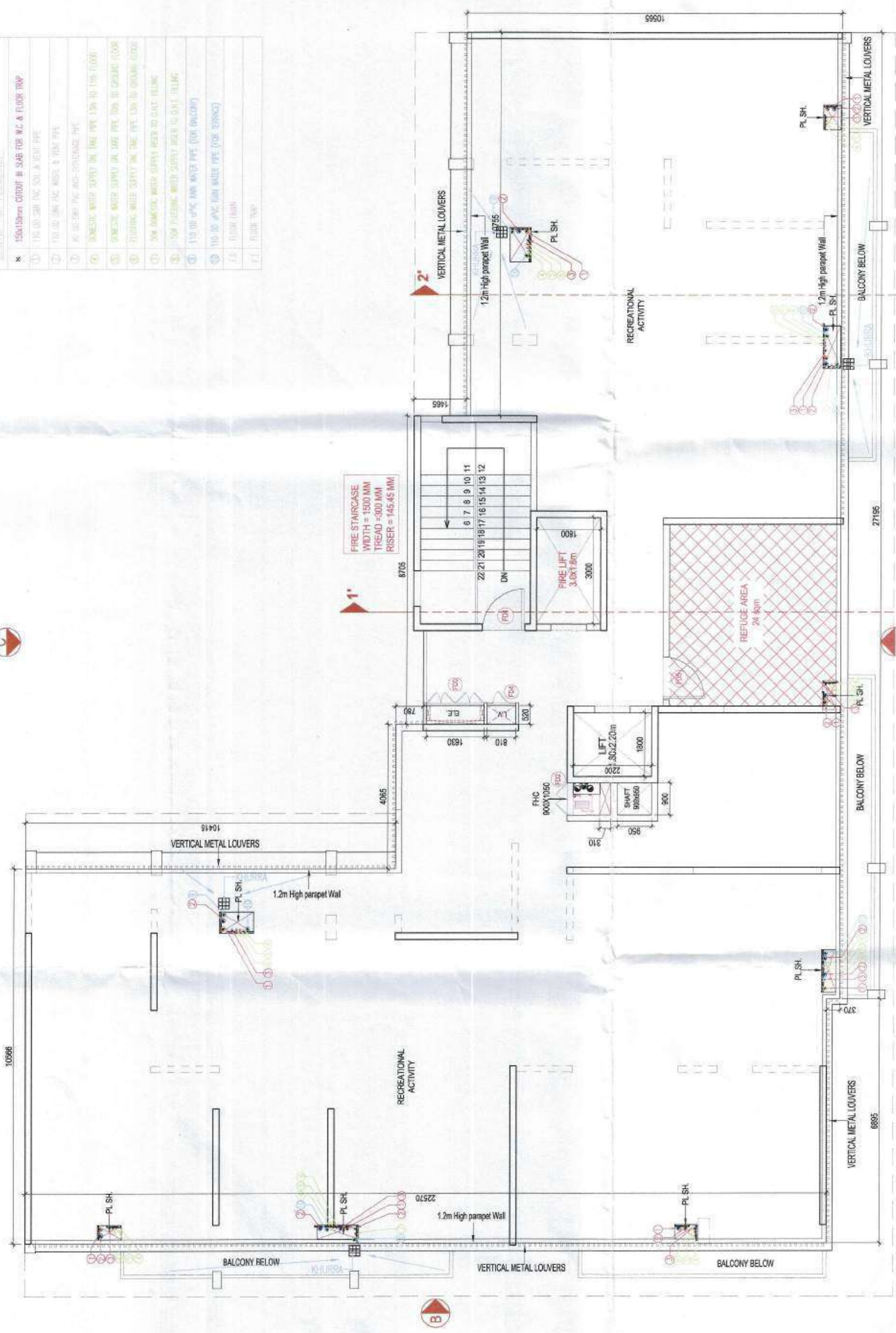
TOWER - B1 RECREATIONAL FLOOR BUILT UP AREA

| S.NO. | LENGTH (m) | WIDTH (m) | NO. | AREA (sqm) |
|---|------------|-----------|-----|------------|
| ADDITIONS | | | | |
| A | 10.526 | 10.410 | 1 | 109.26 |
| B | 14.830 | 0.750 | 1 | 11.12 |
| C | 6.855 | 11.380 | 1 | 78.47 |
| D | 10.380 | 11.750 | 1 | 121.97 |
| E | 6.060 | 12.030 | 1 | 72.90 |
| F | 10.755 | 10.595 | 1 | 113.83 |
| TOTAL ADDITIONS | | | | |
| 508.35 | | | | |
| SUBTRACTIONS | | | | |
| 1 | 0.400 | 0.675 | 1 | 0.27 |
| 2 | 1.675 | 0.675 | 1 | 1.13 |
| 3 | 0.595 | 0.960 | 1 | 0.57 |
| 4 | 0.400 | 0.660 | 1 | 0.26 |
| 5 | 1.220 | 0.400 | 1 | 0.49 |
| 6 | 0.700 | 0.400 | 1 | 0.28 |
| 7 | 0.900 | 0.950 | 1 | 0.85 |
| 8 | 1.900 | 2.200 | 1 | 4.18 |
| 9 | 0.900 | 0.310 | 1 | 0.28 |
| 10 | 0.900 | 0.310 | 1 | 0.28 |
| 11 | 0.920 | 1.820 | 1 | 1.68 |
| 12 | 3.000 | 1.800 | 1 | 5.40 |
| 13 | 0.960 | 0.955 | 1 | 0.92 |
| 14 | 1.165 | 0.400 | 1 | 0.47 |
| 15 | 0.955 | 0.400 | 1 | 0.38 |
| TOTAL SUBTRACTIONS | | | | |
| 15.41 | | | | |
| TOTAL BUILT UP AREA OF TOWER - B1 RECREATIONAL FLOOR | | | | |
| 492.94 | | | | |

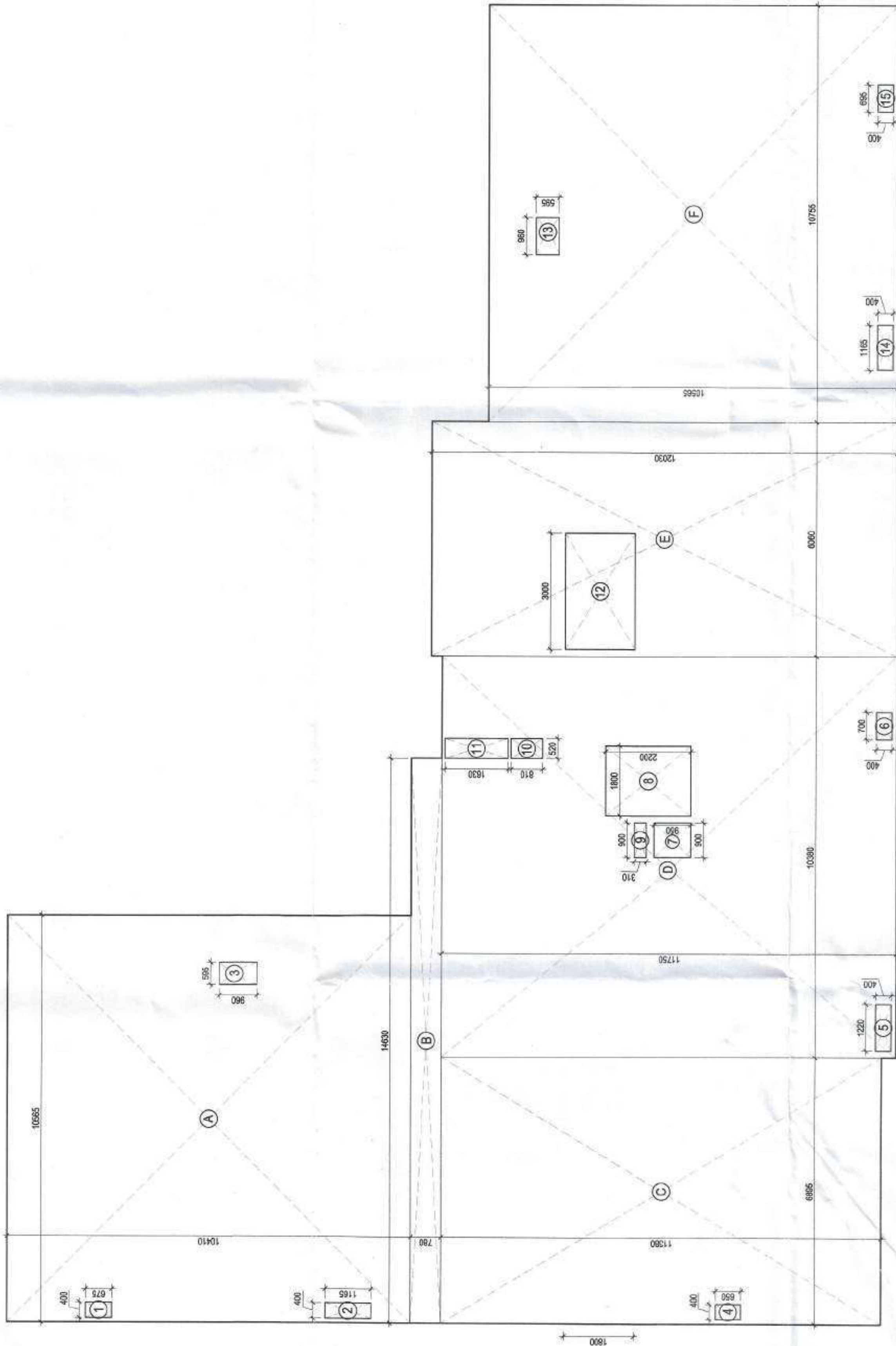
TOWER - B1 MUMTY BUILT UP AREA

| S.NO. | LENGTH (m) | WIDTH (m) | NO. | AREA (sqm) |
|--|------------|-----------|-----|------------|
| ADDITIONS | | | | |
| A | 5.675 | 2.550 | 1 | 14.53 |
| B | 3.125 | 0.870 | 1 | 2.72 |
| C | 3.060 | 1.980 | 1 | 6.06 |
| D | 2.825 | 3.180 | 1 | 8.98 |
| E | 6.060 | 3.460 | 1 | 20.97 |
| TOTAL ADDITIONS | | | | |
| 53.26 | | | | |
| SUBTRACTIONS | | | | |
| 1 | 0.900 | 0.950 | 1 | 0.85 |
| 2 | 1.200 | 0.400 | 1 | 0.48 |
| 3 | 3.000 | 1.800 | 1 | 5.40 |
| TOTAL SUBTRACTIONS | | | | |
| 10.22 | | | | |
| TOTAL BUILT UP AREA OF TOWER - B1 MUMTY | | | | |
| 43.04 | | | | |

- 1. 1500mm CORNER & EDGE FOR ALL FLOOR RISE
- 2. TO BE FINISHED TO THE FINISH LINE
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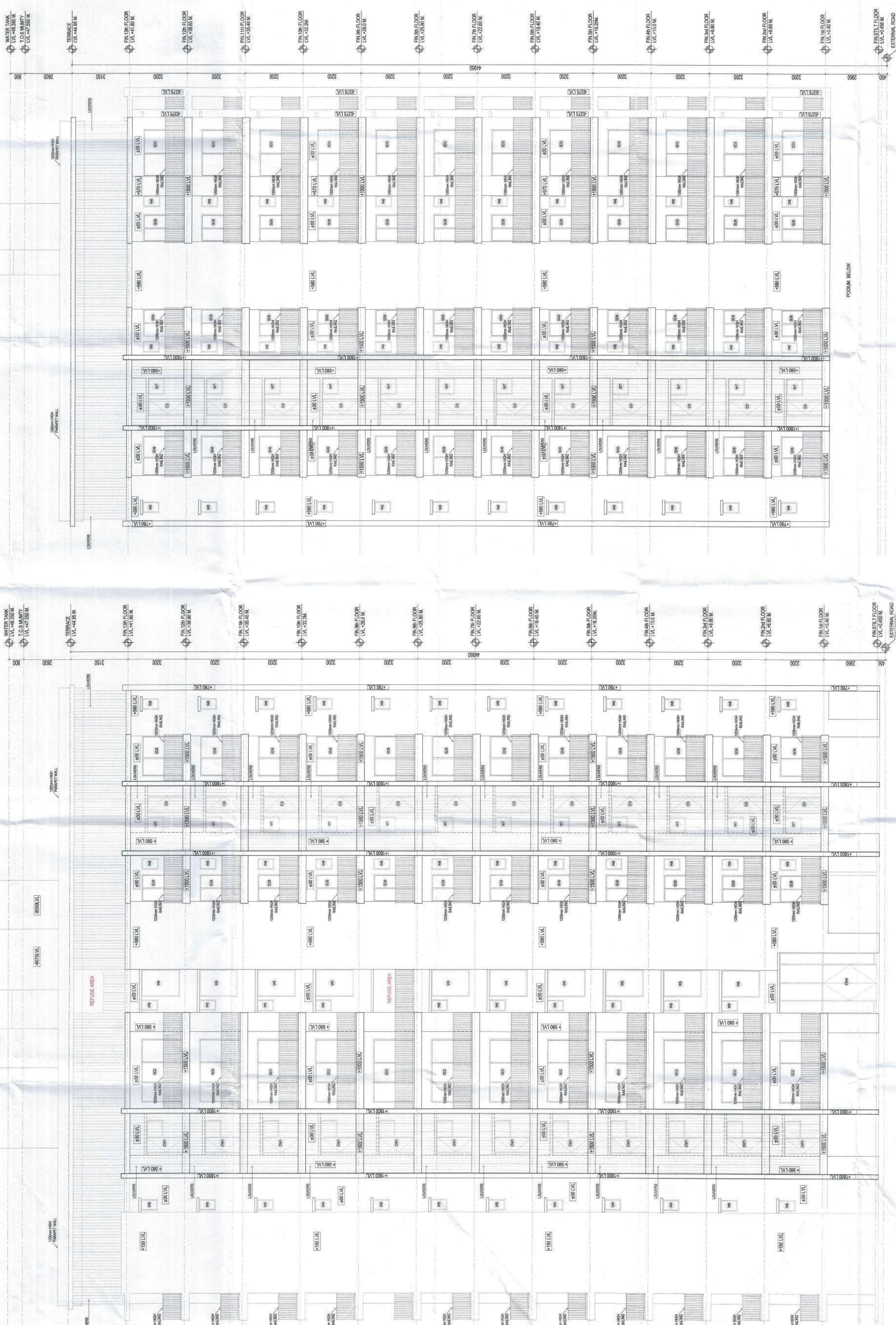


13th / REFUGE FLOOR PLAN



13th / REFUGE FLOOR AREA DIAGRAM

AUTHORITY STAMP:



ELEVATION - A

ELEVATION - B

ARCHITECT:
rajeev agarwal architects
 J-1965, Chhatrapati Park
 Tel: 011-45528448
 website: www.rajeevagarwal.com

STRUCTURE:
NNC DESIGN INTERNATIONAL
 NNC CONSULTING STRUCTURAL ENGINEERS
 C-29, 2nd FLOOR, ASHOK PARK, NEAR KALINA, ANDHERI
 WEST, MUMBAI. PIN-400052
 Phone No. 022-25849474/25849475. Fax: 25849478
 E-mail: nncdesign@nncindia.com

MEP CONSULTANTS:
V CONSULTING
 B-50, Dosti Nagar, New
 Delhi-110006
 Tel No: 011-48662020
 Email: info@vconsulting.com

PROJECT LANDSCAPE CONSULTANTS:

PROJECT TITLE:
 GROUP HOUSING PROJECT AT SURVEY
 NO 50/1, MAJAE NALWADI, WARDHA. 442001
 MAHARASHTRA

ARCHITECT'S SIGNATURE / STAMP:
 RAJEEV AGARWAL
 ARCHITECT - CASHIERS

OWNER SIGNATURE / STAMP:
 SHRI PRAKASH KALANTRI HUF

DEVELOPED BY:
 KEYSTONE COMMUNITIES LLP
 KEystone COMMUNITIES LLP
 Authorized Signatory / Partner

DRAWING TITLE:
 TOWER - B1
 ELEVATIONS A & B

SCALE: 1/75

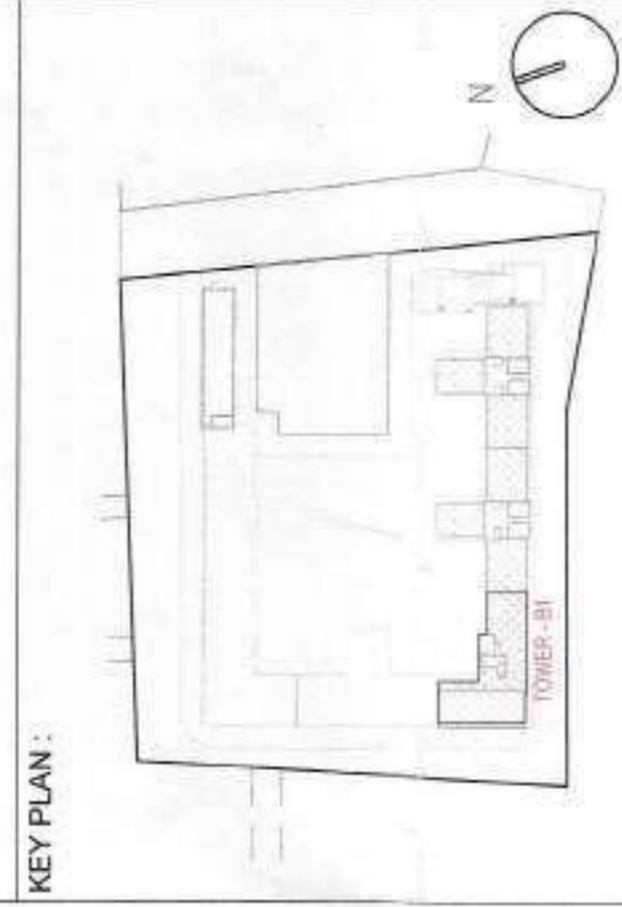
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DRAWING NO: 20 / 26

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 CPC

AUTHORITY STAMP

Plan-Structural & Recommendation for Section Tower No. 26
Building Plan Section & Recommendation for Section Tower No. 26
No. 26
Municipal Corporation
Mumbai



ARCHITECT:- **rajeev agarwal architects**
101, Chhatrapati Shivaji Maharaj Park, New 46, 110010
Tel: 011-40029848
Website: www.rajeevagarwal.com

STRUCTURE: **NNC DESIGN INTERNATIONAL**
NNC CONSULTING STRUCTURAL ENGINEERS
B-50, Sector 14, Gurgaon, Haryana
Tel: 0122-4000000
Email: nnc@nncdesign.com

MEP Consultants: **V CONSULTING**
B-50, Sector 14, Gurgaon, Haryana
Tel: 0122-4000000
Email: info@vconsulting.com

PROJECT LANDSCAPE CONSULTANTS

PROJECT TITLE
GROUP HOUSING PROJECT AT SURVEY NO 50/1, MAJEE WALADI, WARDHA 442001 MAHARASHTRA

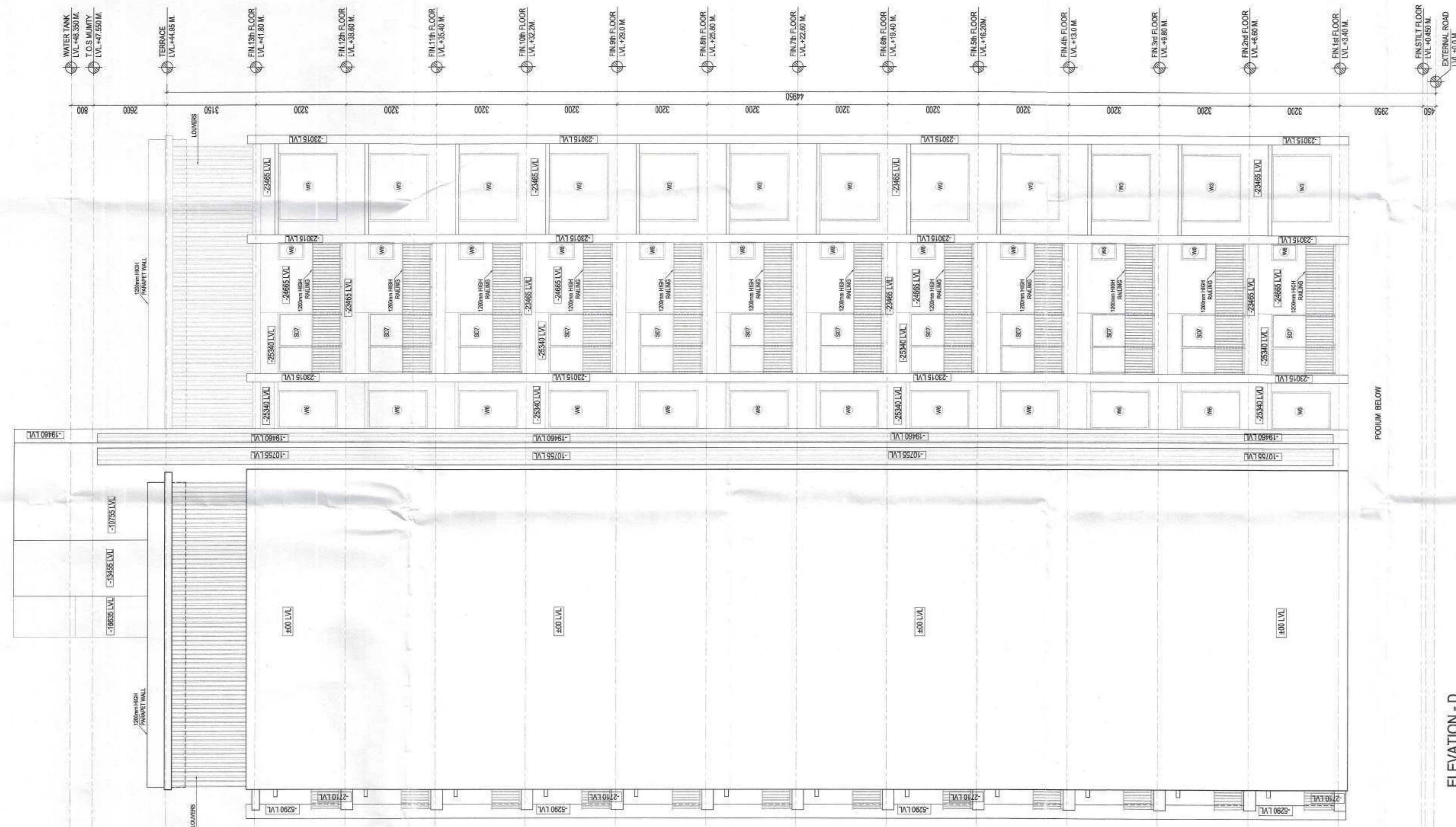
ARCHITECT'S SIGNATURE / STAMP
RAJEEV AGARWAL
ARCHITECT - 04881815

OWNER SIGNATURE / STAMP:
SHRI PRAKASH KALANTRI HUF

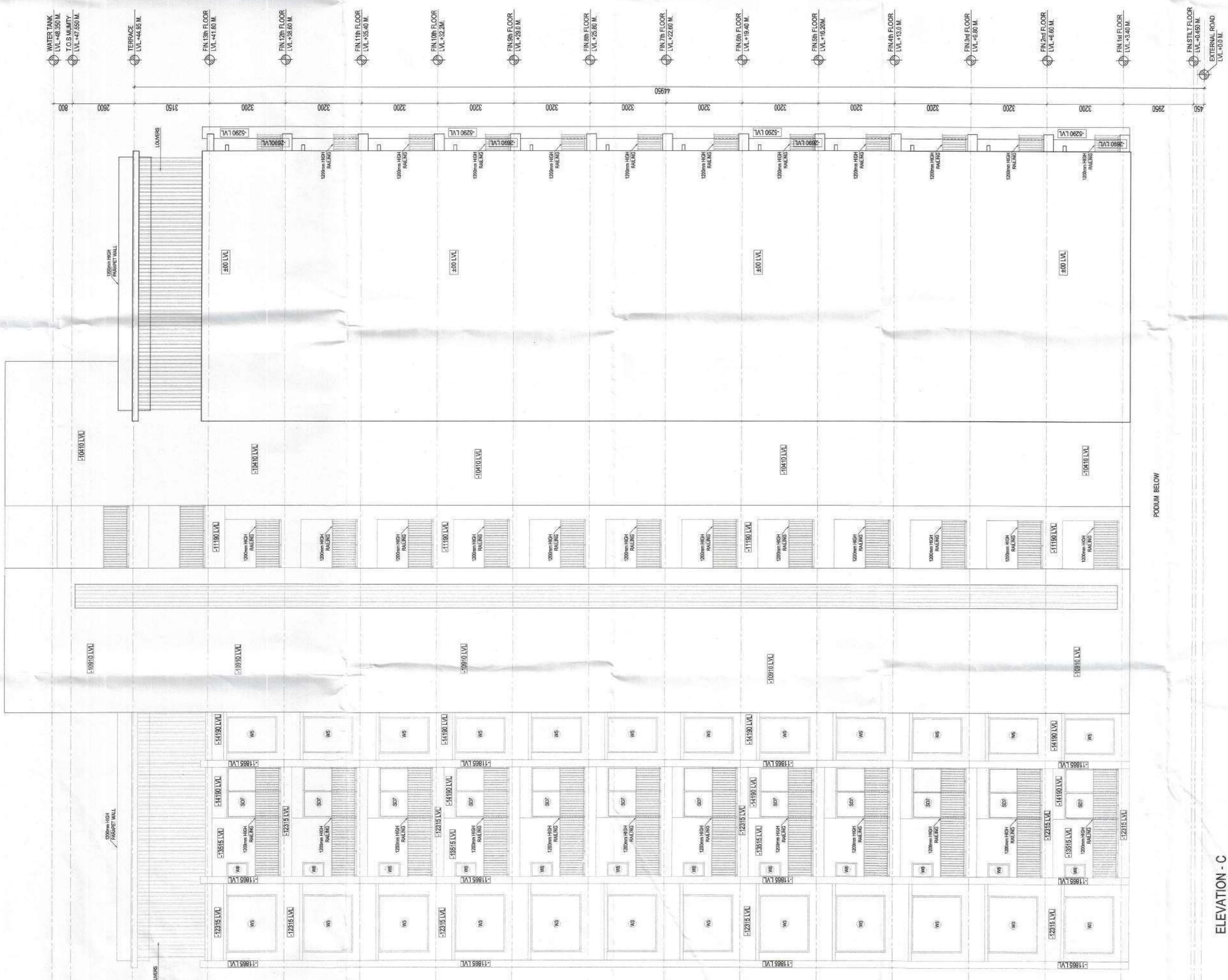
DEVELOPED BY:-
KEYSTONE COMMUNITIES LLP
KEYSTONE COMMUNITIES LLP
Authorized Signatory / Partner

DRAWING TITLE:
TOWER - B1
ELEVATIONS - C & D

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| SCALE | 1/75 |
| DATE | 26 - MAR - 2024 |
| DRAWING NO. | 21/26 |
| REVISIONS | |
| 1 | INFORMATION |
| 2 | DATE |
| 3 | OWNER |
| 4 | ADVANCE COPY |
| 5 | SUBMISSION Dwg |
| 6 | etc |



ELEVATION - C



ELEVATION - D

AUTHORITY STAMP:

Building Plan Sanctioned
 No. J.B.E.C. 2023/24/154
 Date: 15/03/2024
 Municipal Corporation, Warudha

Building Plan Sanctioned
 No. J.B.E.C. 2023/24/154
 Date: 15/03/2024
 Municipal Corporation, Warudha



ARCHITECT:
rajeev agarwal architects
 J-1903, Chhatrapati Park
 Warudha, Maharashtra
 Phone: 020-26114020/26114021
 Website: www.rajeevagarwal.com

STRUCTURE:
NNC DESIGN INTERNATIONAL
 NNC Design International Pvt. Ltd.
 C-79, 2nd Floor, Jyoti Park, Near Mahadev Road
 Warudha, Maharashtra
 Phone: 020-26114020/26114021
 Website: www.nncdesigninternational.com

MEP CONSULTANTS:
V CONSULTING
 V Consulting Pvt. Ltd.
 B-10, 1st Floor, Jyoti Park, Near Mahadev Road
 Warudha, Maharashtra
 Phone: 020-26114020/26114021
 Website: www.vconsulting.com

PROJECT LANDSCAPE CONSULTANTS:

PROJECT TITLE:
 GROUP HOUSING PROJECT AT SURVEY
 NO 50/1, MAJEE NAWADI, WARDHA 442001
 MAHARASHTRA

ARCHITECT'S SIGNATURE / STAMP:

 RAJEEV KUMAR AGARWAL
 ARCHITECT GABR1915

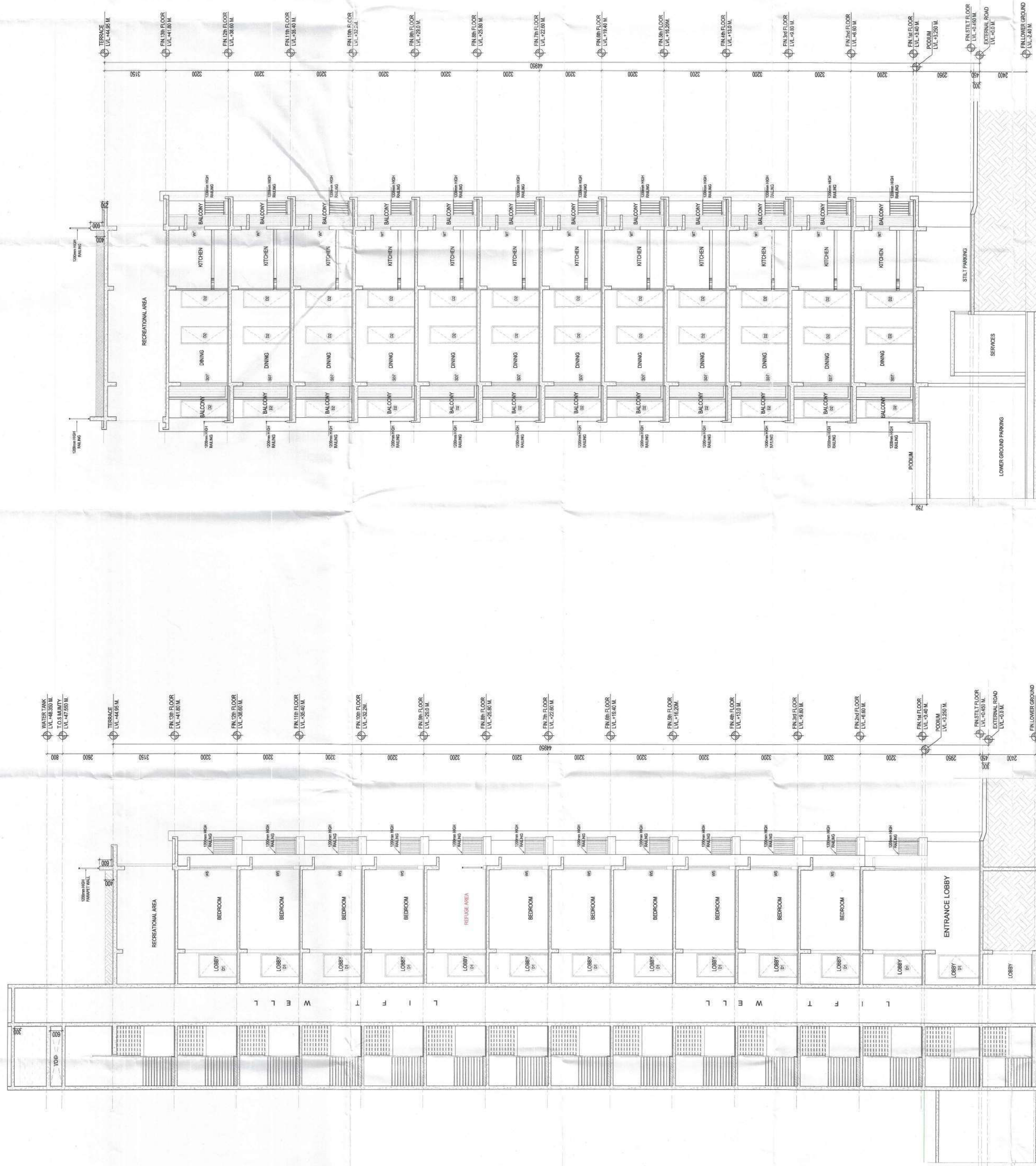
OWNER SIGNATURE / STAMP:

 SHRI PRAKASH KALANTRI HUF

DEVELOPED BY:
 KEYSTONE COMMUNITIES LLP
 KEYSTONE COMMUNITIES LLP
 Plot No. 50/1, Majee Nawadi, Warudha
 Maharashtra

DRAWING TITLE:
TOWER - B1
 SECTIONS 1-1' & 2-2'

| | |
|-------------|-----------------|
| SCALE | 1/75 |
| DATE | 26 - MAR - 2024 |
| DRAWING NO. | 22/26 |
| REVISIONS | |
| DATE | |
| BY | |
| FOR | |
| APPROVED | |
| DATE | |
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| FOR | |

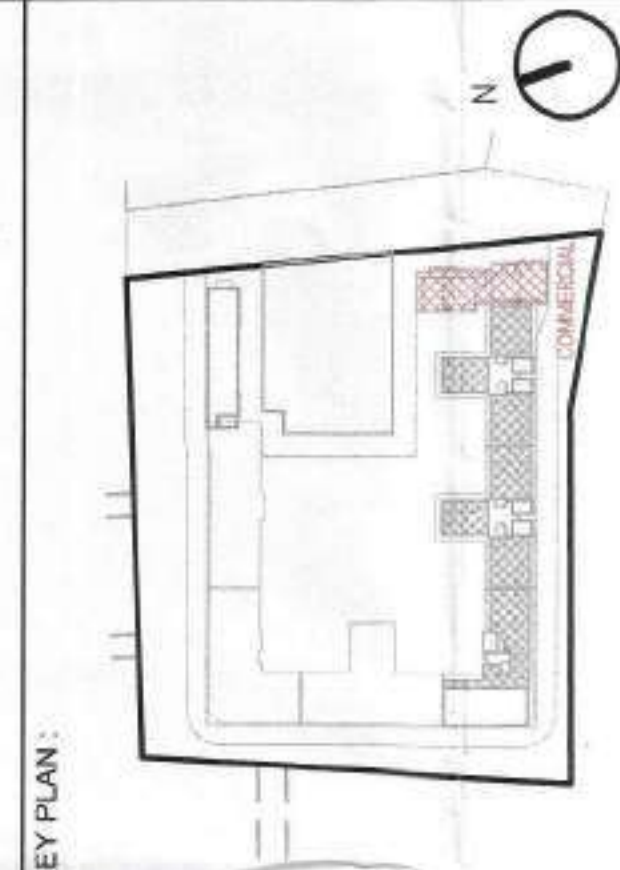


SECTION 1-1'

SECTION 2-2'

AUTHORITY STAMP

Plan, Specification & Recommended for Sanction
Vide Building Permit No. 1222
Town Planning
Municipal Corporation
Mumbai, Maharashtra



DOOR & WINDOW SCHEDULE COMMERCIAL (WARDHA)

| S.NO. | NAME | WIDTH | HEIGHT | SILL LVL. | INTEL LVL. |
|-------|------|-------|--------|-----------|------------|
| 1 | DW1 | 9800 | 3000 | - | 3600 |
| 2 | DW2 | 6825 | 2400 | - | 2400 |
| 3 | DW3 | 3500 | 2400 | - | 2400 |
| 4 | DW4 | 3400 | 2400 | - | 2400 |
| 5 | DW5 | 3325 | 2400 | - | 2400 |
| 6 | DW6 | 3250 | 2400 | - | 2400 |
| 7 | DW7 | 3150 | 2400 | - | 2400 |
| 8 | WT | 6575 | 3450 | 450 | 3500 |
| 9 | WT | 600 | 900 | 1500 | 2400 |
| 19 | D1 | 1500 | 2400 | - | 2400 |
| 20 | D2 | 1000 | 2400 | - | 2400 |
| 21 | D3 | 700 | 2400 | - | 2400 |

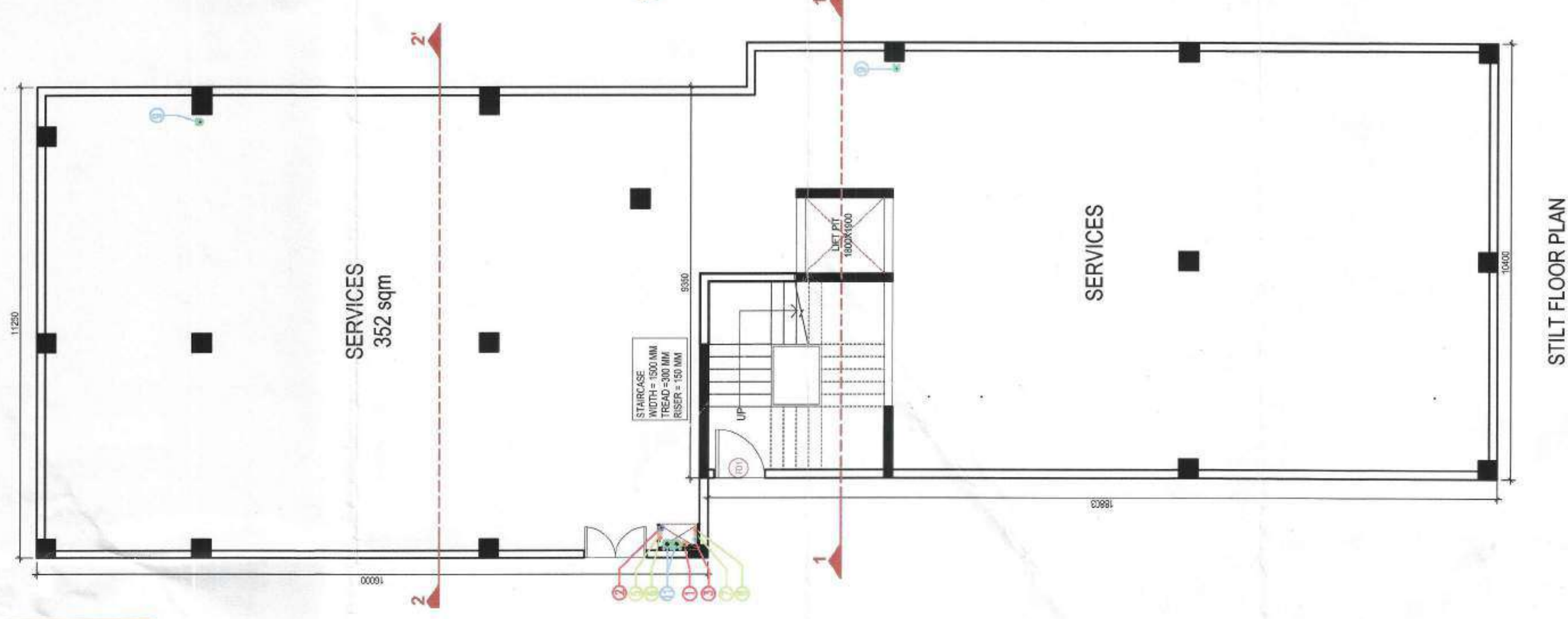
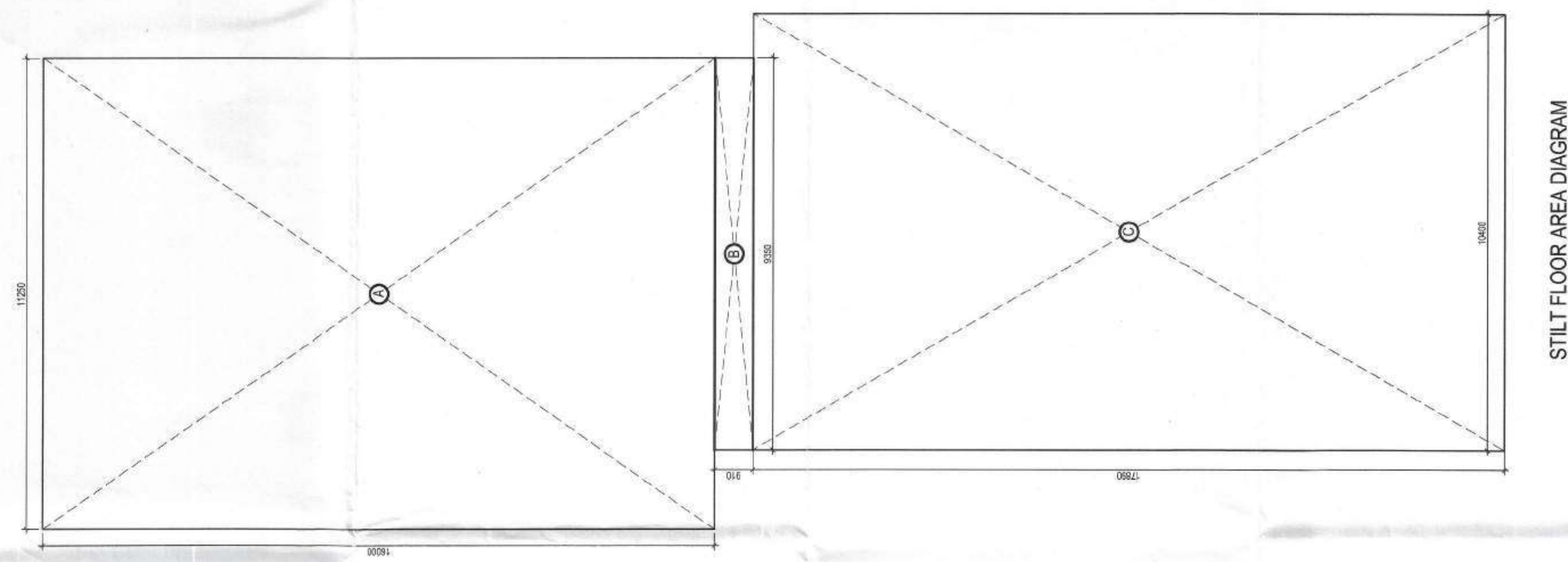
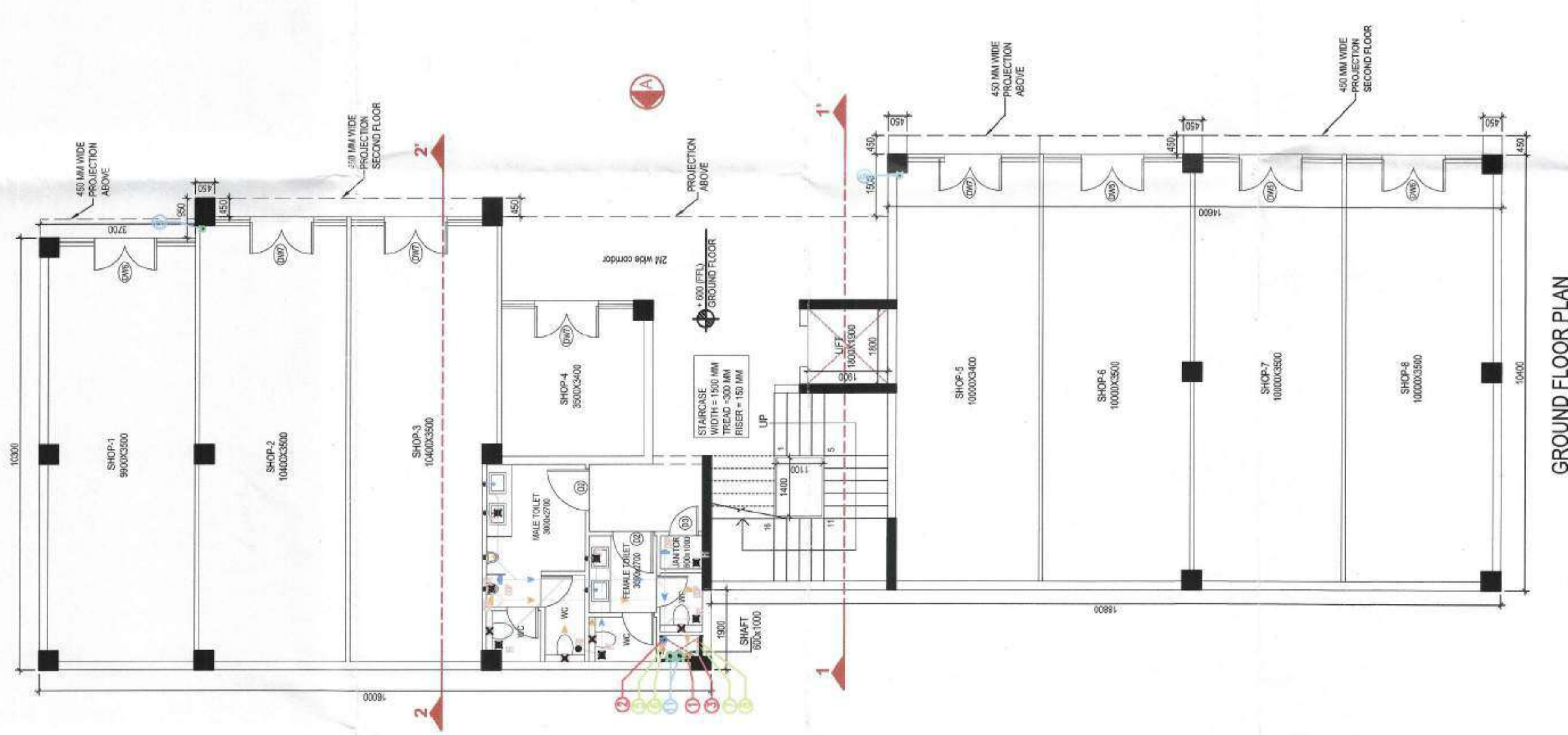
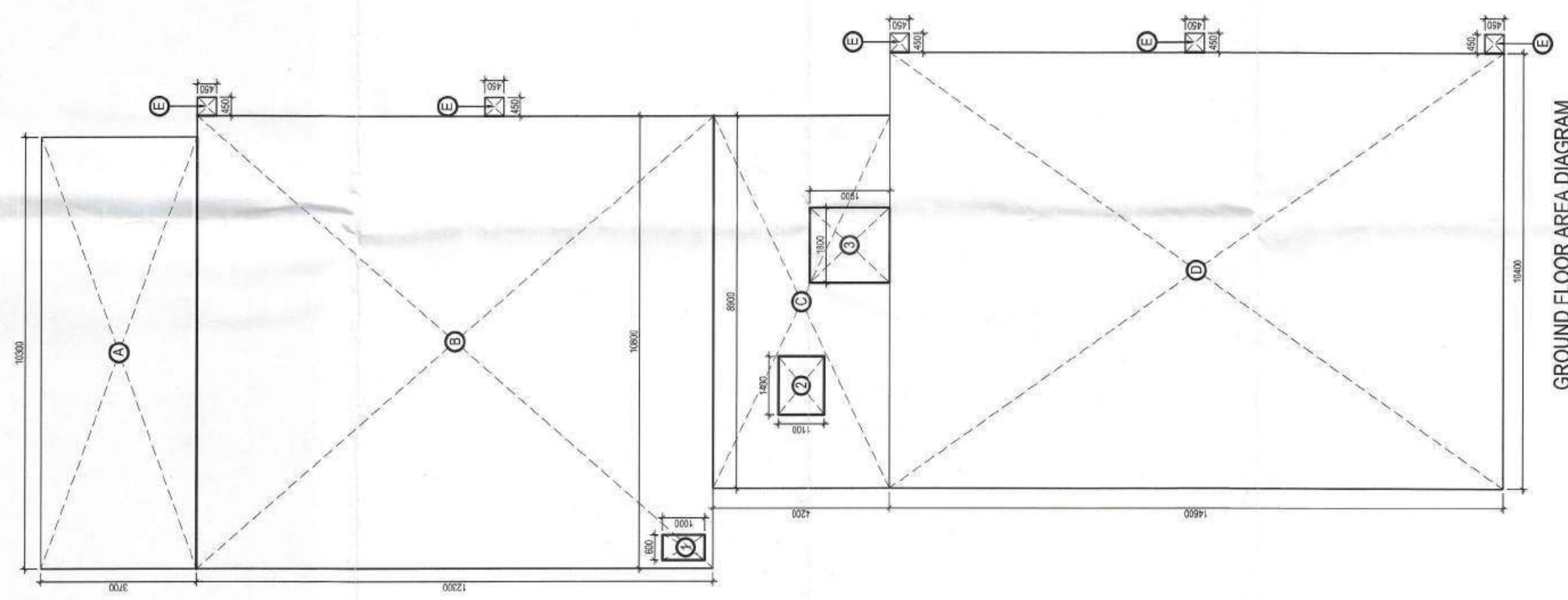
COMMERCIAL BLOCK STILT FLOOR BUILT UP AREA CALCULATION

| S.L. NO. | LENGTH (m) | WIDTH (m) | Nos. | AREA (sqm) |
|--|------------|-----------|------|---------------|
| A | 11,250 | 16,000 | 1 | 180,000 |
| B | 9,350 | 0,910 | 1 | 8,511 |
| C | 10,400 | 17,890 | 1 | 186,036 |
| TOTAL ADDITIONS | | | | 374.56 |
| TOTAL BUILT UP AREA OF COMMERCIAL BLOCK STILT FLOOR | | | | 374.56 |

COMMERCIAL BLOCK GROUND FLOOR AREA (F.A.R. CALCULATION)

| S.L. NO. | LENGTH (m) | WIDTH (m) | Nos. | AREA (sqm) |
|---|------------|-----------|------|---------------|
| A | 10,300 | 3,700 | 1 | 38,111 |
| B | 10,800 | 12,300 | 1 | 132,840 |
| C | 10,400 | 4,500 | 1 | 46,800 |
| D | 10,400 | 4,500 | 1 | 46,800 |
| E | 0,450 | 0,450 | 5 | 1,013 |
| TOTAL ADDITIONS | | | | 361.18 |
| SUBTRACTIONS | | | | |
| 1 | 0,600 | 0,600 | 1 | 0,360 |
| 2 | 1,400 | 1,100 | 1 | 1,540 |
| 3 | 1,800 | 1,800 | 1 | 3,240 |
| TOTAL SUBTRACTIONS | | | | 5,140 |
| TOTAL F.A.R. AREA OF COMMERCIAL BLOCK GROUND FLOOR | | | | 355.68 |

- LEGEND FOR DRAWING:**
- 1. TO SHOW COLUMN IN PLAN FOR 1st & 2nd FLOOR
 - 2. TO SHOW THE COLUMN FOR 3rd FLOOR
 - 3. TO SHOW THE COLUMN FOR 4th FLOOR
 - 4. TO SHOW THE COLUMN FOR 5th FLOOR
 - 5. TO SHOW THE COLUMN FOR 6th FLOOR
 - 6. TO SHOW THE COLUMN FOR 7th FLOOR
 - 7. TO SHOW THE COLUMN FOR 8th FLOOR
 - 8. TO SHOW THE COLUMN FOR 9th FLOOR
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 - 22. TO SHOW THE COLUMN FOR 23rd FLOOR
 - 23. TO SHOW THE COLUMN FOR 24th FLOOR
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 - 26. TO SHOW THE COLUMN FOR 27th FLOOR
 - 27. TO SHOW THE COLUMN FOR 28th FLOOR
 - 28. TO SHOW THE COLUMN FOR 29th FLOOR
 - 29. TO SHOW THE COLUMN FOR 30th FLOOR



ARCHITECT: **rajeev agarwal architects**
J-1903, Chhatrapati Shivaji Maharaj Park, Sector 10, Vashi, Mumbai - 400 042
Ph: 022-25520445
Email: info@rajeevagarwal.com

STRUCTURE: **NNC DESIGN INTERNATIONAL**
NCC CONSULTING STRUCTURAL ENGINEERS
C-10, Sector 10, Vashi, Mumbai - 400 042
Ph: 022-25520445
Email: info@nncdesign.com

MEP CONSULTANTS: **V CONSULTING**
B-90, Sector 10, Vashi, Mumbai - 400 042
Ph: 022-25520445
Email: info@vconsulting.com

PROJECT LANDSCAPE CONSULTANTS: [Blank]

PROJECT TITLE: **GROUP HOUSING PROJECT AT SURVEY NO 50/1, MALUJE NALWADI, WARDHA 42001 MAHARASHTRA**

ARCHITECT'S SIGNATURE / STAMP: [Signature]

RAJEEV KUMAR AGARWAL
ARCHITECT, URBAN DESIGNER

OWNER SIGNATURE / STAMP: [Signature]

SHRI PRAKASH KALANTRI HUF

DEVELOPED BY: **KEYSTONE COMMUNITIES LLP**
Authorized Signatory / Partner

DRAWING TITLE: **COMMERCIAL STILT & GROUND FLOOR PLANS WITH DIAGRAM**

SCALE: 1:75

DATE: 26 - MAR - 2024

DRAWING NO.: 23 / 26

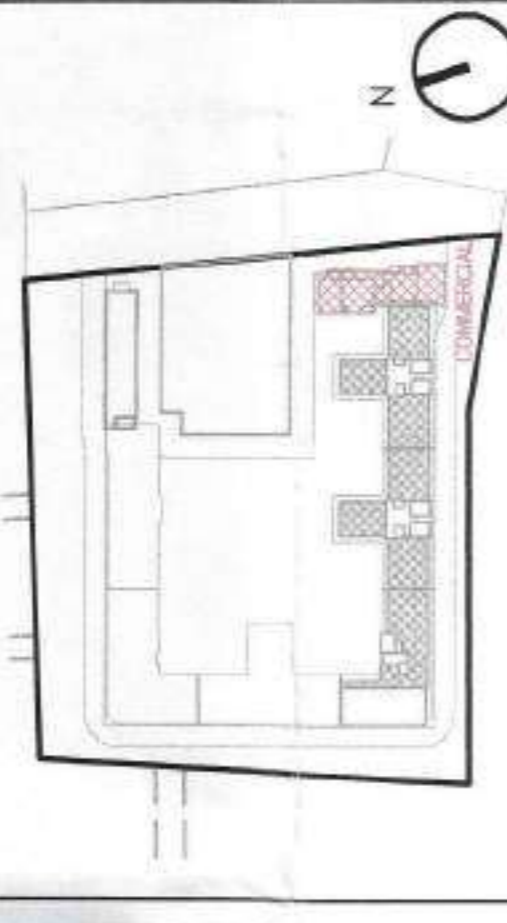
RELEASED FOR: [] INFORMATION [] PERMITS [] TENDER [] ADVANCE COPY [] SUBMISSION DRG [] CPC

AUTHORITY STAMP:

Plan, Specification & Details
No. 1226
No. 302524
Architect's Office
Mumbai



KEY PLAN:



ARCHITECT:
rajeev agarwal architects
J-1863, Chhatrapati Park,
Mumbai - 400 048
Tel: 011-4202848
Website: www.rajeevalagwal.com

STRUCTURE:

NNC DESIGN INTERNATIONAL
PVT. CONSULTING STRUCTURAL ENGINEERS
S-10, 1st Floor, NCC Building,
17th Cross, 1st Stage, 2nd Phase,
Koramangala, Bangalore - 560095
Tel: 080-4202848
Email: info@nncdesign.com

MEP CONSULTANTS:
V CONSULTING
B-50, 2nd Floor, V Building,
Dhule - 431005
Tel: 021-2611111
Email: info@vconsulting.com

PROJECT LANDSCAPE CONSULTANTS:

PROJECT TITLE:
GROUP HOUSING PROJECT AT SURVEY
NO 50/A, MAJEE NALWADI, WARDHA 442001
MAHARASHTRA

ARCHITECT'S SIGNATURE / STAMP:

RAJEEV KUMAR AGARWAL
ARCHITECT CABRI1915

OWNER SIGNATURE / STAMP:

SHRI PRKASH KALANTRI HUF

DEVELOPED BY:

KEYSTONE COMMUNITIES LLP
KEYSTONE COMMUNITIES LLP

DRAWING TITLE:
COMMERCIAL
FIRST & SECOND FLOOR PLAN WITH DIAGRAM

SCALE:
1:75

DATE:
26 - MAR - 2024

DRAWING NO.:
24 / 26

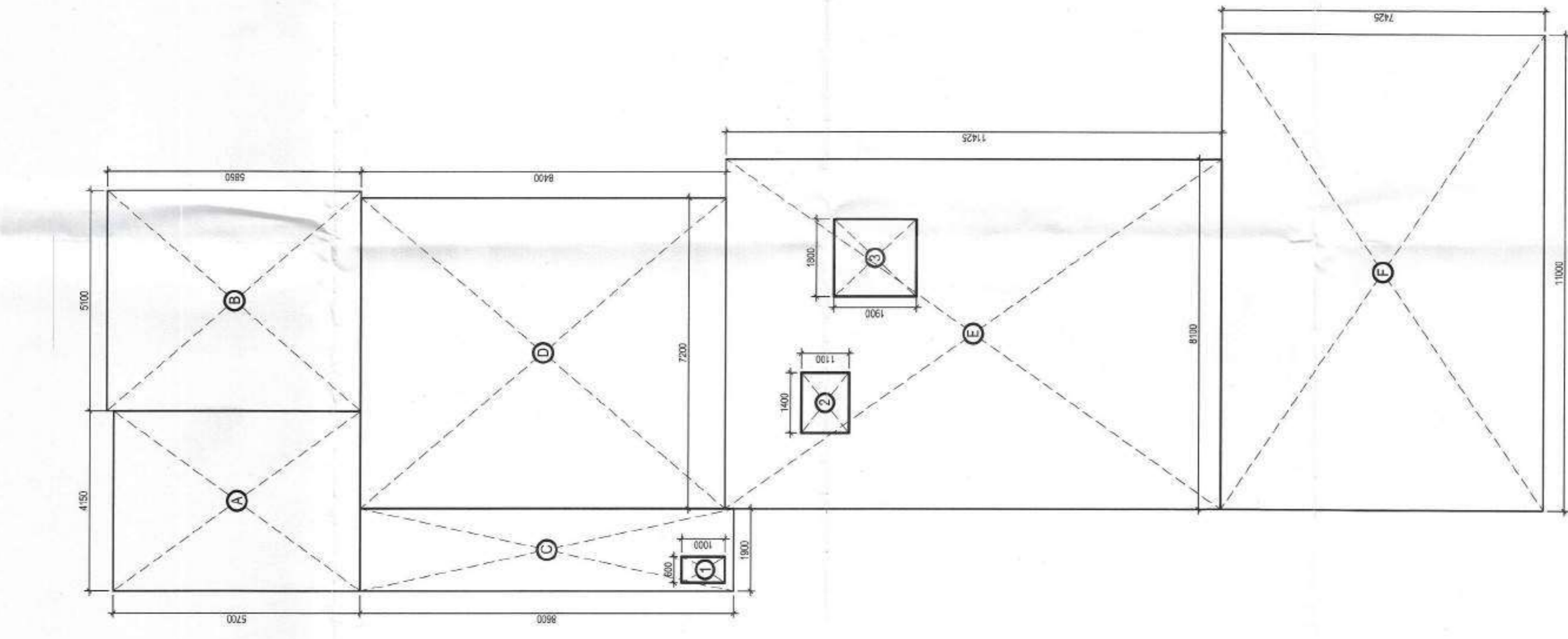
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 INFORMATION
 PERMITS
 TENDER
 ADVANCE COPY
 SUBMISSION/DWG

- LEGEND FOR DIMENSIONS:
- 1. DIMENSIONS ARE IN METERS & MILLIMETERS
 - 2. DIMENSIONS ARE TO FACE UNLESS SPECIFIED OTHERWISE
 - 3. DIMENSIONS ARE TO CENTERLINE UNLESS SPECIFIED OTHERWISE
 - 4. DIMENSIONS ARE TO CENTERLINE UNLESS SPECIFIED OTHERWISE
 - 5. DIMENSIONS ARE TO CENTERLINE UNLESS SPECIFIED OTHERWISE
 - 6. DIMENSIONS ARE TO CENTERLINE UNLESS SPECIFIED OTHERWISE
 - 7. DIMENSIONS ARE TO CENTERLINE UNLESS SPECIFIED OTHERWISE
 - 8. DIMENSIONS ARE TO CENTERLINE UNLESS SPECIFIED OTHERWISE
 - 9. DIMENSIONS ARE TO CENTERLINE UNLESS SPECIFIED OTHERWISE
 - 10. DIMENSIONS ARE TO CENTERLINE UNLESS SPECIFIED OTHERWISE
 - 11. DIMENSIONS ARE TO CENTERLINE UNLESS SPECIFIED OTHERWISE
 - 12. DIMENSIONS ARE TO CENTERLINE UNLESS SPECIFIED OTHERWISE
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 - 15. DIMENSIONS ARE TO CENTERLINE UNLESS SPECIFIED OTHERWISE
 - 16. DIMENSIONS ARE TO CENTERLINE UNLESS SPECIFIED OTHERWISE
 - 17. DIMENSIONS ARE TO CENTERLINE UNLESS SPECIFIED OTHERWISE

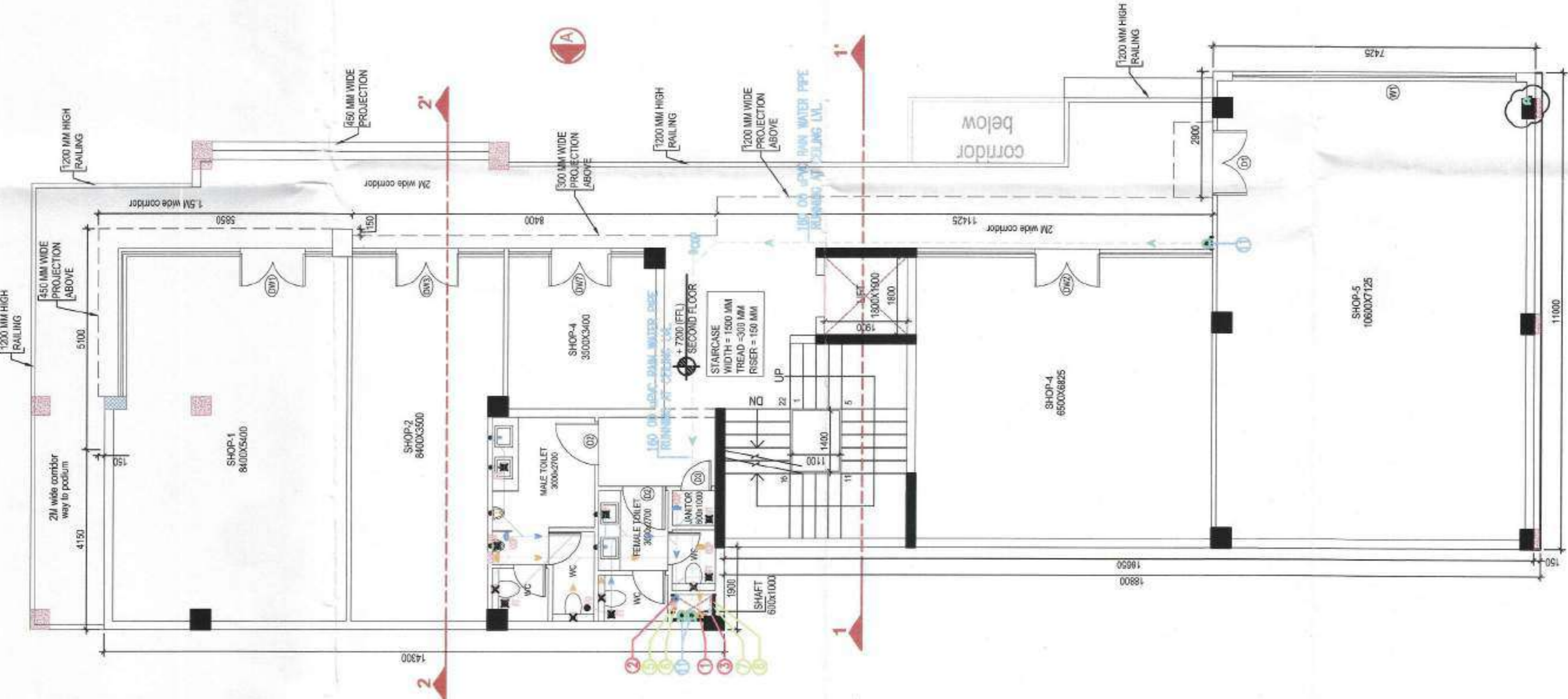
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| 1 | DW1 | 9600 | 3300 | - | 3900 |
| 2 | DW2 | 6825 | 2400 | - | 2400 |
| 3 | DW3 | 3500 | 2400 | - | 2400 |
| 4 | DW4 | 3400 | 2400 | - | 2400 |
| 5 | DW5 | 3225 | 2400 | - | 2400 |
| 6 | DW6 | 3250 | 2400 | - | 2400 |
| 7 | DW7 | 3150 | 2400 | - | 2400 |
| 8 | W1 | 6575 | 3450 | 450 | 3900 |
| 9 | W2 | 600 | 900 | 1500 | 2400 |
| 19 | D1 | 1500 | 2400 | - | 2400 |
| 20 | D2 | 1000 | 2400 | - | 2400 |
| 21 | D3 | 700 | 2400 | - | 2400 |

| COMMERCIAL BLOCK FIRST FLOOR AREA (F.A.R. CALCULATION) | | | |
|--|------------|-----------|------------|
| S.L. NO. | LENGTH (m) | WIDTH (m) | AREA (sqm) |
| ADDITIONS | | | |
| A | 10.350 | 3.700 | 1.3811 |
| B | 10.350 | 3.700 | 1.3811 |
| C | 8.900 | 4.200 | 1.3758 |
| D | 10.400 | 14.600 | 1.5184 |
| E | 0.450 | 0.450 | 0.2025 |
| TOTAL ADDITIONS | | | |
| 360.78 | | | |
| SUBTRACTIONS | | | |
| 1 | 0.600 | 0.900 | 0.54 |
| 2 | 1.400 | 1.100 | 1.54 |
| 3 | 1.600 | 1.900 | 3.02 |
| TOTAL SUBTRACTIONS | | | |
| 5.10 | | | |
| TOTAL F.A.R. AREA OF COMMERCIAL BLOCK FIRST FLOOR | | | |
| 355.28 | | | |

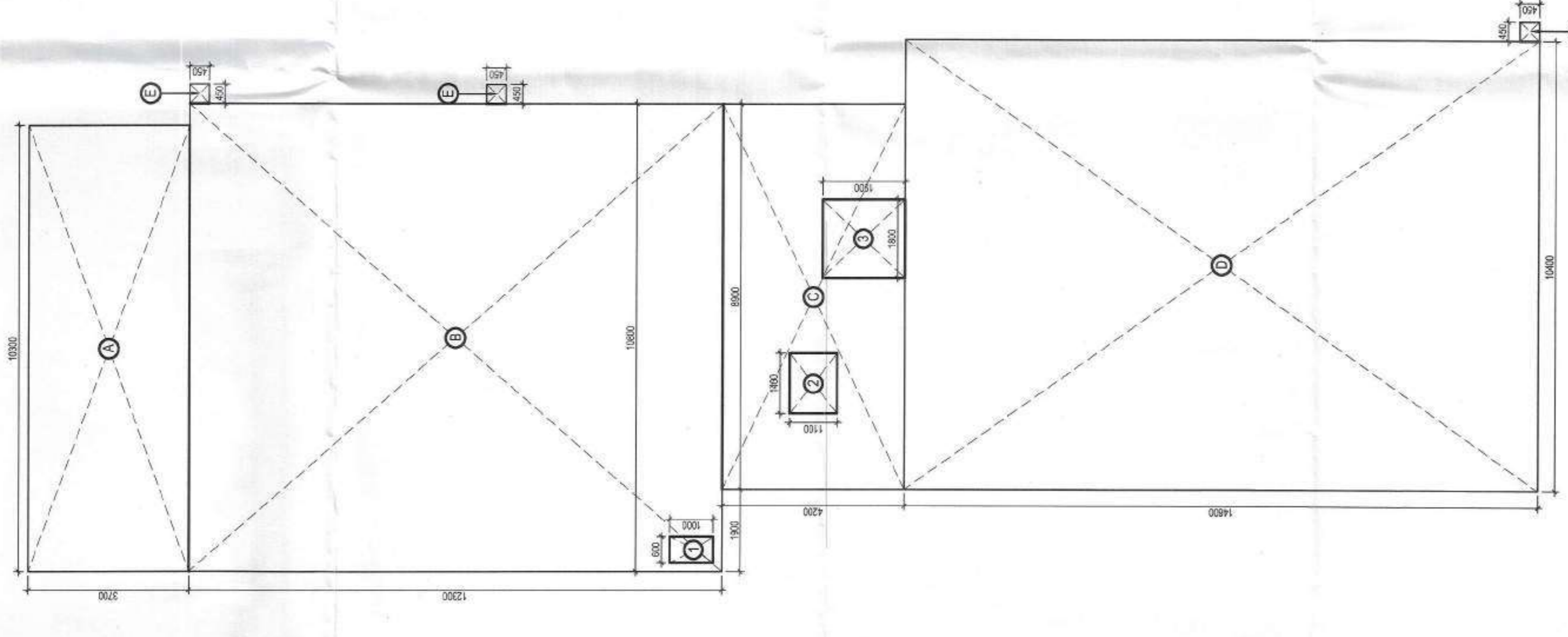
| COMMERCIAL BLOCK SECOND FLOOR AREA (F.A.R. CALCULATION) | | | |
|---|------------|-----------|------------|
| S.L. NO. | LENGTH (m) | WIDTH (m) | AREA (sqm) |
| ADDITIONS | | | |
| A | 4.150 | 5.700 | 1.2285 |
| B | 4.150 | 5.700 | 1.2285 |
| C | 1.900 | 8.600 | 1.6340 |
| D | 7.200 | 8.600 | 6.1920 |
| E | 8.100 | 11.425 | 92.54 |
| F | 11.000 | 7.425 | 81.68 |
| TOTAL ADDITIONS | | | |
| 304.53 | | | |
| SUBTRACTIONS | | | |
| 1 | 0.800 | 0.900 | 0.72 |
| 2 | 1.400 | 1.100 | 1.54 |
| 3 | 1.800 | 1.900 | 3.42 |
| TOTAL SUBTRACTIONS | | | |
| 5.68 | | | |
| TOTAL F.A.R. AREA OF COMMERCIAL BLOCK SECOND FLOOR | | | |
| 298.85 | | | |



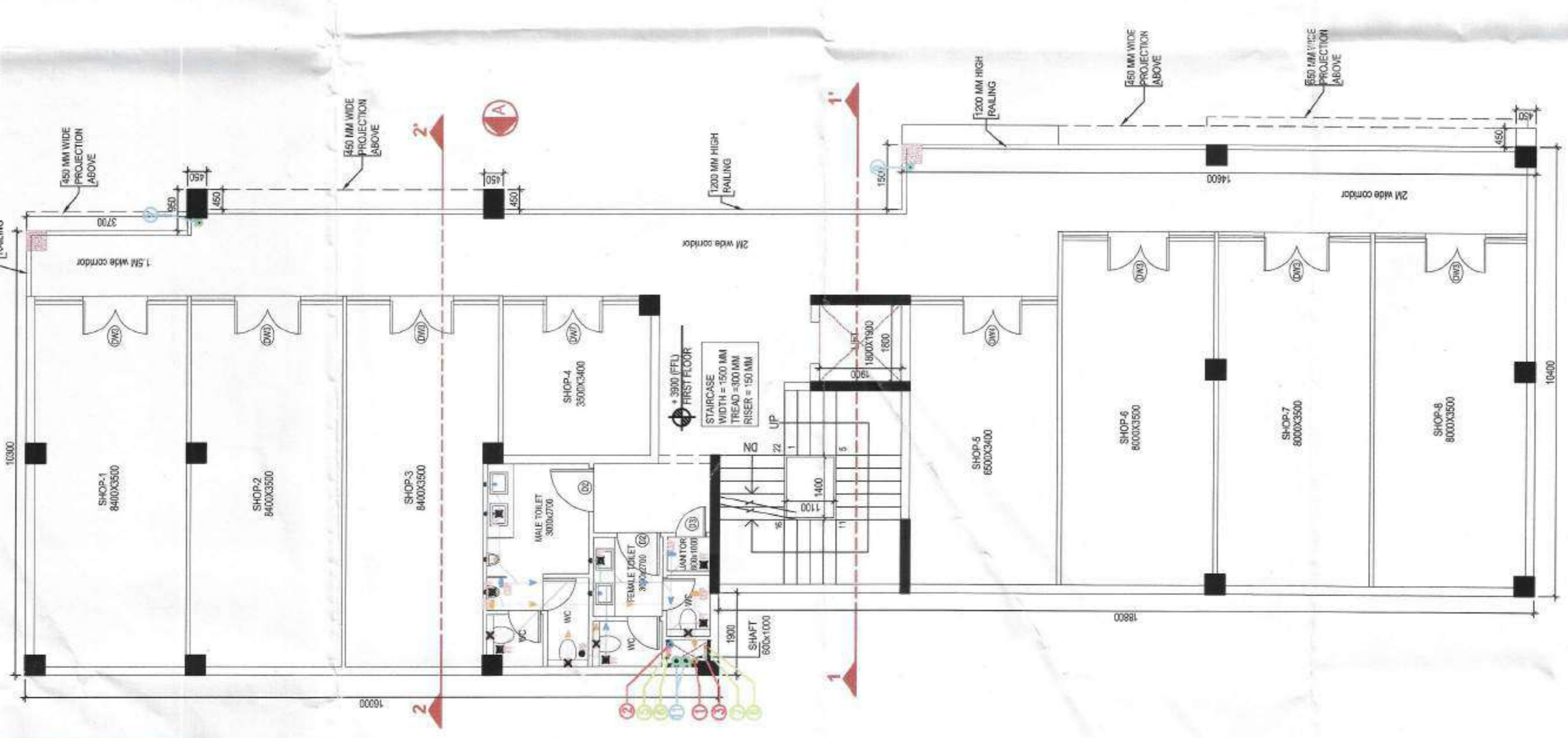
SECOND FLOOR AREA DIAGRAM



SECOND FLOOR PLAN



FIRST FLOOR AREA DIAGRAM



FIRST FLOOR PLAN

AUTHORITY STAMP:

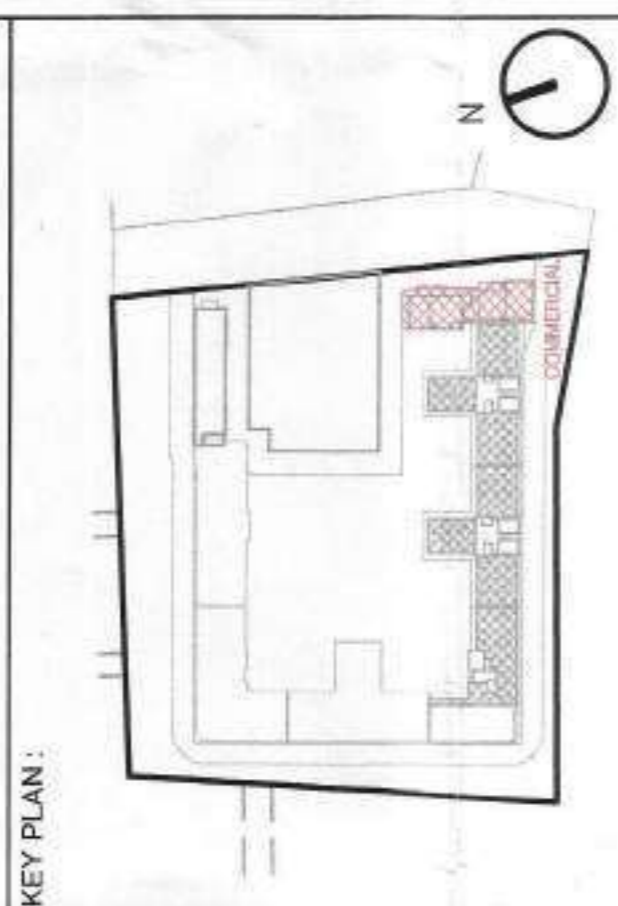
Plan - Sanctioned & Recommended by Municipal Corporation, Wardha

Building Plan Sanctioned by Municipal Corporation, Wardha

No. 1822, dt. 28.03.2024

Project Officer

13/04/24



ARCHITECT: **rajeev agarwal architects**
 Plot No. 110019, Sector 10, Wardha
 Tel: 011-45028848
 Website: www.rajeevagarwal.com

STRUCTURE: **NINC DESIGN INTERNATIONAL**
 NINC CONSULTING STRUCTURAL ENGINEERS
 Plot No. 110019, Sector 10, Wardha
 Tel: 011-45028848
 Website: www.nincdesigninternational.com

MEP Consultants: **V CONSULTING**
 B-60, Sreenagar, New
 Plot No. 110019, Sector 10, Wardha
 Tel: 011-45028848
 Email: info@vconsulting.in

PROJECT LANDSCAPE CONSULTANTS

PROJECT TITLE:
 GROUP HOUSING PROJECT AT SURVEY
 NO 50/1, MALUE NALWADI, WARDHA 442001
 MAHARASHTRA

ARCHITECT'S SIGNATURE / STAMP:

RAJEEV AGARWAL
 ARCHITECT, 045811515

OWNER SIGNATURE / STAMP:

SHRI PRAKASH KALANTRI HUF

DEVELOPED BY:
 KEYSTONE COMMUNITIES LLP
 KEystone COMMUNITIES LLP
 Address: [Redacted]

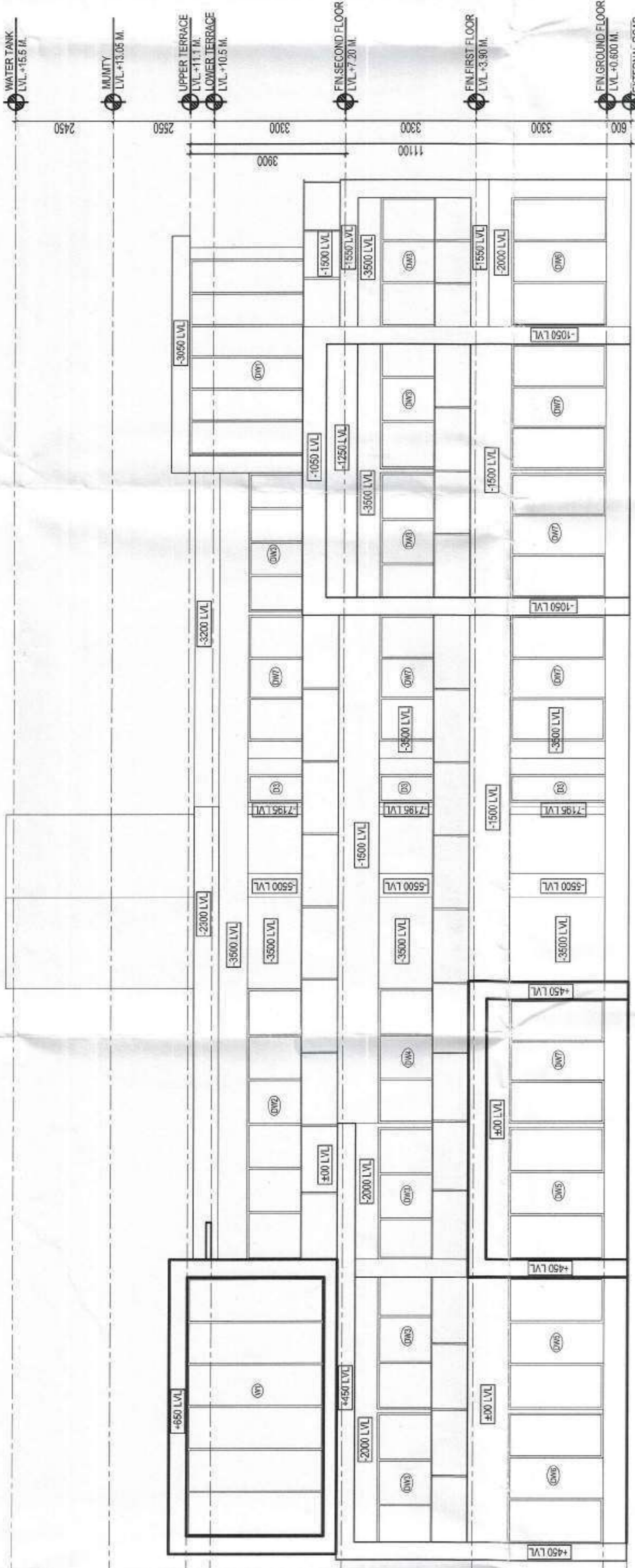
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 TERRACE FLOOR PLAN WITH DIAGRAM
 ELEVATION A-A & SECTION 1-1', 2-2'

SCALE: 1:75

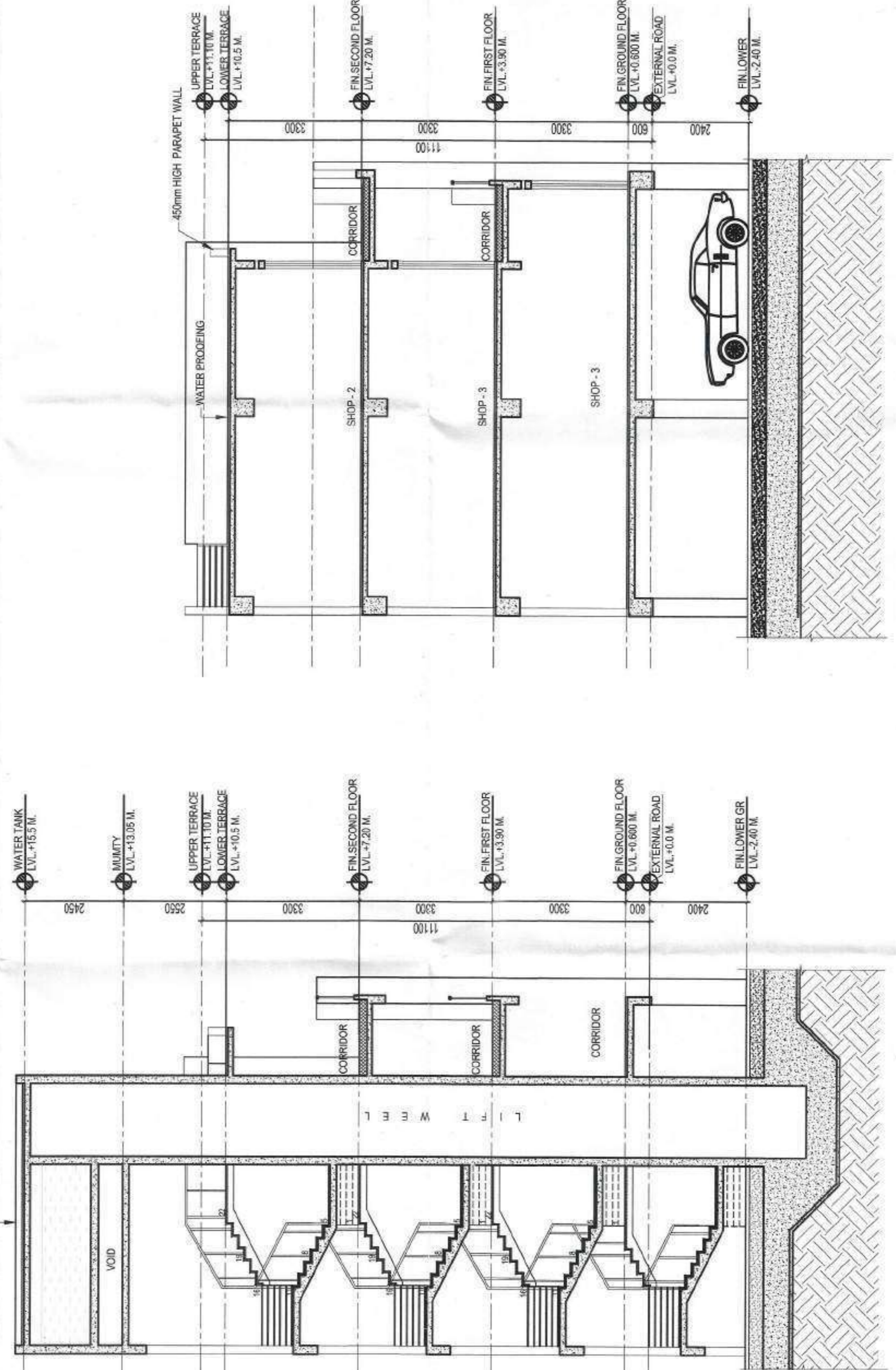
DATE: 26 - MAR - 2024

DRAWING NO.: 25/28

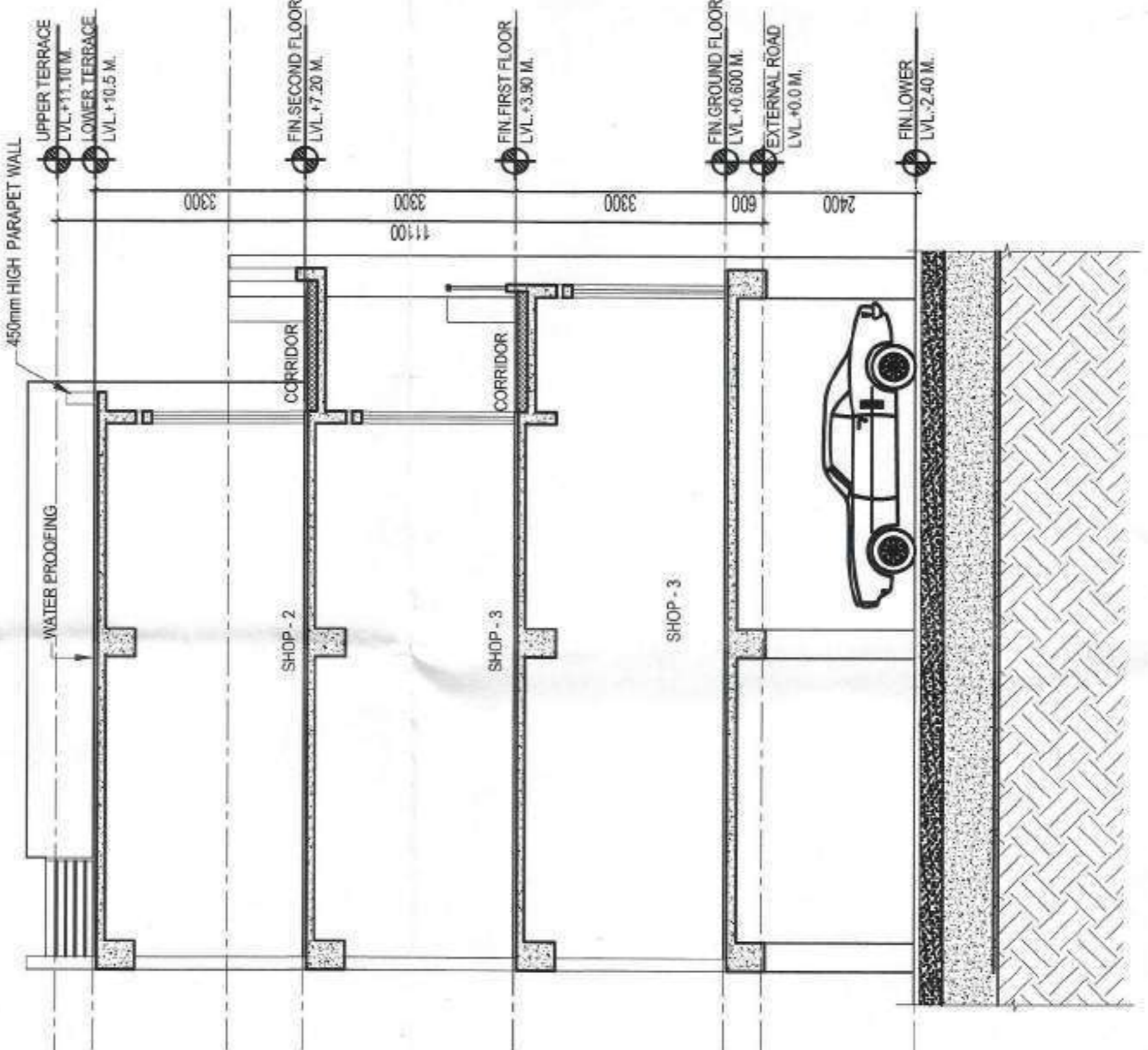
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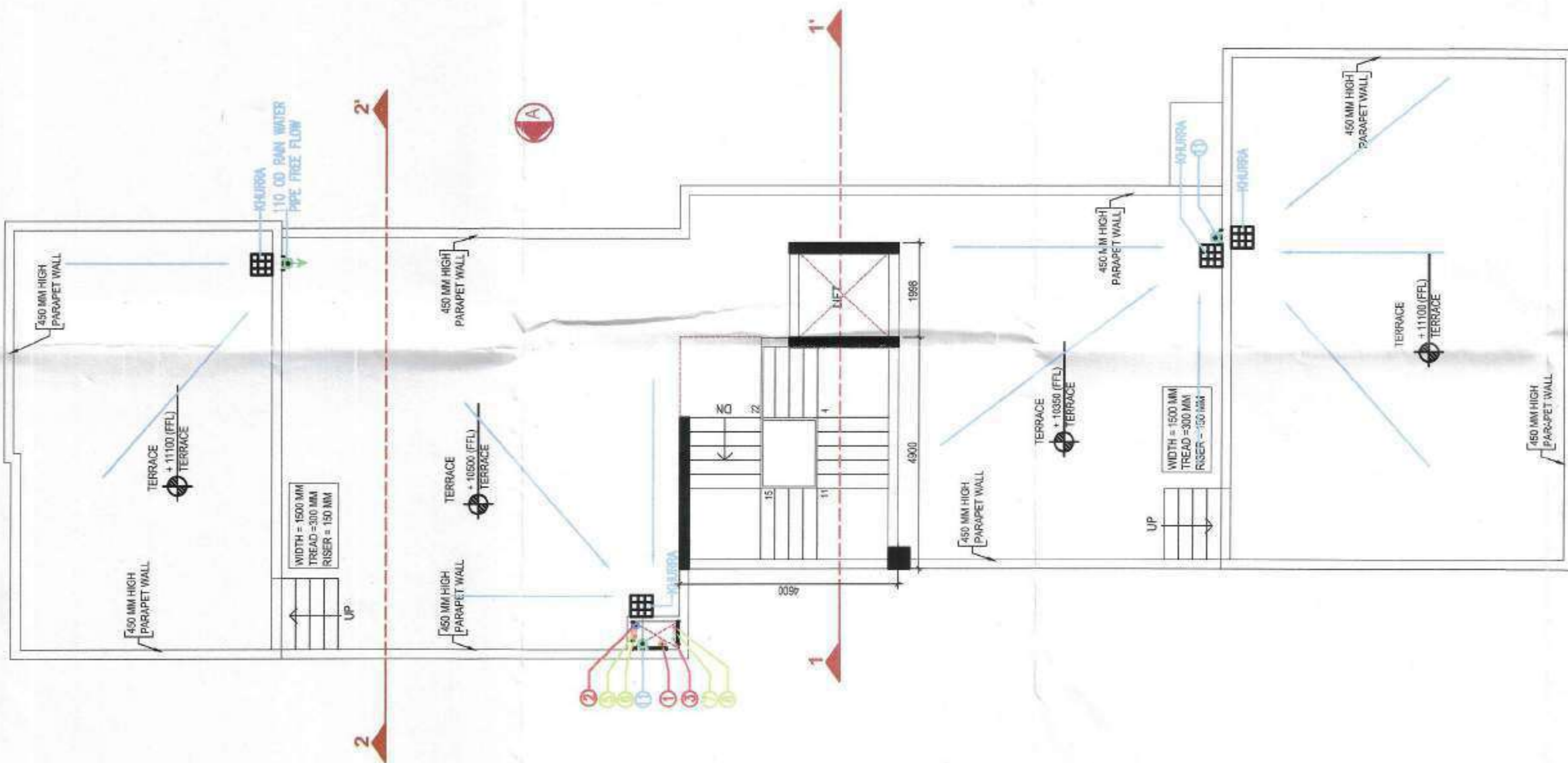
ELEVATION - A



SECTION 1-1'



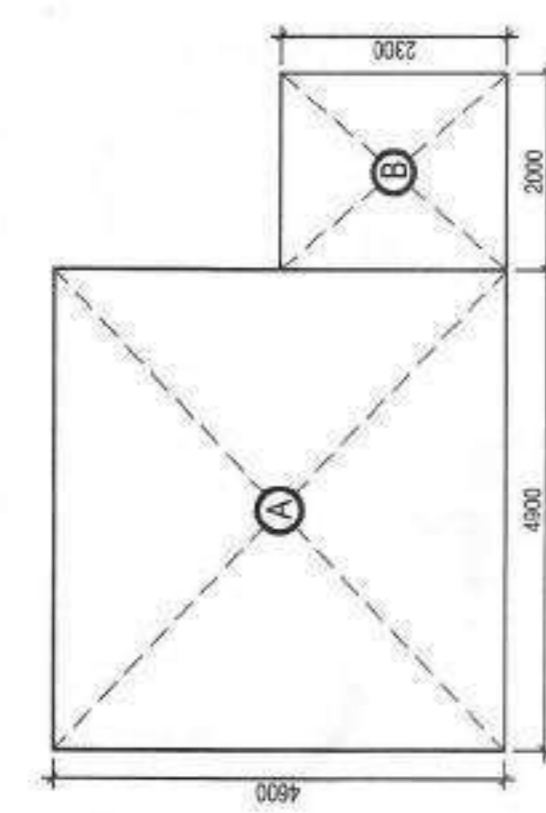
SECTION 2-2'



TERRACE FLOOR PLAN

COMMERCIAL BLOCK MUMTY BUILT UP AREA CALCULATION

| SL. NO. | LENGTH (m) | WIDTH (m) | No. | AREA (sqm) |
|--|------------|-----------|-----|--------------|
| ADDITIONS | | | | |
| A | 4,950 | 4,850 | 1 | 27.54 |
| B | 2,000 | 2,300 | 1 | 4.60 |
| TOTAL ADDITIONS | | | | 27.14 |
| SUBTRACTIONS | | | | |
| 1 | 1,800 | 1,900 | 1 | 3.42 |
| TOTAL SUBTRACTIONS | | | | 3.42 |
| TOTAL BUILT UP AREA OF COMMERCIAL BLOCK MUMTY | | | | 23.72 |



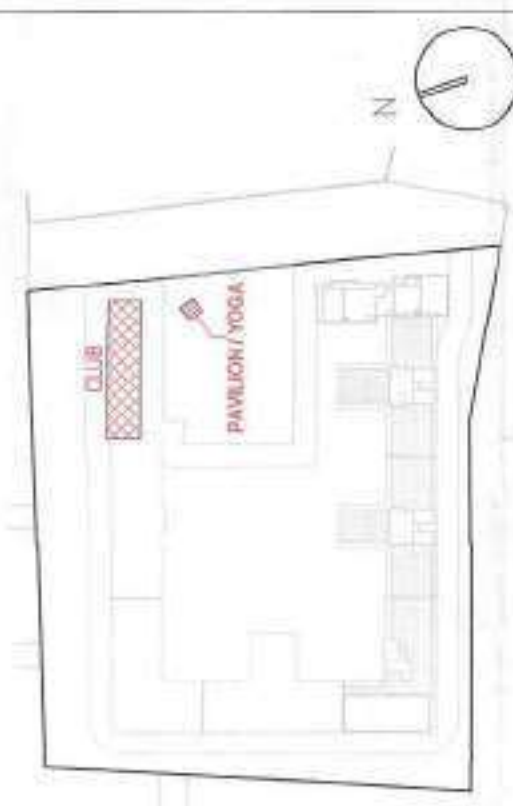
MUMTY AREA DIAGRAM

AUTHORITY STAMP:

Plan Scale: 1:100
Town Planning
No. 1376/2024
City Engineer
Mumbai



KEY PLAN:



ARCHITECT:-
rajeey agarwal architects
1-183, Chhatrapati Park
New Delhi - 110019
Phone No: 011-4688187
Email: info@rajeeyagarwal.com
Website: www.rajeeyagarwal.com

STRUCTURE
NNC DESIGN INTERNATIONAL
NNC CONSULTING STRUCTURAL ENGINEERS
1001, MIDC AREA, 2ND FLOOR, SECTOR-10,
MUMBAI, MAHARASHTRA, INDIA. PIN-400010
Phone No: 022-26111100
Fax No: 022-26111101
E-Mail: info@nncdesign.com
Website: www.nncdesign.com

MEP Consultants
V CONSULTING
B-68, Sector 14, Gurgaon
Haryana - 122002
Phone No: 011-4688187
Email: info@vconsulting.com
Website: www.vconsulting.com

PROJECT LANDSCAPE CONSULTANTS

PROJECT TITLE
GROUP HOUSING PROJECT AT SURVEY
NO 50/1, MAJEE NALWADI, WARDHA 442001
MAHARASHTRA

ARCHITECT'S SIGNATURE / STAMP:

RAJEEY KUMAR AGARWAL
ARCHITECT CA8811915

OWNER SIGNATURE / STAMP:
SHRI PRAKASH KALANTRI HUF

DEVELOPED BY:
KEYSTONE COMMUNITIES LLP

DRAWING TITLE : **CLUB TERRACE FLOOR PLANS**
BASEMENT GROUND & TERRACE FLOOR PLANS
PAVILION / VIPASSANA / YOGA
PLAN & ELEVATIONS

| | |
|-------------|-----------------|
| SCALE | 1:100 |
| DATE | 26 - MAR - 2024 |
| DRAWING NO. | 2626 |

| | |
|----------------|---|
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| | <input checked="" type="checkbox"/> SUBMISSION DRG. |
| | <input type="checkbox"/> CPC |

CLUB BLOCK GROUND FLOOR AREA (IF FAR CALCULATION)

| S.NO. | LENGTH (m) | WIDTH (m) | NO. | AREA (sqm) |
|------------------------|------------|-----------|-----|---------------|
| A | 33.450 | 6.400 | 1 | 214.08 |
| B | 3.100 | 7.000 | 1 | 21.70 |
| TOTAL ADDITIONS | | | | 302.68 |

SUBTRACTIONS

| | | | | |
|---|-------|-------|---|---------------|
| 1 | 1.000 | 1.000 | 1 | 2.24 |
| TOTAL BUILT UP AREA OF CLUB BLOCK GROUND FLOOR | | | | 300.44 |

CLUB BLOCK STILT FLOOR BUILT UP AREA

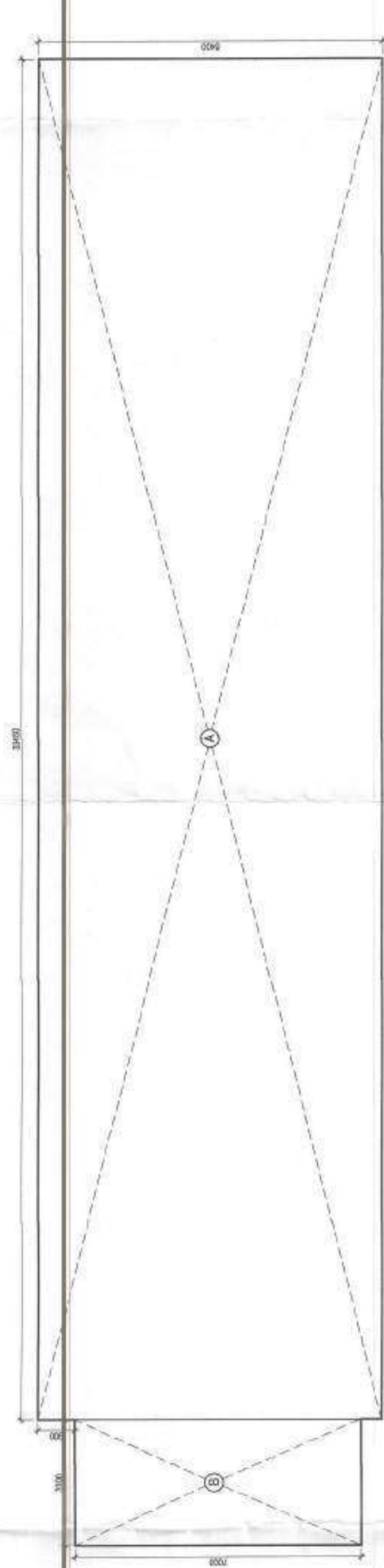
| S.NO. | LENGTH (m) | WIDTH (m) | NO. | AREA (sqm) |
|--|------------|-----------|-----|---------------|
| A | 33.450 | 6.400 | 1 | 214.08 |
| B | 3.100 | 7.000 | 1 | 21.49 |
| TOTAL ADDITIONS | | | | 305.47 |
| TOTAL BUILT UP AREA OF CLUB BLOCK STILT FLOOR | | | | 305.47 |

CLUB BLOCK MUMTY BUILT UP AREA

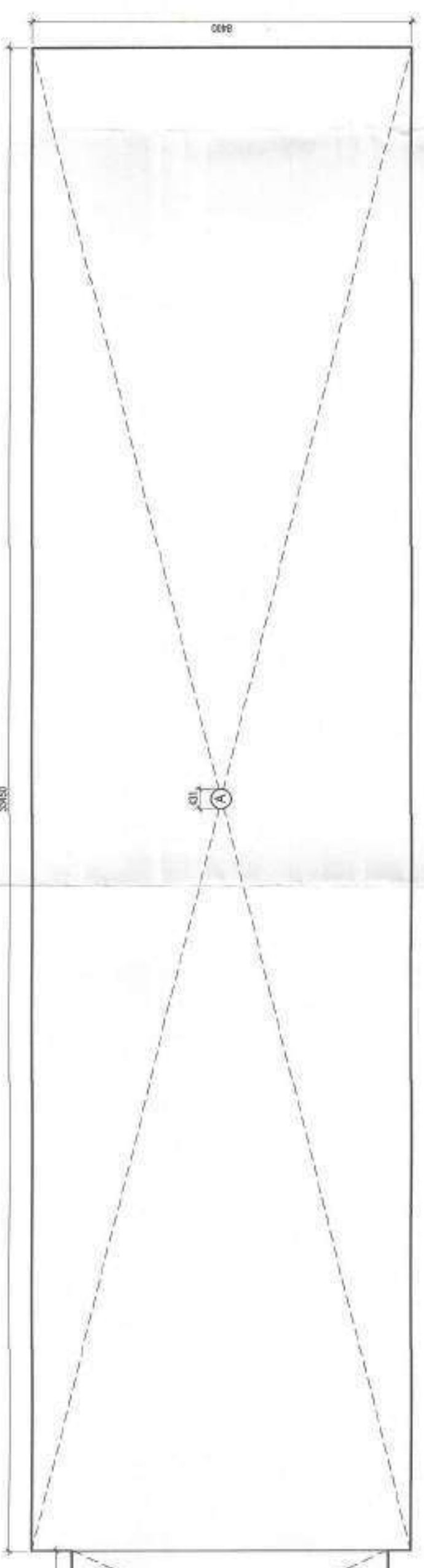
| S.NO. | LENGTH (m) | WIDTH (m) | NO. | AREA (sqm) |
|--|------------|-----------|-----|--------------|
| A | 3.300 | 5.500 | 1 | 18.15 |
| TOTAL BUILT UP AREA OF CLUB BLOCK MUMTY | | | | 18.15 |

CLUB BLOCK WATER TANK BUILT UP AREA

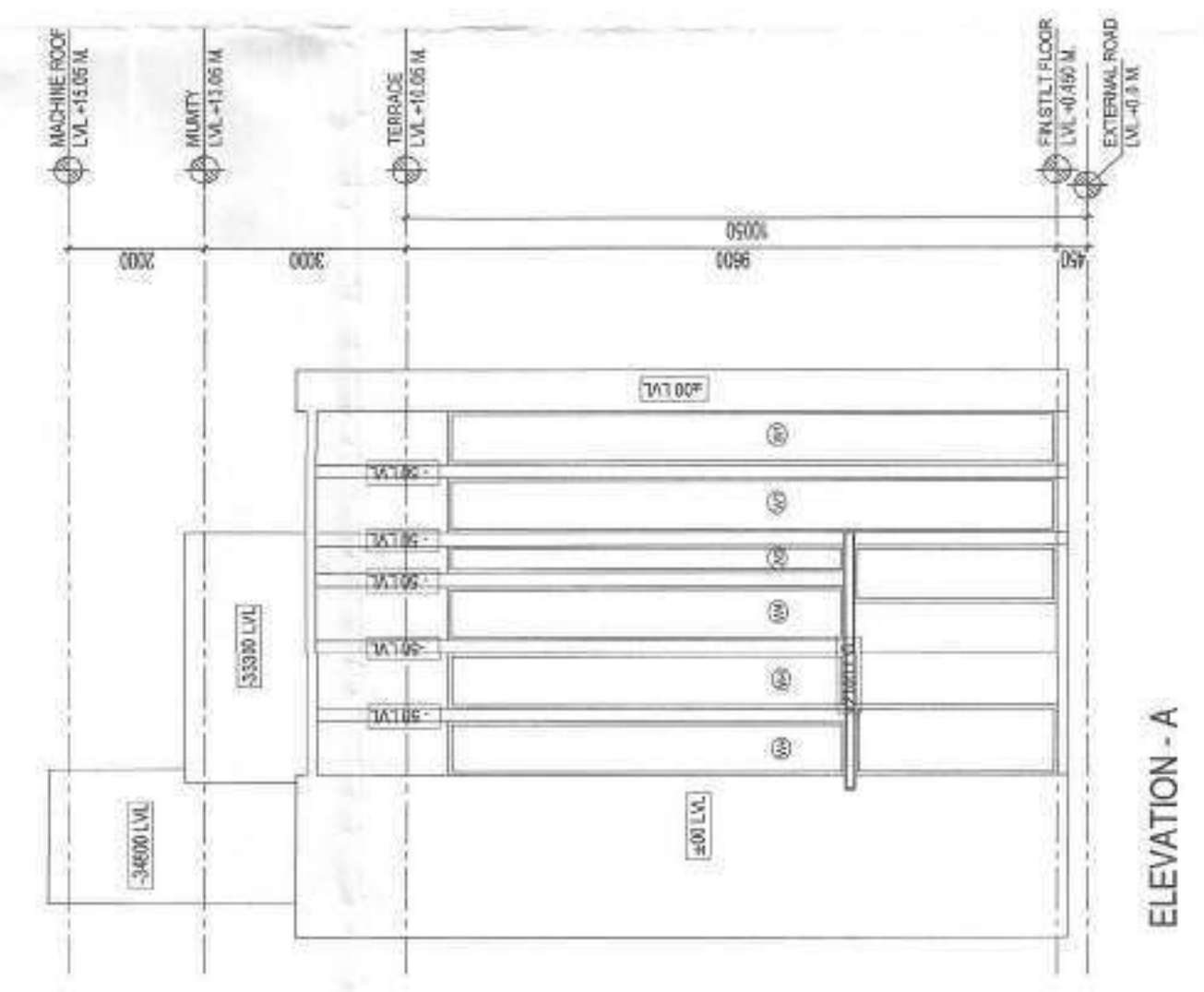
| S.NO. | LENGTH (m) | WIDTH (m) | NO. | AREA (sqm) |
|---|------------|-----------|-----|--------------|
| A | 3.300 | 5.500 | 1 | 18.15 |
| TOTAL BUILT UP AREA OF CLUB BLOCK WATER TANK | | | | 18.15 |



STILT FLOOR AREA DIAGRAM



GROUND FLOOR AREA DIAGRAM

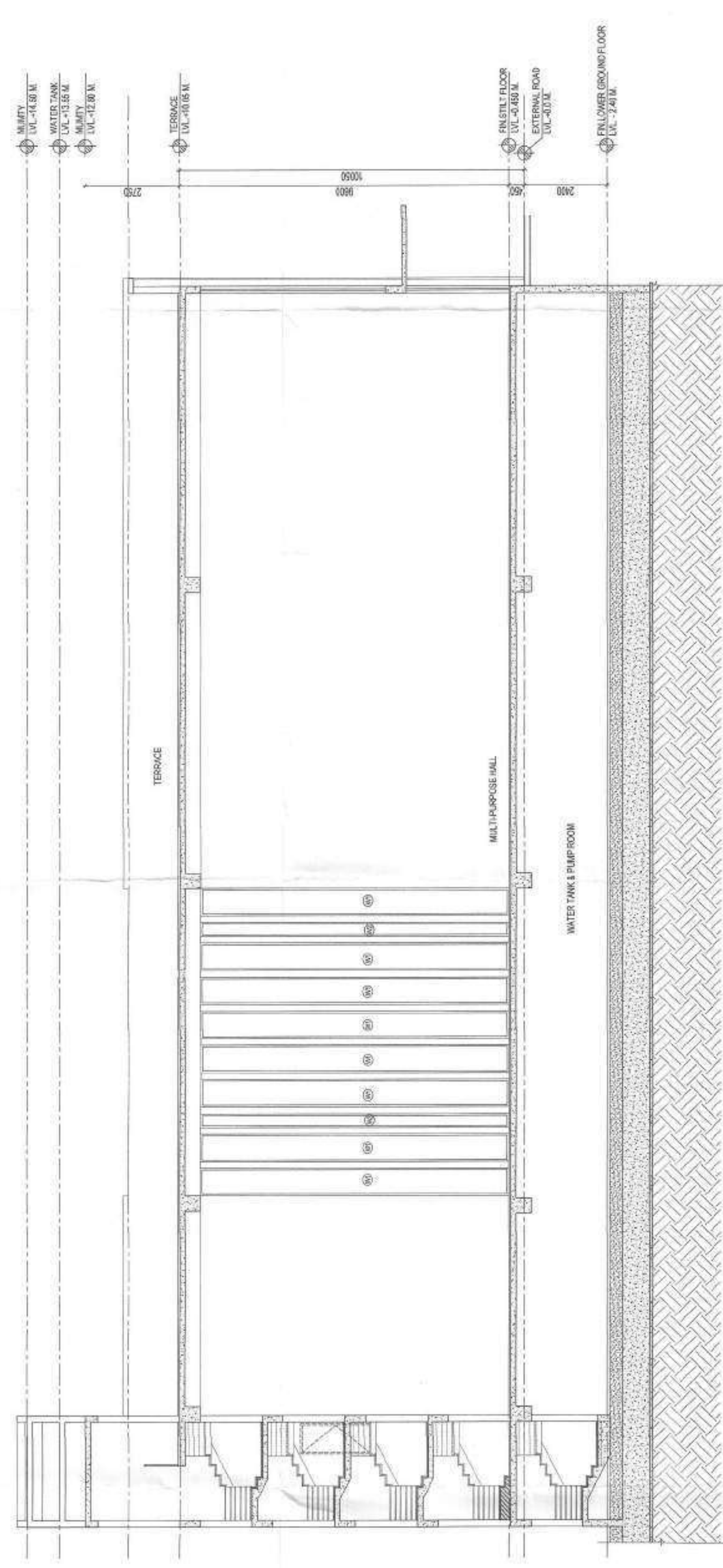


MUMTY AREA DIAGRAM

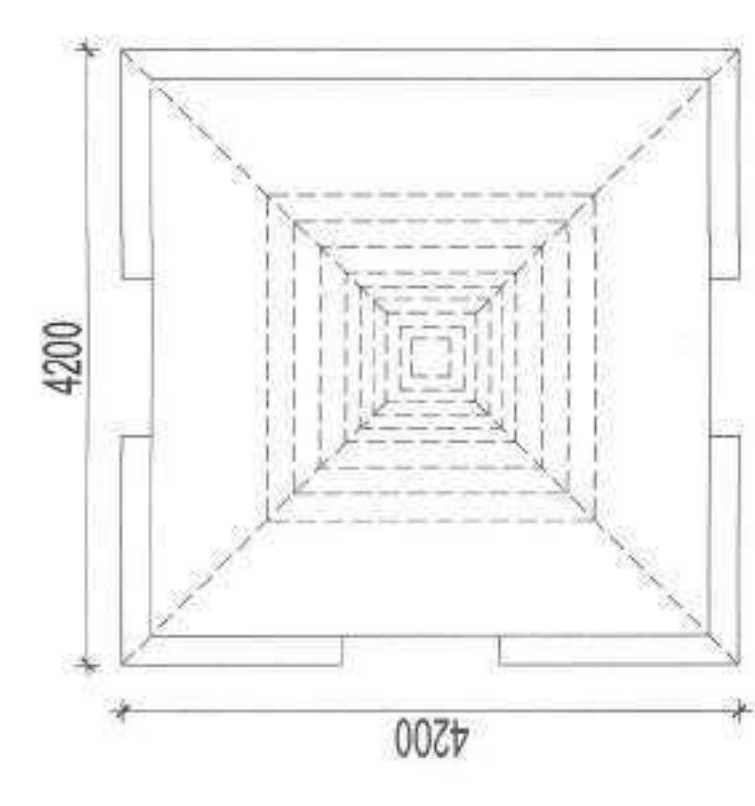
WATER TANK AREA DIAGRAM

DOOR & WINDOW SCHEDULE CLUB

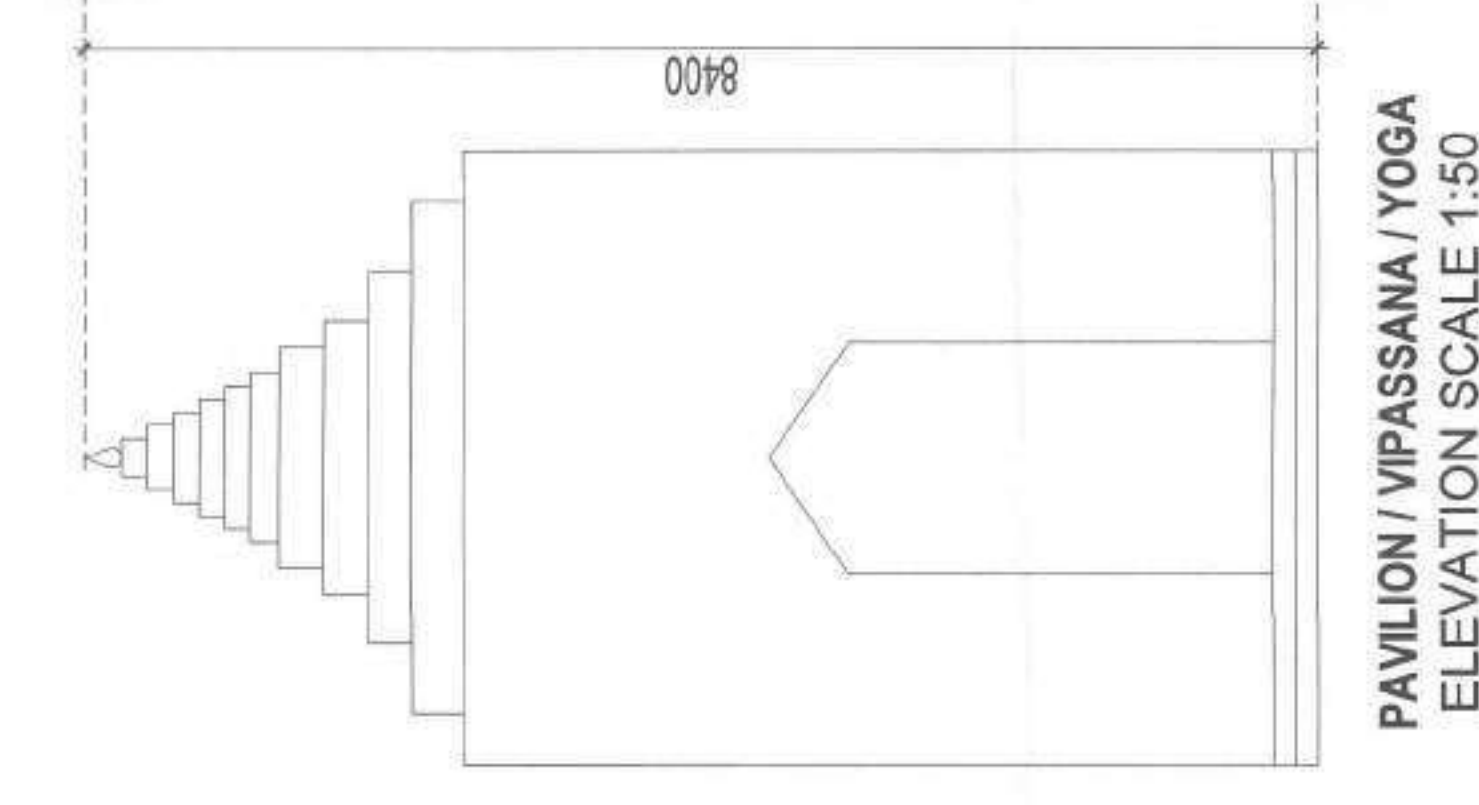
| S.NO. | NAME | WIDTH | HEIGHT | SALLVL. | INTELVL. | REMARK |
|-------|------|-------|--------|---------|----------|--------|
| 1 | DW1 | 3400 | 3000 | - | 3000 | |
| 2 | W1 | 800 | 9000 | - | 9000 | |
| 3 | W2 | 400 | 9000 | - | 9000 | |
| 4 | W3 | 800 | 5875 | 3125 | 9000 | |
| 5 | W4 | 400 | 5875 | 3125 | 9000 | |



ELEVATION - A



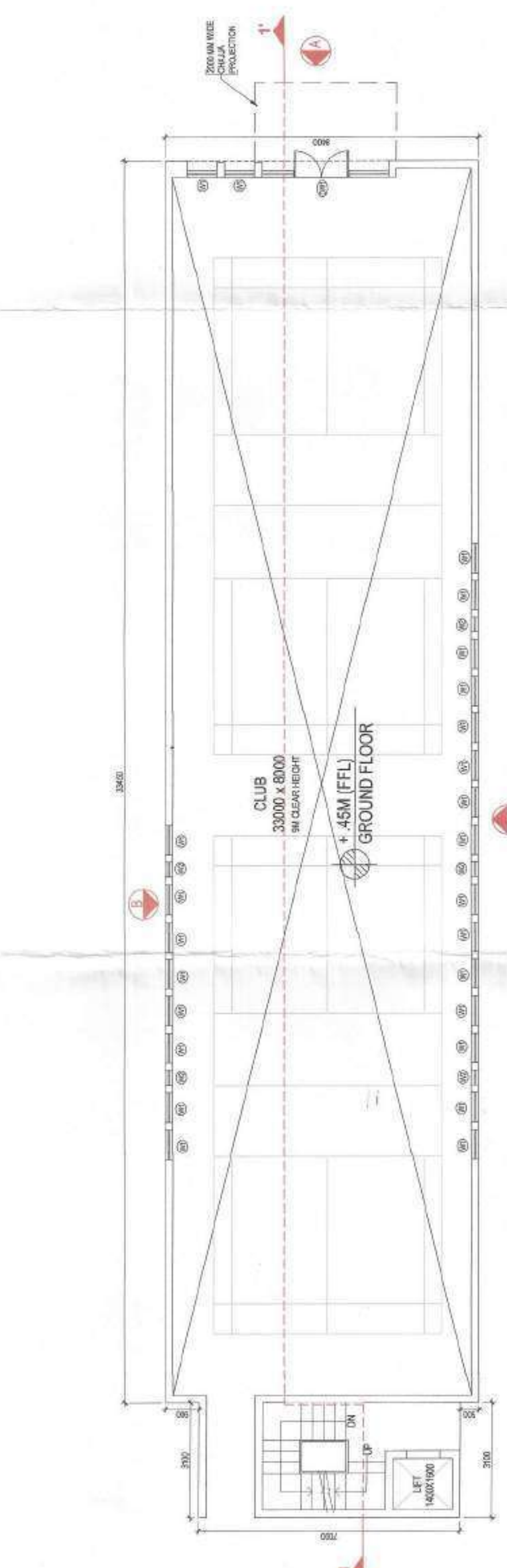
PAVILION / VIPASSANA / YOGA SCALE 1:50
FAR = 4.2 X 4.2 = 17.64 sqm



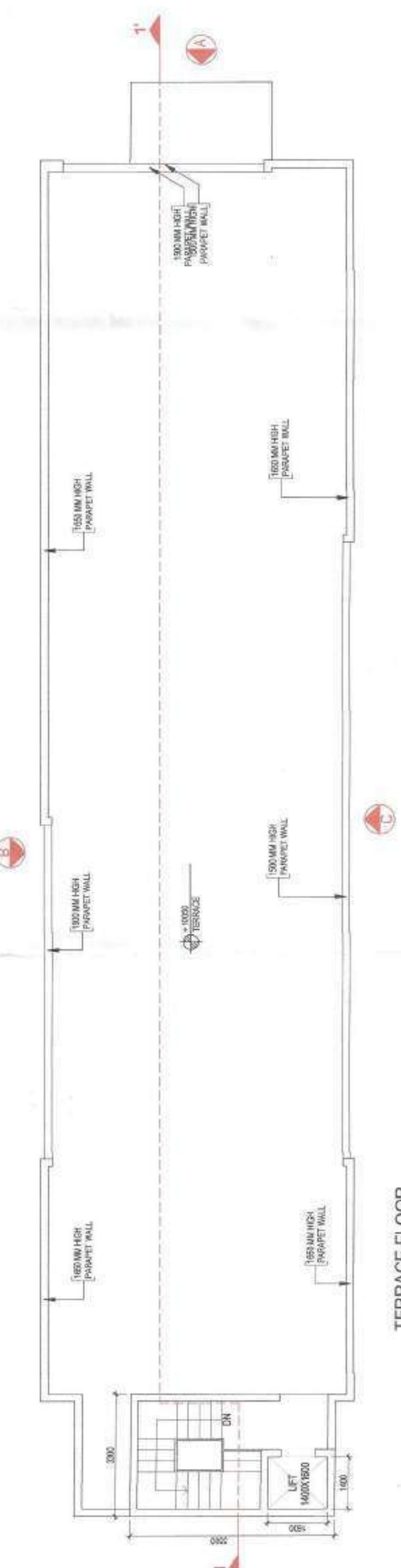
PAVILION / VIPASSANA / YOGA ELEVATION SCALE 1:50



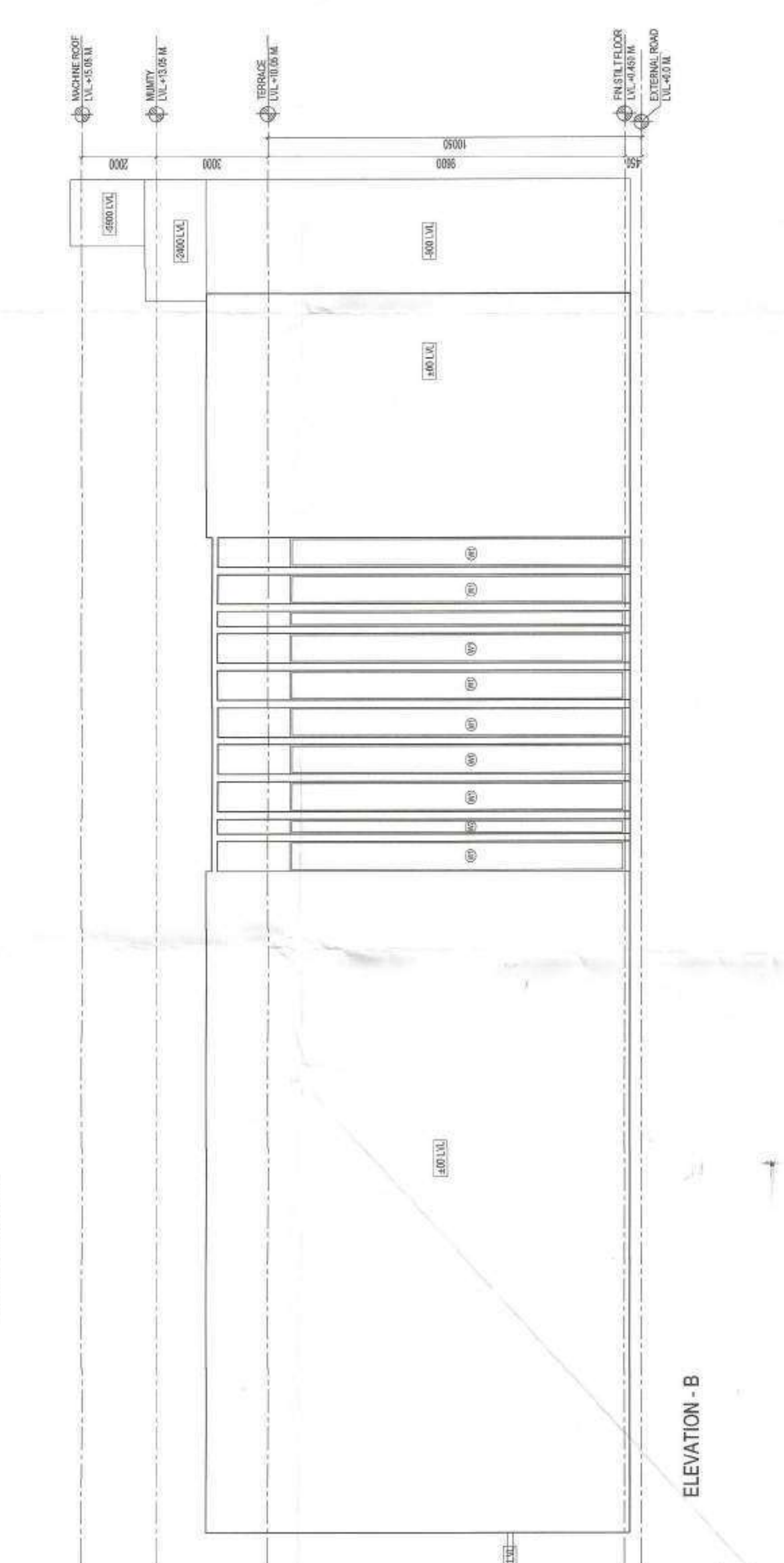
BASEMENT FLOOR



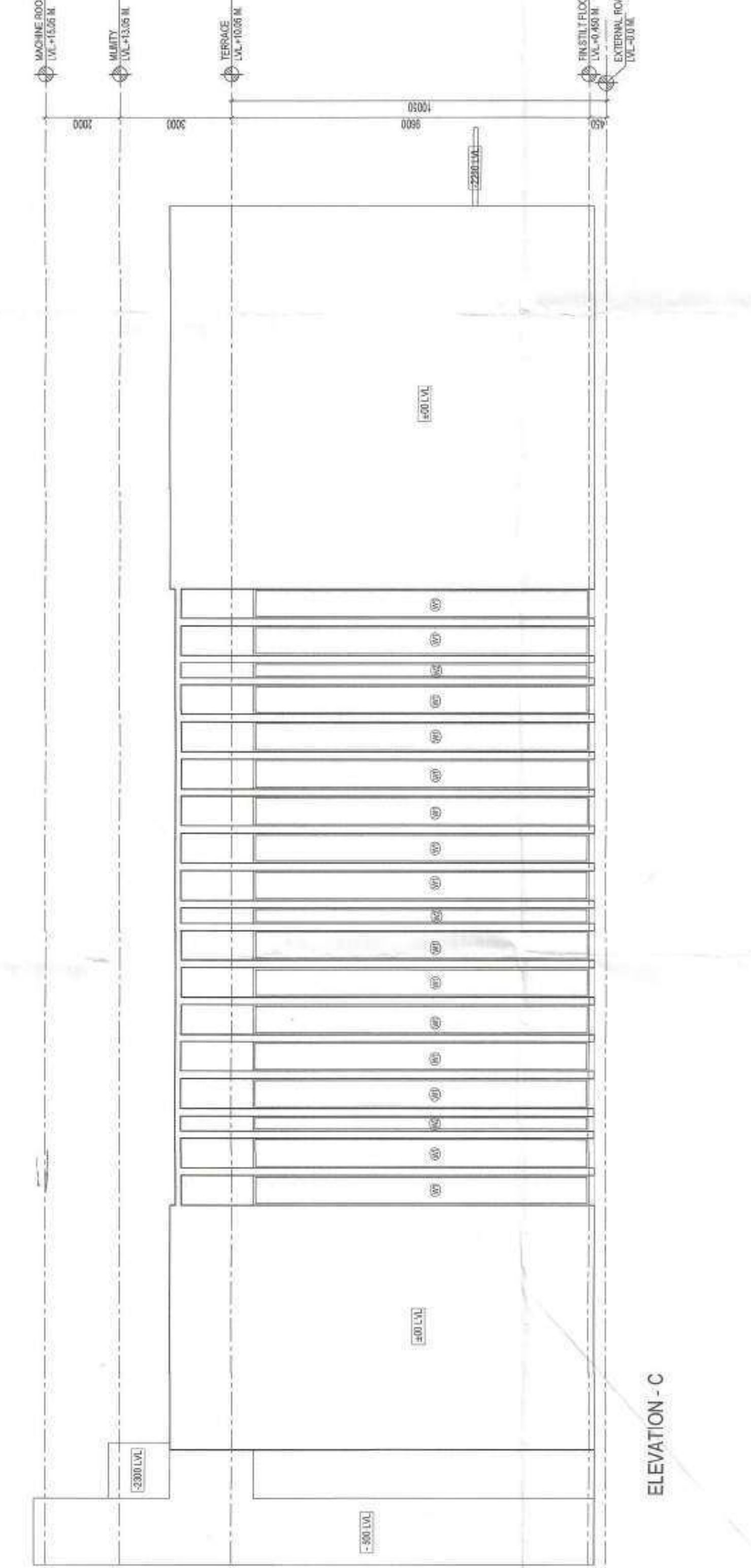
GROUND FLOOR



TERRACE FLOOR



ELEVATION - B



ELEVATION - C

**ANNEXURE-4:
PHOTOGRAPH OF
UNDER CONSTRUCTION
SEDIMENTATION TANK**



ANNEXURE-5:
THE COPY OF
ENVIRONMENTAL
MONITORING REPORTS



Test Report

Test Report No.: ALPL/20112025/15

Dated: 20.11.2025

Page 1 of 1

| | | |
|---|---|--|
| Issued To : M/s. Keystone Communities LLP Survey No.50/1, Essaji Layout, Nagpur Road, Nalwadi, Wardha,442001. | Sample Inward No.: ALPL/141125/ENV-1/4-1 Inward Date: 14.11.2025 Reference: As per mail communication | Analysis Start date: 15.11.2025 Analysis End date: 19.11.2025 Report Issue date: 20.11.2025 |
| Samplings details: Instrument ID : ALPL/RDS-02, ALPL/FPS-02 Calibration Status : 16.06.2025 To 15.06.2026 | Sample Description : Ambient Air Sampling by Anacon Representative: Mr. Akshay Babhulkar Date of Sampling : 09.11.2025 to 10.11.2025 Time of sampling and duration : 09.11.2025 (12.10 pm) to 10.11.2025 (12.10 pm) Particulate Matter (PM ₁₀)- 1Nos., 24hrs: Particulate Matter (PM _{2.5})-1No, 24hrs: Sulphur dioxide - 1Nos, 24 hrly : Oxides of Nitrogen - 1Nos, 24 hrly : Carbon Monoxide (as CO)- 1Nos., 24hrs: Lead as Pb-1Nos., 24hrs: Nickel as Ni -1Nos., 24hrs: Arsenic as As-1Nos., 24hrs: Ozone (as O ₃)- 24Nos., 1 hrly each: Ammonia (NH ₃)- 24Nos., 1 hrly each: Benzene-6Nos., 4hrs each: Benzopyrene-1Nos., 24hrs. Sampling location : Nr. Office Area Reference to sampling procedure: ANtd/7.2/Mon-01 Reference to sampling plan: ANtd/7.3/Mon-02/Nov-2025/11 | |
| Weather Conditions : Satisfactory & Clear Wind direction : NNW Wind speed : 2.5 m/sec | Other Technical Data Temp ^o C (Max) : 36 Temp ^o C (Min) : 19 | Relative Humidity Max: 97% Min: 21% |

Test Results

| Sr. No. | Test Parameters | Measurement Unit | Test Method | Test Results | NAAQMS Standards |
|---------|---|-------------------------------------|---|----------------|------------------|
| 1. | Discipline: Chemical | Group: Atmospheric Pollution | Material or Product tested : Ambient Air | | |
| 1. | Particulate Matter (PM ₁₀) | µg /m ³ | IS 5182 (Part 23) | 61.8 | 100 (24 hrs) |
| 2. | Particulate Matter (PM _{2.5}) | µg /m ³ | IS 5182 (Part 24) | 23.2 | 60 (24 hrs) |
| 3. | Sulphur Dioxide | µg /m ³ | IS 5182 (Part 2) Sec 1 | 13.5 | 80 (24 hrs) |
| 4. | Oxides of Nitrogen | µg /m ³ | IS 5182 (Part 6) | 20.1 | 80 (24 hrs) |
| 5. | Carbon Monoxide (as CO) | mg /m ³ | IS 5182 (Part 10) | 0.76 | 2.0 (8 hrs) |
| 6. | Lead (as Pb) | µg /m ³ | ANtr/7.2/RES-INORG/04 | BLQ (LOQ-0.2) | 1.0 (24 hrs) |
| 7. | Nickel (as Ni) | ng /m ³ | ANtr/7.2/RES-INORG/04 | BLQ (LOQ-10.0) | 20.0 (annual) |
| 8. | Arsenic (as As) | ng /m ³ | ANtr/7.2/RES-INORG/04 | BLQ (LOQ-2.0) | 6.0 (annual) |
| 9. | Ozone(O ₃) | µg /m ³ | IS 5182 (Part 9) | BLQ (LOQ-19.6) | 100 (8 hrs) |
| 10. | Ammonia (NH ₃) | µg /m ³ | IS 5182 (Part 25) | BLQ (LOQ-20.0) | 400 (24 hrs) |
| 11. | Benzene | µg /m ³ | ANtr/7.2/RES/28 | BLQ (LOQ-0.01) | 5.0 (annual) |
| 12. | Benzopyrene | ng /m ³ | ANtr/7.2/RES/29 | BLQ (LOQ-0.01) | 1.0 (annual) |

NOTES: ● Please see watermark "Original Test Report" to confirm the authenticity of this report. ● Results shall be referred to tested sample(s) and applicable to tested parameters only. ● Test report shall not be reproduced except in full without prior written approval of Anacon Labs. ● ANtr/7.2/RES-INORG/04, ANtr/7.2/RES/28, ANtr/7.2/RES/29 - Inhouse validated method ● BLQ= below limit of quantification, LOQ= limit of quantification. ● Environmental condition at site-Temperature 28°C, RH-25%,Rainfall-NA. ● Statement of conformity issued on the basis of decision rule as per quality procedure (QP/7.8/05).

Remark: - All Results are within Limit as per NAAQMS Standards.

Reviewed by

Snehal Raut
Deputy Technical Manager

Dhanashree Hiwanj
Sr. Technical Assistant

Keshish Dhanrajani
Dy Technical Manager

Authorized Signatory

Chinmay Garway
Deputy Quality Manager

---End of Report---





Test Report

Test Report No.: ALPL/20112025/15

Dated: 20.11.2025

Page 1 of 1

| | | |
|--|--|--------------------------------------|
| Issued To: M/s. Keystone Communities LLP Survey No.50/1,Essaji Layout,Nagpur Road,Nalwadi,Wardha,442001. | Sample Inward No.: ALPL/141125/ENV-1/4-2 Inward Date: 14.11.2025 Reference: Mail Communication | Report Issue date: 20.11.2025 |
| Sample Subgroup: Ambient Noise | Sample Particulars: Ambient Noise | |
| Samplings details: Instrument ID : ALPL/2024-25/N-1 Calibration Status : 16/06/2025-15/06/2026 Make & Model : HTC-SL-1352 | Sampling by Anacon Representative: Mr. Akshay Babulkar Date of Sampling : 10/11/2025 to 11/11/2025 Date & time of sampling : 10/11/2025 & 11.30 am Sampling location: <u>Nr. Office Area</u> Reference to sampling procedure: ANtd/7.2/Mon-01 Reference to sampling plan: ANtd/7.3/Mon-02/Nov-2025/11 Weather Conditions : Satisfactory & Clear Any other observation: (If applicable): Industrial Area | |

| Test Results | | | | | | | |
|--------------|----------------------|-------------|------------------------------|----------------------------|--|--------------------------|----------------------------|
| Sr. No. | Location | Test Method | Ambient Noise Level | | CPCB standards for Ambient Noise Levels | | |
| | | | Leq dB (A) (Day Time) | Leq dB (A) (Night Time) | Category of Areas: | Leq dB (A) (Day Time) | Leq dB (A) (Night Time) |
| I. | Discipline: Chemical | | Group: Atmospheric Pollution | | Material or Product tested : Ambient Noise | | |
| 1. | Project Site | IS 9989 | 51.8 | 43.2 | Industrial Area | 75 | 70 |
| | | | | | Commercial Area | 65 | 55 |
| | | | | | Residential Area | 55 | 45 |
| | | | | | Silence Zone | 50 | 40 |

NOTES: ● Please see watermark "Original Test Report" to confirm the authenticity of this report. ● Results shall be referred to tested sample(s) and applicable to tested parameters only. ● Test report shall not be reproduced except in full without prior written approval of Anacon Labs. ● Statement of conformity issued on the basis of decision rule as per quality procedure (QP/7.8/05).

Remark: - All Results are within Limit as per CPCB Standards for Industrial Area.

Verified by

 Snehal Raut
 Technical Manager

Authorized Signatory

Chinmay Garway
 Deputy Quality Manager

---End of Report---





Test Report

Test Report No.: ALPL/20112025/15

Dated: 20.11.2025

Page 1 of 4

| | | | |
|--|---|---|---|
| Issued To: M/s Keystone Communities LLP Survey No.50/1, Essaji Layout, Nagpur Road, Nalwadi, Wardha,442001. | Sample Inward No. ALPL/141125/W-1/4-3 Inward Date 14.11.2025 | Analysis Start 15.11.2025 Analysis End 19.11.2025 Report Issue Date 20.11.2025 | |
| Sample Description Ground Water | Purpose of Analysis Drinking | Sample Condition Sealed & Ice Preserved | Quantity Received 5.0 Ltr & 250 ml |
| Sampling by Anacon Representative Mr. Akshay Babhulkar as per Sampling Method No.ANtd/7.2/MON-01 | Sampling Date 10.11.2025 | Sampling Time 10:20 am to 01:35 pm | Sampling Location Project Site Area |

TEST RESULTS

| S.N. | Test Parameter | Measurement Unit | Test Method | Requirement as per IS 10500 : 2012 (Drinking Water Specifications) Including Amendment No. 4 | | Test Result |
|------|---|------------------|------------------------------------|--|---------------------|-----------------|
| | | | | Acceptable Limit | Permissible Limit # | |
| I | Discipline : Biological Group : Water | | | | | |
| 1 | Escherichia coli | Per 100 ml | IS 15185 | Absent | Absent | Absent |
| II | Discipline : Chemical Group : Water | | | | | |
| 2 | Total Alkalinity (as Calcium Carbonate) | mg/l | IS 3025 (Part 23) | 200 | 600 | 145.8 |
| 3 | Anionic Detergents (as MBAS) | mg/l | IS 3025 (Part 68) | 0.2 | 1.0 | BLQ (LOQ-0.01) |
| 4 | Colour | Hazen | IS 3025 (Part 4) Clause 4 | 5 | 15 | 1 |
| 5 | Cyanide (as CN) | mg/l | IS 3025 (Part 27/Sec 1) Clause 5 | 0.05 | No relaxation | BLQ (LOQ-0.005) |
| 6 | Chloride (as Cl) | mg/l | IS 3025 (Part 32) Clause 2 | 250 | 1000 | 42.5 |
| 7 | Calcium (as Ca) | mg/l | IS 3025 (Part 40) Clause 5 | 75 | 200 | 38.72 |
| 8 | Free Residual Chlorine | mg/l | IS 3025 (Part 26) Clause 7 | 0.2 | 1 | BLQ (LOQ-0.1) |
| 9 | Fluoride (as F) | mg/l | IS 3025 (Part 60/sec 1) Clause 6 | 1.0 | 1.5 | BLQ (LOQ-0.1) |
| 10 | Magnesium (as Mg) | mg/l | IS 3025 (Part 46) Clause 6 | 30 | 100 | 17.25 |
| 11 | Nitrate (as NO ₃) | mg/l | IS 3025 (Part 34/sec 1) Clause 6.4 | 45 | No relaxation | BLQ (LOQ-2) |
| 12 | Odour | - | IS 3025 (Part 5) | Agreeable | Agreeable | Agreeable |
| 13 | pH | - | IS 3025 (Part 11) | 6.5 to 8.5 | No relaxation | 7.08 |
| 14 | Phenolic compounds | mg/l | IS 3025 (Part 43/Sec 1) Clause 6 | 0.001 | 0.002 | BLQ (LOQ-0.001) |
| 15 | Sulphate (as SO ₄) | mg/l | IS 3025 (Part 24/ Sec1) Clause 5 | 200 | 400 | 19.8 |
| 16 | Taste | - | IS 3025 (Part 8) | Agreeable | Agreeable | Agreeable |
| 17 | Total dissolved solids | mg/l | IS 3025 (Part 16) | 500 | 2000 | 345 |
| 18 | Turbidity | NTU | IS 3025 (Part 10) | 1 | 5 | 0.1 |
| 19 | Total hardness (as CaCO ₃) | mg/l | IS 3025 (Part 21) Clause 5 | 200 | 600 | 167.64 |

☐ Please refer last Page for Note and Remarks.

Reviewed By

✓ Snehal Raut
Technical Manager

Authorized Signatories

Pranita Manchewar
Dy. Technical Manager

Chinmay Garway
Deputy Quality Manager





Test Report

Test Report No.: ALPL/20112025/15

Dated: 20.11.2025


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| | | |
|---|---|---|
| Issued To: M/s Keystone Communities LLP Survey No.50/1, Essaji Layout, Nagpur Road, Nalwadi, Wardha,442001. | Sample Inward No. ALPL/141125/W-1/4-3 Inward Date 14.11.2025 | Analysis Start 15.11.2025 Analysis End 19.11.2025 Report Issue Date 20.11.2025 |
| | Sample Description Ground Water | Purpose of Analysis Drinking |
| Sampling by Anacon Representative Mr. Akshay Babhulkar as per Sampling Method No.ANtd/7.2/MON-01 | Sampling Date 10.11.2025 | Quantity Received 5.0 Ltr & 250 ml Sampling Time 10:20 am to 01:35 pm Sampling Location Project Site Area |

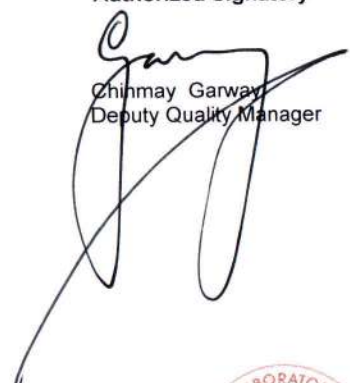
TEST RESULTS

| S.N. | Test Parameter | Measurement Unit | Test Method | Requirement as per IS 10500 : 2012 (Drinking Water Specifications) Including Amendment No. 4 | | Test Result |
|------------|--|------------------------------|-----------------------|--|---------------------|-----------------|
| | | | | Acceptable Limit | Permissible Limit # | |
| III | | Discipline : Chemical | | Group : Residues in water | | |
| 20 | Arsenic (as As) | mg/l | IS 3025 (Part 2) | 0.01 | No relaxation | BLQ (LOQ-0.01) |
| 21 | Aluminium (as Al) | mg/l | IS 3025 (Part 2) | 0.03 | 0.2 | BLQ (LOQ-0.02) |
| 22 | Barium (as Ba) | mg/l | IS 3025 (Part 2) | 0.7 | No relaxation | BLQ (LOQ-0.02) |
| 23 | Boron (as B) | mg/l | IS 3025 (Part 2) | 0.5 | 2.4 | BLQ (LOQ-0.02) |
| 24 | Copper (as Cu) | mg/l | IS 3025 (Part 2) | 0.05 | 1.5 | BLQ (LOQ-0.02) |
| 25 | Cadmium (as Cd) | mg/l | IS 3025 (Part 2) | 0.003 | No relaxation | BLQ (LOQ-0.002) |
| 26 | Iron (as Fe) | mg/l | IS 3025 (Part 2) | 1.0 | No relaxation | 0.40 |
| 27 | Lead (as Pb) | mg/l | IS 3025 (Part 2) | 0.01 | No relaxation | BLQ (LOQ-0.01) |
| 28 | Manganese (as Mn) | mg/l | IS 3025 (Part 2) | 0.1 | 0.3 | BLQ (LOQ-0.02) |
| 29 | Mercury (as Hg) | mg/l | Antr/7.2/Res.Inorg/01 | 0.001 | No relaxation | BLQ (LOQ-0.001) |
| 30 | Selenium (as Se) | mg/l | IS 3025 (Part 2) | 0.01 | No relaxation | BLQ (LOQ-0.01) |
| 31 | Total Chromium (as Cr) | mg/l | IS 3025 (Part 2) | 0.05 | No relaxation | BLQ (LOQ-0.02) |
| 32 | Zinc (as Zn) | mg/l | IS 3025 (Part 2) | 5 | 15 | BLQ (LOQ-0.02) |
| IV | | Discipline : Chemical | | Group : Residues in water | | |
| 33 | Mineral Oil | mg/l | ANtr/7.2/RES/06 | 1 | No relaxation | BLQ (LOQ-0.001) |
| 34 | Polynuclear aromatic hydrocarbon (PAH) | µg/l | ANtr/7.2/RES/03 | 0.1 | No relaxation | BLQ (LOQ-0.03) |

☐ Please refer last Page for Note and Remarks.

Reviewed By

 Dhanashree Hiwanj
 Sr. Technical Assistant


 Kashish Dhanrajani
 Deputy Technical Manager

Authorized Signatory

 Chhmay Garway
 Deputy Quality Manager





Anacon Laboratories

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Test Report

Dated: 20.11.2025

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Test Report No.: ALPL/20112025/15

| | | |
|--|---|---|
| Issued To: M/s Keystone Communities LLP Survey No.50/1, Essaji Layout, Nagpur Road, Nalwadi, Wardha,442001. | Sample Inward No. ALPL/141125/W-1/4-3 Inward Date 14.11.2025 | Analysis Start 15.11.2025 Analysis End 19.11.2025 Report Issue Date 20.11.2025 |
| Sample Description Ground Water | Purpose of Analysis Drinking | Sample Condition Sealed & Ice Preserved |
| Quantity Received 5.0 Ltr & 250 ml | Sampling by Anacon Representative Mr. Akshay Babhulkar as per Sampling Method No.ANtd/7.2/MON-01 | Sampling Date 10.11.2025 |
| | Sampling Time 10:20 am to 01:35 pm | Sampling Location Project Site Area |

TEST RESULTS

| S.N. | Test Parameter | Measurement Unit | Test Method | Requirement as per IS 10500 : 2012 (Drinking Water Specifications) Including Amendment No. 4 | | Test Result |
|------|-----------------------------------|---------------------------|-----------------|--|---------------------|----------------|
| | | | | Acceptable Limit | Permissible Limit # | |
| V | Discipline : Chemical | Group : Residues in water | | | | |
| 35 | Pesticide Residues Organochlorine | | | | | |
| i | Alpha-HCH | µg/l | ANtr/7.2/RES/01 | 0.01 | No relaxation | BLQ (LOQ-0.01) |
| ii | Beta HCH | µg/l | ANtr/7.2/RES/01 | 0.04 | No relaxation | BLQ (LOQ-0.03) |
| iii | Gamma - HCH (Lindane) | µg/l | ANtr/7.2/RES/01 | 2 | No relaxation | BLQ (LOQ-0.03) |
| iv | Delta- HCH | µg/l | ANtr/7.2/RES/01 | 0.04 | No relaxation | BLQ (LOQ-0.03) |
| v | Alachlor | µg/l | ANtr/7.2/RES/01 | 20 | No relaxation | BLQ (LOQ-0.03) |
| vi | Aldrin | µg/l | ANtr/7.2/RES/01 | 0.03 | No relaxation | BLQ (LOQ-0.03) |
| vii | Dieldrin | µg/l | ANtr/7.2/RES/01 | 0.03 | No relaxation | BLQ (LOQ-0.03) |
| viii | Butachlor | µg/l | ANtr/7.2/RES/01 | 125 | No relaxation | BLQ (LOQ-0.03) |
| ix | p,p'-DDE | µg/l | ANtr/7.2/RES/01 | 1 | No relaxation | BLQ (LOQ-0.03) |
| x | o,p'-DDE | µg/l | ANtr/7.2/RES/01 | 1 | No relaxation | BLQ (LOQ-0.03) |

☐ Please refer last Page for Note and Remarks.

Reviewed By

Kashish Dhanrajani
 Deputy Technical Manager

Authorized Signatory

Chinmay Garway
 Deputy Quality Manager



Thank you for instilling your trust and faith in our services. We cherish our relationship with you, and we put in a lot of hard work in making sure that you get a seamless experience at every stage of your interaction with us. In our constant endeavor towards ensuring that your next experience will be significantly better than the current one, we welcome your feedback on feedback@anacon.in.



Test Report

Test Report No.: ALPL/20112025/15

Dated: 20.11.2025

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| | | |
|---|--|---|
| Issued To: M/s Keystone Communities LLP Survey No.50/1, Essaji Layout, Nagpur Road, Nalwadi, Wardha,442001. | Sample Inward No. ALPL/141125/W-1/4-3 | Analysis Start 15.11.2025 |
| | Inward Date 14.11.2025 | Analysis End 19.11.2025 |
| Sample Description Ground Water | | Quantity Received 5.0 Ltr & 250 ml |
| Purpose of Analysis Drinking | | Sample Condition Sealed & Ice Preserved |
| Sampling by Anacon Representative Mr. Akshay Babhulkar as per Sampling Method No.ANtd/7.2/MON-01 | | Report Issue Date 20.11.2025 |
| Sampling Date 10.11.2025 | | Sampling Time 10:20 am to 01:35 pm |
| | | Sampling Location Project Site Area |

TEST RESULTS

| S.N. | Test Parameter | Measurement Unit | Test Method | Requirement as per IS 10500 : 2012 (Drinking Water Specifications) Including Amendment No. 4 | | Test Result |
|-------|---|------------------|-----------------|--|---------------------|----------------|
| | | | | Acceptable Limit | Permissible Limit # | |
| V | Discipline : Chemical Group : Residues in water | | | | | |
| 35 | Pesticide Residues Organochlorine | | | | | |
| xi | p,p'-DDD | µg/l | ANtr/7.2/RES/01 | 1 | No relaxation | BLQ (LOQ-0.03) |
| xii | o,p'-DDD | µg/l | ANtr/7.2/RES/01 | 1 | No relaxation | BLQ (LOQ-0.03) |
| xiii | o,p'- DDT | µg/l | ANtr/7.2/RES/01 | 1 | No relaxation | BLQ (LOQ-0.03) |
| xiv | p,p'- DDT | µg/l | ANtr/7.2/RES/01 | 1 | No relaxation | BLQ (LOQ-0.03) |
| xv | Monocrotophos | µg/l | ANtr/7.2/RES/01 | 1 | No relaxation | BLQ (LOQ-0.03) |
| xvi | Atrazine | µg/l | ANtr/7.2/RES/01 | 2 | No relaxation | BLQ (LOQ-0.03) |
| xvii | Parathion methyl | µg/l | ANtr/7.2/RES/01 | 0.3 | No relaxation | BLQ (LOQ-0.03) |
| xviii | Paraoxon methyl | µg/l | ANtr/7.2/RES/01 | - | - | BLQ (LOQ-0.03) |
| xix | Malathion | µg/l | ANtr/7.2/RES/01 | 190 | No relaxation | BLQ (LOQ-0.03) |
| xx | Malaaxon | µg/l | ANtr/7.2/RES/01 | - | - | BLQ (LOQ-0.03) |
| xxi | Ethion | µg/l | ANtr/7.2/RES/01 | 3 | No relaxation | BLQ (LOQ-0.03) |
| xxii | Chlorpyrifos | µg/l | ANtr/7.2/RES/01 | 30 | No relaxation | BLQ (LOQ-0.03) |
| xxiii | Phorate | µg/l | ANtr/7.2/RES/01 | 2 | No relaxation | BLQ (LOQ-0.03) |
| | Phorate-sulfone | | | | | |
| | Phorate-sulfoxide | | | | | |

NOTE: ● Please see watermark "Original Test Report" to confirm the authenticity of this report. ● Results shall be referred to tested sample(s) and applicable to tested parameters only. ● Test report shall not be reproduced except in full without prior written approval of Anacon Labs. ● Liability of Anacon Labs is limited to invoiced amount only. ● Non-perishable and perishable sample(s) shall be disposed off after 30 days and 15 days respectively from the date of issue of Test Report, unless specified otherwise. ● #Permissible limit in absence of an alternate source for drinking water ● 'mg/l' is equivalent to 'ppm'. ● 'µg/l' is equivalent to 'ppb'. ● ANtr/7.2/RES/01, ANtr/7.2/RES/06, ANtr/7.2/RES/03 - Inhouse validated method ● BLQ= below limit of quantification, LOQ= limit of quantification. ● Sampling Method-ANtd/7.2/MON-01 ● Environmental condition - Satisfactory & Clear. ● Statement of conformity issued on the basis of decision rule as per quality procedure (QP/7.8/05). ● pH Value was measured at 25°C.

REMARKS : As requested by the client, the sample was tested for the above parameters only. **Sample Bearing the details mentioned as above is complying with IS 10500:2012 for the tested parameters.**

Reviewed By

Kashish Dhanrajani
 Deputy Technical Manager

Authorized Signatory

Chinmay Garway
 Deputy Quality Manager

-----End of Report-----





Test Report

Test Report No.: ALPL/20112025/15

Dated: 20.11.2025

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| | | |
|---|--|----------------------------------|
| Issued To : M/s Keystone Communities LLP Survey No.50/1,Essaji Layout,Nagpur Road,Nalwadi,Wardha,442001. | Sample Inward No. ALPL/141125/SOIL-1/4-4 | Analysis Start 15.11.2025 |
| | Inward Date 14.11.2025 | Analysis End 20.11.2025 |
| | Reference :As Per Mail Communication | |
| Sample Particulars Soil | Sampling Date: 10.11.2025 Sampling Time: 10.45 am | Quantity Received 2Kg |
| Sampling By- Anacon Representative Anacon Representative Mr. Akshay Babulkar | Sampling Location Project Site | |
| Tests Required: Chemical Testing,Mechanical Testing. | | |

TEST RESULTS

| S.N. | Test Parameter | Measurement Unit | Test Method | Test Result |
|------|------------------------------|------------------|---|--|
| I | Discipline: Chemical | | Group: Pollution & Environment | Material or Product tested : Soil |
| 1 | pH | - | Methods Manual , Soil testing in India (Department of agriculture & Cooperation Govt Of India)page no. 77 Method-06 | 7.48 |
| 2 | Conductivity | µs/cm | Methods Manual , Soil testing in India (Department of agriculture & Cooperation ; Govt Of India)page no. 81 Method-8a | 235.6 |
| 3 | Available Nitrogen | Kg/hect | Methods Manual , Soil testing in India (Department of agriculture & Cooperation Govt Of India)page no. 89 Method-11: 2011 | 296.35 |
| 4 | Available Phosphorous (as P) | Kg/hect | Methods Manual , Soil testing in India (Department of agriculture & Cooperation ;Govt Of India)page no. 95 Method-13 | 21.72 |
| 5 | Available Potassium (as K) | Kg/hect | Methods Manual , Soil testing in India (Department of agriculture & Cooperation ;Govt Of India) page no. 99 Method-14 | 133.88 |
| 6 | Organic Matter | % | IS 2720 (Part 22) | 1.89 |
| 7 | Organic Carbon | % | IS 2720 (Part 22) | 1.09 |
| A | Heavy Metals | | | |
| 8 | Total Arsenic as As | mg/Kg | ANtr/7.2/RES-INORG/09 | BLQ(LOQ-1) |
| 9 | Total Boron as B | mg/Kg | ANtr/7.2/RES-INORG/09 | 2.66 |
| 10 | Total Chromium (as Cr) | mg/Kg | ANtr/7.2/RES-INORG/09 | 6.09 |
| 11 | Total Copper as Cu | mg/Kg | ANtr/7.2/RES-INORG/09 | 30.63 |
| 12 | Lead as Pb | mg/Kg | ANtr/7.2/RES-INORG/09 | 4.05 |
| 13 | Nickel as Ni | mg/Kg | ANtr/7.2/RES-INORG/09 | 3.02 |
| 14 | Total Iron as Fe | mg/Kg | ANtr/7.2/RES-INORG/09 | 402.52 |
| 15 | Total Manganese as Mn | mg/Kg | ANtr/7.2/RES-INORG/09 | 40.23 |
| 16 | Total Zinc as Zn | mg/Kg | ANtr/7.2/RES-INORG/09 | 28.89 |
| 17 | Selenium (Se) | mg/Kg | ANtr/7.2/RES-INORG/03 | BLQ(LOQ-0.1) |
| 18 | Cadmium as Cd | mg/Kg | ANtr/7.2/RES-INORG/03 | 2.05 |
| 19 | Cobalt (Co) | mg/Kg | By ICP-OES | 0.66 |

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REMARKS : As requested by the client, the sample was tested for the above parameters only.

Reviewed By

Snehal Raut
Technical Manager

Dhanashree Hiwanj
Sr. Technical Assistant

----End of Report----

Authorized Signatory

Chinmay Garway
Deputy Quality Manager



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Test Report

Test Report No.: ALPL/20112025/15

Dated: 20.11.2025

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| | | |
|---|---|--|
| Issued To : M/s Keystone Communities LLP Survey No.50/1,Essaji Layout,Nagpur Road,Nalwadi,Wardha,442001. | Sample Inward No. ALPL/141125/SOIL-1/4-4 | Analysis Start 15.11.2025 |
| | Inward Date 14.11.2025 | Analysis End 20.11.2025 |
| | Reference :As Per Mail Communication | |
| Sample Particulars Soil | | Sampling Date: 10.11.2025 Sampling Time: 10.45 am |
| Sampling By- Anacon Representative Anacon Representative Mr. Akshay Babulkar | | Quantity Received 2Kg |
| Sampling Location Project Site | | |
| Tests Required: Chemical Testing,Mechanical Testing. | | |

TEST RESULTS

| S.N. | Test Parameter | Measurement Unit | Test Method | Test Result |
|----------|--------------------------------|-----------------------------|--|-------------|
| B | Physical testing | | | |
| 2 | Discipline: Mechanical | Group: Soil and Rock | Material or Product tested : Soil | |
| 1 | Total water holding capacity | % | Lab SOP ANtd/7.2/Che-11 | 36.23 |
| 2 | Infiltration rate | mm/hr | IS 2720 (Part 17) | 4.32 |
| 3 | Bulk density | g/cm3 | IS 2720 (Part 29) | 1.49 |
| 4 | Particle size distribution | | | |
| i | Sand | % | IS 2720 (Part 4) | 20 |
| ii | Silt | % | IS 2720 (Part 4) | 35 |
| iii | Clay | % | IS 2720 (Part 4) | 45 |
| 4 | Texture | - | Lab SOP | Clay |
| C | Chemical Testing | | | |
| 5 | Calcium (as Ca) | mg/Kg | Method Manual, Soil testing in India (Department of agriculture & corporation, Govt of India) | 260.23 |
| 6 | Magnesium (as Mg) | mg/Kg | Method Manual, Soil testing in India (Department of agriculture & corporation, Govt of India) | 336.96 |
| 7 | Sodium (as Na) | mg/Kg | Method Manual, Soil testing in India (Department of agriculture & corporation, Govt of India) | 208.89 |
| 8 | Potassium (as K) | mg/Kg | Method Manual, Soil testing in India (Department of agriculture & corporation, Govt of India) | 302.56 |
| 9 | Chloride (as Cl) | mg/Kg | Method Manual, Soil testing in India (Department of agriculture & corporation, Govt of India) | 400.56 |
| 10 | Sulphate (as SO ₄) | mg/Kg | Method Manual, Soil testing in India (Department of agriculture & corporation, Govt of India) | 498.25 |
| D | Exchangeable Cations | | | |
| 11 | Exchangeable Calcium (as Ca) | meq/100g | Method Manual, Soil testing in India (Department of agriculture & corporation, Govt of India) | 13.01 |
| 12 | Exchangeable Magnesium (as Mg) | meq/100g | Method Manual, Soil testing in India (Department of agriculture & corporation, Govt of India) | 16.8 |
| 13 | Exchangeable Sodium (as Na) | Kg/hect | Method Manual, Soil testing in India (Department of agriculture & corporation, Govt of India) | 198.56 |
| 14 | Exchangeable Potassium (as K) | Kg/hect | Method Manual, Soil testing in India (Department of agriculture & corporation, Govt of India) | 305.17 |
| 15 | CEC | meq/100g | Method Manual, Soil testing in India (Department of agriculture & corporation, Govt of India) | 188.41 |

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Reviewed By

Snehal Raut

Snehal Raut
Technical Manager

Dhanashree Hiwanj
Dhanashree Hiwanj
Sr. Technical Assistant

----End of Report----

Authorized Signatory

Chinmay Garway
Chinmay Garway
Deputy Quality Manager



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Test Report

ULR No.: TC129982600003172F
Test Report No.: ALPL/22052026/09-1

Dated: 22/05/2026

Page 1 of 1

Table with 3 columns: Issued To (M/s Keystone Communities LLP), Sample Inward No. (ALPL/250326/ENV-1/2-1), Analysis Start/End/Issue dates, and Sampling details (Instrument ID, Make & Model, Serial No., etc.).

Table with 3 columns: Weather Conditions (Satisfactory & Clear), Other Technical Data (Temp Max/Min), and Relative Humidity (Min/Max).

Table with 6 columns: Sr. No., Test Parameters, Measurement Unit, Test Method, Test Results, and NAAQ Standards. Contains 12 rows of test data for various pollutants like PM10, SO2, NOx, CO, etc.

NOTES: Please see watermark 'Original Test Report' to confirm the authenticity of this report. Results shall be referred to tested sample(s) and applicable to tested parameters only.

Remark: - All Results are within Limit as per NAAQ Standards.

Reviewed by: Trupti Bakde (Sr. Chemist), Rajkiran Shende (Sr. Chemist), Kashish Dhanrajani (Deputy Technical Manager). Authorized Signatory: Chinmay Garway (Deputy Quality Manager).

---End of Report---

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Test Report

ULR No.: TC129982600003174F

Test Report No.: ALPL/22052026/10-1

Dated: 22/05/2026

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| | | |
|--|--|---|
| Issued To : M/s Keystone Communities LLP. Survey No. 50/1, Essaji Layout, Nagpur Road, Nalwadi, Wardha. 442001. | Sample Inward No.: ALPL/250326/ENV-2/2-1 Inward Date: 25/03/2026 Work Order No.: WRWO/00053/25-26 Dated: 03/02/2026 | Report Issue Date: 22/05/2026 |
| Sample Description: Ambient Noise | Sample details as provided by client | Quantity Received |
| Samplings details: Instrument ID : ALPL/2024-25/N-1 Make & Model : HTC-SL-1352 | Sampling by Anacon Representative: Mr. Shramik Khadse Date of Sampling : 23/03/2026 Time & Duration of sampling : 11:30 am & 24 hr Sampling location: Project Site-Main Gate Reference to sampling procedure: ANtd/7.2/Mon-01 Reference to sampling plan: ANtd/7.3/Mon-02/ March-2026/03 Weather Conditions : Satisfactory & Clear Any other observation: (If applicable) : - | |

| Sr. No. | Location | Test Method | Ambient Noise Level Leq | | CPCB standards for Ambient Noise Levels | | |
|---------|------------------------|------------------------------|---|----------------------------|---|--------------------------|----------------------------|
| | | | Leq dB (A) (Day Time) | Leq dB (A) (Night Time) | Category of Areas: | Leq dB (A) (Day Time) | Leq dB (A) (Night Time) |
| 1. | Discipline: Chemical | Group: Atmospheric Pollution | Material or Product tested : Ambient Noise Levels | | | | |
| 1. | Project Site-Main Gate | IS 9989 | 53.1 | 42.7 | Industrial Area | 75 | 70 |
| | | | | | Commercial Area | 65 | 55 |
| | | | | | Residential Area | 55 | 45 |
| | | | | | Silence Zone | 50 | 40 |

NOTES: • Please see watermark "Original Test Report" to confirm the authenticity of this report. • Results shall be referred to tested sample(s) and applicable to tested parameters only. • Test report shall not be reproduced except in full without prior written approval of Anacon Labs. • Environmental Condition at site- Temperature-38°C, Relative Humidity-25%, Rainfall-Nil • Statement of conformity issued on the basis of decision rule as per quality procedure (QP/7.8/05).

Remark: - All Results are within Limit as per CPCB Standards for Residential zone.

Reviewed By

Trupti Bakde
Trupti Bakde
Sr.Chemist

Authorized Signatory

Chinmay Garway
Chinmay Garway
Deputy Quality Manager

----End of Report----

Thank you for instilling your trust and faith in our services. We cherish our relationship with you, and we put in a lot of hard work in making sure that you get a seamless experience at every stage of your interaction with us. In our constant endeavour towards ensuring that your next experience will be significantly better than the current one, we welcome your feedback on feedback@anacon.in.

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Test Report

ULR No.: TC129982600003175F

Test Report No.: ALPL/22052026/10-2

Dated: 22/05/2026

Page 1 of 1

| | | |
|---|--|--|
| Issued To : M/s Keystone Communities LLP. Survey No. 50/1, Essaji Layout, Nagpur Road, Nalwadi, Wardha. 442001. | Sample Inward No. ALPL/250326/SOIL-2/2-2 | Analysis Start 25/03/2026 |
| | Inward Date 25/03/2026 | Analysis End 19/05/2026 |
| | Reference WRWO/00053/25-26 | |
| | Dated 03/02/2026 | |
| Sample Description Soil | Sample Details As Provided By Client S-1 | Quantity Received 2 kg |
| Sampling By Anacon Representative Mr. Shramik Khadse Sampling Method -ANtd/7.2/MON-01 | Sampling Date: 23/03/2026 Sampling Time: 11:50 am | Sampling Location Project Site |
| Tests Required : Total water holding capacity, pH, Conductivity, Available Nitrogen, Available Phosphorous (as P), Available Potassium (as K), Organic Matter. | | |

TEST RESULTS

| S.N. | Test Parameter | Measurement Unit | Test Method | Test Result |
|------|-------------------------------|------------------|--|--|
| I | Discipline: Mechanical | | Group: Soil & Rock | Materials or Product Tested: Soil |
| 1. | Total water holding capacity | % | Lab SOP ANtd/7.2/Che-11 | 35.61 |
| II | Discipline: Chemical | | Group: Pollution & Environment | Materials or Product Tested: Soil |
| 2. | pH | - | Methods Manual, Soil testing in India(Department of agriculture & Cooperation Govt Of India)page no. 77 Method-06 | 7.65 |
| 3. | Conductivity | µs/cm | Methods Manual, Soil testing in India(Department of agriculture & Cooperation ; Govt Of India)page no. 81 Method-8a | 284.37 |
| 4. | Available Nitrogen | Kg/hect | Methods Manual, Soil testing in India(Department of agriculture & Cooperation Govt Of India) page no. 89 Method-11 | 314.48 |
| 5. | Available Phosphorous (as P) | Kg/hect | Methods Manual, Soil testing in India(Department of agriculture & Cooperation ; Govt Of India)page no. 95 Method-13 | 18.95 |
| 6. | Available Potassium (as K) | Kg/hect | Methods Manual, Soiltesting in India(Department of agriculture & Cooperation ; Govt Of India) page no. 99 Method-14 | 175.12 |
| 7. | Organic Matter | % | IS 2720 (Part 22) | 1.54 |
| 8. | Organic Carbon | % | IS 2720 (Part 22) | 0.90 |

NOTES: ● Please see watermark "Original Test Report" to confirm the authenticity of this report. ● Results shall be referred to tested sample(s) and applicable to tested parameters only. ● Test report shall not be reproduced except in full without prior written approval of Anacon Labs. ● Liability of Anacon Labs is limited to invoiced amount only. ● Non-perishable and perishable sample(s) shall be disposed off after 30 days and 15 days respectively from the date of issue of Test Report, unless specified otherwise. ● 'mg/l' is equivalent to 'ppm'. ● BLQ- Below Limit of Quantification ● LOQ- Limit of Quantification. ● Environmental Condition- Temperature-38°C, Relative Humidity-25%, Rainfall-Nil. ● Statement of conformity issued on the basis of decision rule as per quality procedure (QPI/7.8/05).

Remarks : As requested by the client, sample was tested for above parameters only.

Reviewed By

Authorized Signatory

Trupti Bakde
 Sr. Chemist

Dhanashree Hiwanj
 Sr. Technical Assistant

Chinnmay Garwey
 Deputy Quality Manager

-----END OF REPORT-----

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Test Report

ULR No.: TC129982600003173F

Test Report No.: ALPL/22052026/09-2

Dated: 22/05/2026

Page 1 of 3

| | | |
|--|--|----------------------------------|
| Issued To : M/s Keystone Communities LLP. Survey No. 50/1, Essaji Layout, Nagpur Road, Nalwadi, Wardha. 442001. | Sample Inward No. ALPL/250326/ENV,W-1/2-2 | Analysis Start 25/03/2026 |
| | Inward Date 25/03/2026 | Analysis End 19/05/2026 |
| | Reference WRWO/00053/25-26 | Report Issue 22/05/2026 |
| | Dated 03/02/2026 | |

| | | | |
|--|---|--|---|
| Sample Description Ground Water | Sample Details As Provided By Client GW-1 | Purpose Of Analysis Drinking | Quantity Received 5 Ltr + 250 ml |
| Sampling By Anacon Representative- Mr. Shramik Khadse Sampling Method -ANtd/7.2/MON-01 | | Sampling Date: 23/03/2026 Sampling Time: 11:00 am | Sampling Location Construction Site |

Tests Required : E. Coli, pH Value, Chloride (as Cl), Total dissolved Solid (TDS), Total Hardness (as CaCO₃), Cyanide (as CN), Sulphate (as SO₄), Nitrate (as NO₃), Phenolic compounds (asC₆H₅OH), Taste, Turbidity, Total Alkalinity (as Calcium Carbonate), Anionic Detergents (as MBAS), Colour, Fluoride (as F), Calcium (as Ca), Free Residual Chlorine, Magnesium (as Mg), Odour.

TEST RESULTS

| S. N. | Test Parameter | Measurement Unit | Test Method | Requirement as per IS 10500 : 2012 (Drinking Water Specifications) Including Amendment No. 4 | | Test Result |
|-------|---|------------------|------------------------------------|--|-------------------|-----------------|
| | | | | Acceptable Limit | Permissible Limit | |
| I | Discipline : Biological | Group : Water | | Materials or Products Tested : Ground Water | | |
| 1 | E. Coli | /100 ml | IS 15185 | Absent | Absent | Absent |
| II | Discipline : Chemical | Group : Water | | Materials or Products Tested : Ground Water | | |
| 2 | pH Value | - | IS 3025 (Part 11) | 6.5 to 8.5 | No relaxation | 7.41 |
| 3 | Chloride (as Cl) | mg/l | IS 3025 (Part 32) Clause 2 | 250 | 1000 | 57.6 |
| 4 | Total dissolved Solid (TDS) | mg/l | IS 3025 (Part 16) | 500 | 2000 | 384 |
| 5 | Total Hardness (as CaCO ₃) | mg/l | IS 3025 (Part 21) Clause 5 | 200 | 600 | 179.36 |
| 6 | Cyanide (as CN) | mg/l | IS 3025 (Part 27/Sec 1) Clause 5 | 0.05 | No relaxation | BLQ (LOQ-0.01) |
| 7 | Sulphate (as SO ₄) | mg/l | IS 3025 (Part 24/ Sec1) Clause 5 | 200 | 400 | 31.4 |
| 8 | Nitrate (as NO ₃) | mg/l | IS 3025 (Part 34/sec 1) Clause 6.4 | 45 | No relaxation | BLQ (LOQ-2) |
| 9 | Phenolic compounds (asC ₆ H ₅ OH) | mg/l | IS 3025 (Part 43/Sec 1) Clause 6 | 0.001 | 0.002 | BLQ (LOQ-0.001) |
| 10 | Taste | - | IS 3025 (Part 8) | Agreeable | Agreeable | Agreeable |
| 11 | Turbidity | NTU | IS 3025 (Part 10) | 1 | 5 | 0.1 |
| 12 | Total Alkalinity (as Calcium Carbonate) | mg/l | IS 3025 (Part 23) | 200 | 600 | 167.2 |
| 13 | Anionic Detergents (as MBAS) | mg/l | IS 3025 (Part 68) | 0.2 | 1.0 | BLQ (LOQ-0.01) |
| 14 | Colour | Hazen | IS 3025 (Part 4) Clause 4 | 5 | 15 | 1 |
| 15 | Fluoride (as F) | mg/l | IS 3025 (Part 60/sec 1) Clause 6 | 1.0 | 1.5 | BLQ (LOQ-0.1) |
| 16 | Calcium (as Ca) | mg/l | IS 3025 (Part 40) Clause 5 | 75 | 200 | 41.65 |
| 17 | Free Residual Chlorine | mg/l | IS 3025 (Part 26) Clause 7 | 0.2 | 1 | BLQ (LOQ-0.1) |
| 18 | Magnesium (as Mg) | mg/l | IS 3025 (Part 46) Clause 5 | 30 | 100 | 18.32 |
| 19 | Odour | - | IS 3025 (Part 5) | Agreeable | Agreeable | Agreeable |

Please refer last Page for Note and Remarks.

Reviewed By

Authorized Signatories

Trupti Bakde Sr. Chemist

Mrunal Dongare Sr. Chemist

Pranita Manchewar Dy. Technical Manager

Chinmay Garway Deputy Quality Manager

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TC-12998

Test Report

ULR No.: TC129982600003173F

Test Report No.: ALPL/22052026/09-2

Dated: 22/05/2026

Page 2 of 3

| | | | |
|---|---|---|--|
| Issued To : M/s Keystone Communities LLP. Survey No. 50/1, Essaji Layout, Nagpur Road, Nalwadi, Wardha. 442001. | | Sample Inward No. ALPL/250326/ENV,W-1/2-2 Inward Date 25/03/2026 Reference WRWO/00053/25-26 Dated 03/02/2026 | Analysis Start 25/03/2026 Analysis End 19/05/2026 Report Issue 22/05/2026 |
| Sample Description Ground Water | Sample Details As Provided By Client GW-1 | Purpose Of Analysis Drinking | Quantity Received 5 Ltr + 250 ml |
| Sampling By Anacon Representative- Mr. Shramik Khadse Sampling Method -ANtd/7.2/MON-01 | | Sampling Date: 23/03/2026 Sampling Time: 11:00 am | Sampling Location Construction Site |
| Tests Required : Copper (as Cu), Mercury (as Hg), Cadmium (as Cd), Arsenic(as As), Lead (as Pb), Zinc (as Zn), Total Chromium(as Cr), Iron (as Fe), Aluminium (as Al), Barium (as Ba), Boron (as B), Manganese (as Mn), Selenium (as Se), Mineral Oil. | | | |

TEST RESULTS

| S.N. | Test Parameter | Measurement Unit | Test Method | Requirement as per IS 10500 : 2012 (Drinking Water Specifications) Including Amendment No. 4 | | Test Result |
|------|------------------------|--|-----------------------|--|-------------------|-----------------|
| | | | | Acceptable Limit | Permissible Limit | |
| III | Discipline : Chemical | Group : Residues and Contaminants in water | | Materials or Products Tested : Ground Water | | |
| 20 | Copper (as Cu) | mg/l | IS 3025 (Part 2) | 0.05 | 1.5 | BLQ (LOQ-0.02) |
| 21 | Mercury (as Hg) | mg/l | Antr/7.2/Res.Inorg/01 | 0.001 | No relaxation | BLQ (LOQ-0.001) |
| 22 | Cadmium (as Cd) | mg/l | IS 3025 (Part 2) | 0.003 | No relaxation | BLQ (LOQ-0.002) |
| 23 | Arsenic (as As) | mg/l | IS 3025 (Part 2) | 0.01 | No relaxation | BLQ (LOQ-0.01) |
| 24 | Lead (as Pb) | mg/l | IS 3025 (Part 2) | 0.01 | No relaxation | BLQ (LOQ-0.01) |
| 25 | Zinc (as Zn) | mg/l | IS 3025 (Part 2) | 5 | 15 | BLQ (LOQ-0.02) |
| 26 | Total Chromium (as Cr) | mg/l | IS 3025 (Part 2) | 0.05 | No relaxation | BLQ (LOQ-0.02) |
| 27 | Iron (as Fe) | mg/l | IS 3025 (Part 2) | 1.0 | No relaxation | 0.26 |
| 28 | Aluminium (as Al) | mg/l | IS 3025 (Part 2) | 0.03 | 0.2 | BLQ (LOQ-0.02) |
| 29 | Barium (as Ba) | mg/l | IS 3025 (Part 2) | 0.7 | No relaxation | BLQ (LOQ-0.02) |
| 30 | Boron (as B) | mg/l | IS 3025 (Part 2) | 0.5 | 2.4 | BLQ (LOQ-0.02) |
| 31 | Manganese (as Mn) | mg/l | IS 3025 (Part 2) | 0.1 | 0.3 | BLQ (LOQ-0.02) |
| 32 | Selenium (as Se) | mg/l | IS 3025 (Part 2) | 0.01 | No relaxation | BLQ (LOQ-0.01) |
| 33 | Mineral Oil | mg/l | ANtr/7.2/RES/06 | 1 | No relaxation | BLQ (LOQ-0.1) |

□ Please refer last Page for Note and Remarks.

Reviewed By

Authorized Signatory

Rajkiran Shende
Sr. Chemist

Kashish Dhanrajani
Deputy Technical Manager

Chinmay Garway
Deputy Quality Manager

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Test Report

ULR No.: TC129982600003173F

Test Report No.: ALPL/22052026/09-2

Dated: 22/05/2026

Page 3 of 3

Table with 3 columns: Issued To (M/s Keystone Communities LLP), Sample Inward No. (ALPL/250326/ENV,W-1/2-2), Analysis Start (25/03/2026), Inward Date (25/03/2026), Analysis End (19/05/2026), Reference (WRWO/00053/25-26), Report Issue (22/05/2026), Dated (03/02/2026)

Table with 4 columns: Sample Description (Ground Water), Sample Details As Provided By Client (GW-1), Purpose Of Analysis (Drinking), Quantity Received (5 Ltr + 250 ml)

Table with 3 columns: Sampling By (Anacon Representative- Mr. Shramik Khadse), Sampling Date (23/03/2026), Sampling Location (Construction Site), Sampling Method (-ANtd/7.2/MON-01), Sampling Time (11:00 am)

Tests Required : Polynuclear aromatic hydrocarbon (PAH)

TEST RESULTS

Main test results table with columns: S.N., Test Parameter, Measurement Unit, Test Method, Requirement as per IS 10500 : 2012 (Drinking Water Specifications), Test Result. Includes a list of PAH compounds and their results.

NOTE: Please see watermark 'Original Test Report' to confirm the authenticity of this report. Results shall be referred to tested sample(s) and applicable to tested parameters only. Test report shall not be reproduced except in full without prior written approval of Anacon Labs.

Reviewed By

Kashish Dhanrajani
Deputy Technical Manager

Authorized Signatory

Chinmay Garway
Deputy Quality Manager

-----END OF REPORT-----

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ANNEXURE-6:
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ADVERTISEMENT

Nagpur's Nilesh Jogi wins Amdar Shri award

Mr World Narendra Yadav becomes the cynosure of all eyes during the event

Chandrapur 19 January: The 18th Amdar Shri Mahotsav has been organized in Chandrapur. As part of the same event, a Victoria award presentation was held on Sunday. Nagpur's Nilesh Jogi has been the winner of Amdar Shri 2025 award in the competition.



Various dignitaries, including Mr. World Narendra Yadav, were present. Nilesh Jogi was honored for his achievements in the field of sports and community service.

Sankranti speaks volumes of 'Surya Kranti' in environment: Virendra Dehadrai

Discussion session on Makar Sankranti held with gusto

Nagpur 19 January: Sankranti has great significance in Indian culture. Various folklores and traditions have evolved over the years. Makar Sankranti is one of the popular festivals of India. We have been celebrating it for ages. The biggest lesson about this festival I have seen is that the date of the Hindu calendar on the date of the Sankranti festival is the date of the Sankranti festival.



The session was held at Lok Biradari Project Hospital. Virendra Dehadrai emphasized the importance of environmental conservation during Sankranti. He discussed the impact of climate change and the need for sustainable practices.

Tiger crushed to death by train

Chandrapur 19 January: The increasing number of tiger deaths in Vidarbha is noted as a cause of concern. In another such incident, a tiger was crushed to death by a train in Chandrapur district on Sunday. A tiger died after being hit by a train along a railway route passing through the forest's vicinity. A tiger was found dead in a bush near a railway track between Sindkheda and Nandgaon stations on the Chandrapur-Gadchiroli railway line on Sunday morning. It is being speculated that the tiger died after being hit by the train. The incident was reported to the forest department. A team of forest guards was sent to investigate the incident. It was found that the tiger was crushed to death by the train. The forest department is taking steps to prevent such incidents in the future.

Lloyds Kali Ammal Memorial Hospital organises health checkup camp



Chandrapur 19 January: A health checkup camp was organized by Lloyds Kali Ammal Memorial Hospital at Aalonde on Sunday, January 19 and Monday, January 20, 2025, from 10:00 AM to 4:00 PM. The camp was organized in collaboration with the police station in Aalonde. The camp provided a range of services, including eye checkups, blood pressure checkups, diabetes checkups, bone density checkups, and ECG. The camp was a success and received positive feedback from the participants.

Cataract surgery camp organised at Lok Biradari Project Hospital, Hemalkasa



Chandrapur 19 January: A cataract surgery camp was successfully conducted at Lok Biradari Project Hospital, Hemalkasa, on January 17 and 18, 2025. The camp was organized with the support of Lok Biradari Project Hospital and Lok Biradari Project Hospital. The camp provided cataract surgery to 100 patients. The camp was a success and received positive feedback from the patients.

Gadchiroli youths run in Tata Mumbai Marathon

Chandrapur 19 January: Gadchiroli district is a hilly region and is known for its scenic beauty. The youth living in remote areas are encouraged to participate in various sports and to give scope to their talents. In this regard, the district police officials from Gadchiroli district participated in the Tata Mumbai Marathon held in Mumbai on 19th January 2025. The youth from Gadchiroli district participated in the marathon and achieved good results. The district police officials are proud of the youth's performance and are encouraging them to participate in more sports events.



The youth from Gadchiroli district participated in the marathon and achieved good results. The district police officials are proud of the youth's performance and are encouraging them to participate in more sports events. The youth's participation in the marathon is a testament to their hard work and dedication to sports.

The youth from Gadchiroli district participated in the marathon and achieved good results. The district police officials are proud of the youth's performance and are encouraging them to participate in more sports events. The youth's participation in the marathon is a testament to their hard work and dedication to sports.

Vertical text on the right edge of the page, likely a page number or a small advertisement.

महत्त्वाचे

रेल्वे अपघातात

इसमाचा मृत्यू

वर्धा : रेल्वे अपघातात ३० ते ३५ वर्षीय अनोळखी इसमाचा मृत्यू झाला. ही घटना सेलू स्टेशन परिसरात १४ रोजी उघडकीस आली. याप्रकरणी दाखल तक्रारीवरून वर्धा रेल्वे पोलिसांत नोंद करण्यात आली. रेल्वे अपघातात इसमाचा मृत्यू झाल्याची माहिती रेल्वे पोलिसांना मिळाली. पोलिसांनी घटनास्थळ गाठले असता ३० ते ३५ वर्षे वयोगटातील ५ फूट २ इंच उंची असलेला सडपातळ बांध्याचा इसम मृतावस्थेत पडून होता. डोक्याला गंभीर इजा झाल्याने त्याचा मृत्यू झाल्याचे निदर्शनास आले. इसमाच्या अंगात काळ्या रंगाचा जिन्स, काळ्या-पिवळ्या रंगाचा टी-शर्ट आहे. घटनेची नोंद घेण्यात आली असून त्याच्या नातेवाईकांचा शोध सुरू आहे.

शैक्षणिक संस्था, धार्मिक स्थळ, उद्योग समाजसेवेची साधनं व्हावी



मार्गदर्शन करताना सुधीर दिवे. सोबत उपस्थित मान्यवर

भाजपा नेते सुधीर दिवे यांचे प्रतिपादन

कारंजा (घा.), १६ जानेवारी संत, महापुरुषांची जयंती, पुण्यप्रतिथी अथवा प्रसिद्ध व्यक्तिमत्त्वांचे वाढदिवस हे नियमित कार्यक्रमांसह आरोग्य शिबिरासारख्या सामाजिक कार्यांनी साजरे करावेत, असे मत श्री संत

अच्युत महाराज हॉस्पिटलचे उपाध्यक्ष तथा भाजपा नेते सुधीर दिवे यांनी केले. गुरुकुल पब्लिक स्कूल, श्री संत अच्युत महाराज हार्ट हॉस्पिटल आणि ग्रामीण रुग्णालय कारंजा (घा) यांच्या संयुक्त वतीने स्वामी विवेकानंद आणि राजमाता जिजाऊ यांच्या जयंतीनिमित्त आयोजित आरोग्य तपासणी शिबिरात ते

बोलत होते. व्यासपीठावर रुग्णालयाचे सचिव सागर पासेबंद, संपदा पासेबंद, गुरुकुलचे अध्यक्ष शरद बोके, सचिव अजय भोकरे, डॉ. श्रीराम राठी, प्रज्ञा मनवर, अधीक्षक डॉ. स्मिता किरणके, डॉ. अभय तिडके आदी उपस्थित होते. दिवे म्हणाले की, हृदयरोगाचे लक्षण असल्यास तज्ञांच्या मार्गदर्शनात योग्य उपचार केल्यास

रुग्णाला दिलासा मिळतो. आर्बी, आर्पी आणि कारंजा तालुक्यातील हृदय रुग्ण हृदयविकाराने दगावणार नाही तेव्हाच मला सर्वाधिक आनंद होईल, शिवाय परिसरातील शैक्षणिक संस्था, धार्मिक स्थळे, उद्योग, प्रतिष्ठाने समाजसेवी व्यक्तिमत्त्वांनी यात सहभाग घेणे महत्त्वाचे असल्याचे ते म्हणाले. श्री संत अच्युत महाराज हार्ट हॉस्पिटल द्वारा वर्धा जिल्हातील आर्बी, आर्पी, कारंजा तालुक्यात दोन महिन्यांत हृदय रोगनिदान शिबिरे घेण्यात आलीत. त्यामुळे आर्बी, आर्पी, कारंजा या परिसरातील जवळ जवळ १ हजार लोकांची हृदय रोग तपासणी करण्यात आली आहे.

आर्पी येथील ३९, आर्बी येथील २९ तर कारंजा (घा.) येथील ३२ रुग्ण ऑनोग्राफीसाठी हॉस्पिटलला पाठविण्यात आले. त्यामुळे दोन महिन्यांत १०० रुग्णांना हृदयविकाराचा झटका येण्यापूर्वीच त्यांच्यावर उपचार करण्यात आले, हे या शिबिराचे फलित असल्याचे दिवे म्हणाले. (तथा वृत्तसेवा)



चित्ररथाला हिस्वा झेंडा दाखविताना जिल्हाधिकारी वान्मथी सी.

महारेशीम अभियानाची चित्ररथाद्वारे जनजागृती

वर्धा, १६ जानेवारी महारेशीम अभियानाची जनजागृती करण्यासाठी जिल्हाधिकारी वान्मथी सी. यांच्या हस्ते चित्ररथाला हिस्वा झेंडा दाखवून करण्यात आला.

जिल्हाधिकारी कार्यालय परिसरात आयोजित शुभारंभ कार्यक्रमाला शैमी विकास अधिकारी विलास शिंदे, जिल्हा रेशीम कार्यालयाच्या वरिष्ठ तांत्रिक सहायक रमनी बन्सोड, क्षेत्र सहायक शुभम ताकोते, पॅनेलचे तांत्रिक अधिकारी योगेश रोडे, जिल्हातील प्रगतशील शेतकरी सचिन वाघमारे

आदी उपस्थित होते. रेशीम उद्योग खरोखर आर्थिक लाभ मिळवून देणारा असून पारंपरिक पिकाला उत्कृष्ट जोडधंदा ठरत आहे. शास्त्रीय पद्धतीने रेशीम शेती केली तर फायद्याची ठरणार आहे. जिल्हातील बऱ्याच शेतकऱ्यांनी ही फायद्याची शेती यशस्वीपणे केली आहे. त्यामुळे या अभियानांतर्गत जिल्हातील जास्तीत जास्त शेतकऱ्यांनी या रेशीम शेतीकडे वळण्यासाठी नाव नोंदणी करावी व शासनाच्या योजनेचा लाभ घ्यावा, असे आवाहन जिल्हाधिकारी वान्मथी सी. यांनी यावेळी केले. रेशीम उद्योग करू इच्छिणाऱ्या शेतकऱ्यांनी २० फेब्रुवारीपर्यंत नाव नोंदणी करावयाची आहे. पात्र शेतकऱ्यांना एक एकर तृती लागवडीकरिता ५०० रुपये नोंदणी

शुल्क भरून आवश्यक कागदपत्रांसह नोंदणी करणे आवश्यक आहे. शेतात केलेल्या कामकाजाची मजुरी शासनाकडून मनेरगाच्या नियमानुसार लाभार्थीस तीन वर्षाकरिता ६८२ मनुष्य दिवस तृती लागवड, जोपासना व कीटक संगोपन करणे तसेच २१३ मनुष्य दिवस कीटक संगोपनगृह बांधकामाच्या कालावधीमध्ये मजुरी अदा केली जाते. रेशीम पिकासाठी लागणाऱ्या संगोपनगृहासाठी कुशल खर्चाकरिता १ लाख २१ हजार रुपये व साहित्यासाठी ३२ हजार रुपये दिले जाणार आहेत. रेशीम शेतीमध्ये वर्षाला ५ पिके होत असून वर्षाकाठी निव्वळ नफा १ लाख ५० हजार ते २ लाख रुपये प्रती एकर मिळू शकतो, असे विलास शिंदे यांनी सांगितले. (तथा वृत्तसेवा)



पालक व शिक्षकांचे पूजन करताना विद्यार्थी

सरस्वती विद्या मंदिरात मातृ-पितृ पूजन

वर्धा : विद्यार्थ्यांमध्ये आपल्या पालकांविषयी आदर व प्रेमभाव वाढवा याकरिता भरत ज्ञान मंडळ वर्धा अंतर्गत योगाच्या सरस्वती विद्या मंदिर, इंग्लिश मीडियम स्कूल अँड ज्यु. कॉलेज, वर्धा येथे मातृ-पितृ पूजनाचे आयोजन करण्यात आले होते. या कार्यक्रमास पालकांचा भरघोस प्रतिसाद मिळाला. संस्थेचे अध्यक्ष प्रकाश देशपांडे, सचिव संजय जलताडे, कोषाध्यक्ष मदन परसोडकर आणि सदस्य अपर्णा हरदास यांच्या मार्गदर्शनात मातृ-पितृ पूजनाचा कार्यक्रम घेण्यात आला. यावेळी पालक प्रतिनिधी म्हणून उज्वला लांबाडे यांची प्रमुख उपस्थिती होती. प्रास्ताविक वेदिका पाचखेडे हिने केले. तर मातृ-पितृ पूजनाचे सूत्रसंचालन श्वेता मुळे यांनी केले. याप्रसंगी आनंदी कुटुंब या पुस्तिकेचे विमोचन करण्यात आले. आयोजनासाठी प्राचार्य पंजाब नाखले, सर्व शिक्षक व विद्यार्थ्यांनी सहकार्य केले.

पुलगावच्या खेळाडूंचे दक्षिण आशिया स्पर्धेत यश

पुलगाव, १६ जानेवारी नुकत्याच पार पडलेल्या साऊथ एशियन मास्टर्स अथ्लेटिक स्पर्धेमध्ये पुलगाव येथील देवेंद्र सोनटक्के यांनी ११० मीटर हॉर्सलस, भालाफेक तर इंडियन मिलिटरी स्कूल येथील प्रा. प्रवीण शेळके यांनी ५ कि.मी. चालणे व ११० मी. हॉर्सलस या स्पर्धेमध्ये भारताचे प्रतिनिधित्व करीत प्रथम सहामध्ये आपले स्थान निश्चित केले.



देवेंद्र सोनटक्के व प्रा. प्रवीण शेळके

सोनटक्के यांनी भालाफेक स्पर्धेमध्ये आपल्या वयोगटात पाचवा क्रमांक प्राप्त केला तर प्रा. प्रवीण शेळके यांनी ५ कि.मी. वॉक स्पर्धेमध्ये चौथा क्रमांक पटकावला.

वर्धा जिल्हातून ११ खेळाडू वेगवेगळ्या स्पर्धांमध्ये भाग घेण्यासाठी भारताचे प्रतिनिधी म्हणून गेले होते. त्यापैकी अनेकांनी नेत्रदीपक कामगिरी बजावत आपल्या जिल्हाचे नाव उंचावले आहे. या स्पर्धेमध्ये श्रीलंका, नेपाळ, फिलिपिन, अफगानिस्तान, बांगलादेश, यांसारख्या देशांच्या मास्टर्स खेळाडूंनी सहभाग घेतला होता. ही स्पर्धा

युवक-युवतींना इस्त्राईलमध्ये रोजगाराची संधी

वर्धा : कौशल्य, रोजगार, उद्योजकता व नावीन्यता विभागातर्फे राज्यातील २५ ते ४५ वयोगटातील तरुण-तरुणींना इस्त्राईल या देशात रोजगाराच्या संधी उपलब्ध करून दिल्या जाणार आहे. यासाठी संकेतस्थळावर ऑनलाईन नोंदणी करावी, असे आवाहन जिल्हा कौशल्य विकास, रोजगार व उद्योजकता मार्गदर्शन केंद्राच्या सहायक आयुक्त निता औषध यांनी केले आहे. इच्छुकांना इंग्रजी भाषेचे ज्ञान असणे आवश्यक आहे. सोबत भारत सरकारच्या मान्यताप्राप्त एनयूव्ही, जीएनएम, बीएससी नर्सिंग मिडवॉईफ, सायकलथेरेपी, नर्स असिस्टंट या विषयात किंवा घरगुती सहायक या विषयाचे किमान ९९० तासाचे प्रशिक्षण पूर्ण केलेले असणे आवश्यक आहे. अधिक माहिती संकेतस्थळावर दिली आहे, असे जिल्हा कौशल्य विकास, रोजगार व उद्योजकता मार्गदर्शन केंद्राने कळविले आहे. (तथा वृत्तसेवा)

'सनशार्इन'मध्ये परीक्षेचा ताण कमी करण्यासाठी कार्यशाळा

कारंजा (घा), १६ जानेवारी स्थानिक सनशार्इन स्कूल येथे स्वामी विवेकानंद तसेच राजमाता जिजाऊ यांच्या जयंतीचे औचित्य साधून नागपूर येथील मनस्पर्श वेलनेस सेंटरचे संचालक तथा सुप्रसिद्ध मानसोपचार तज्ज्ञ डॉ. मोसम फिरके यांच्या 'परीक्षा काळात ताण व्यवस्थापन' विषयावर कार्यशाळेचे आयोजन केले होते. परीक्षेच्या काळात निर्माण होणाऱ्या समस्यांवर मुलांना योग्य मार्गदर्शन करण्यासाठी संस्थाध्यक्ष प्रेम महिले व सचिव विजय ठाकरे यांच्या संकल्पनेतून दहावीच्या परीक्षेला बसणाऱ्या विद्यार्थ्यांकरिता कार्यशाळेचे आयोजन केले होते. यावेळी परीक्षा काळात विद्यार्थ्यांना वाटणारी

भीती, अभ्यास करताना येणारा ताण तसेच अभ्यास करून सुद्धा परीक्षेच्या वेळेस न आठवणे आदी समस्या उद्भवल्यानंतर उपाययोजना या विषयावर प्रात्यक्षिकातून विद्यार्थ्यांना समजावून सांगितले. त्याचबरोबर आपले विचार, दृष्टिकोन निर्धारित करून आपल्या कार्यक्षेत्रात असणाऱ्या विषयावर आपण जास्त लक्ष केंद्रित करायला पाहिजे. कार्यक्षेत्राच्या बाहेर असणाऱ्या विषयावर ताण घेऊ नये किंवा त्याचा विचार करू नये. तसेच आहार कसा असावा याविषयी सुद्धा त्यांनी मार्गदर्शन केले. संस्थाध्यक्ष तथा मुख्याध्यापक प्रेम महिले यांनी प्रास्ताविक केले. संचालन करून आभार संगीता चावले यांनी मानले. (तथा वृत्तसेवा)

४० हजारांचा मांजा पकडला

हिंगणघाट, १६ जानेवारी पोलिसांनी गुरुनानक वॉर्ड येथे धाड टाकून तब्बल ४० हजार रुपयांचा नायलॉन मांजा जप्त करून विजयकुमार लखानी यांच्याविरुद्ध गुन्हा दाखल केला. ही कारवाई गुन्हे शोध पथकाकडून करण्यात आली. गुरुनानक वॉर्ड सिंधी कॉलनीतील रहिवासी विजयकुमार लखानी हा त्याच्या विजय प्रोव्हिजन दुकानातून प्रतिबंधित नायलॉन मांजाची विक्री करत असल्याचे समजले. पोलिसांनी तत्काळ छापा मारला असता दुकानाच्या मागील खोलीत एका कोपऱ्यात मोठ्या प्लॅस्टिकच्या पोत्यात नायलॉन मांजाचे वेगवेगळ्या कंपनीचे रोल मिळून आले. पोलिसांनी त्याच्यावर गुन्हा दाखल केला आहे. (तथा वृत्तसेवा)

भिडी येथे सवित्रीबाई फुले जयंती साजरी

देवळी, १६ जानेवारी भिडी येथील संत गाडगेबाबा सार्वजनिक वाचनालयाद्वारे ३ जानेवारी रोजी वाचनालयात काठिज्याती सावित्रीबाई फुले जयंती

उत्साहात साजरी करण्यात आली. याप्रसंगी सरपंच सचिन बिरे, बँक ऑफ इंडियाचे व्यवस्थापक कुमार, राहुल पाटील, वाचनालयाचे अध्यक्ष अरुण हर्षबोधी, सुरेश काळपांडे, बी. यू. डोंगरे, विलास भगत, योगिता डुमणे व दीपा दिघाडे यांची प्रमुख उपस्थिती होती.



स्पर्धेतील विजेत्यांना रोख बक्षीस देताना सरपंच सचिन बिरे

तत्पूर्वी ज्येष्ठ वाचक चंपत बिरे यांच्या हस्ते गंध प्रदर्शनाचे उद्घाटन करण्यात आले. सावित्रीबाई फुले जीवनगौरव स्पर्धा घेण्यात आली. यात ५० महिलांनी उत्स्फूर्तपणे भाग घेतला. विजेते अश्विनी साबळे, ज्योती काळे, धर्मेश्वरी कांबळे, वैशाली काळे, अर्चना भगत, वैष्णवी नेहारे यांना रोख बक्षीस देण्यात आले. प्रास्ताविक अरुण हर्षबोधी

यांनी केले. सूत्रसंचालन राजश्री दिघाडे यांनी, तर आभार अरुण भगत यांनी मानले. कार्यक्रमाला सुलभा भिंगारे, अंजली तामसोणे, अर्चना आखरे, पायल वागडे, अर्चना ताजने, शालिनी भगत, अनिता बिरे, अर्चना भुजाडे, नलिनी खडकुंबे,

मीनाक्षी मून, स्वाती वागडे, प्रतीक्षा पोहरे, पूजा आटे, दमयंती मुरार, विद्या मून, युवराज भिंगारे, आस्था खेरी, पूर्वा बिरे, पलवी कांबळे, संजना गावंडे, ज्योत्सना डोंगरे, तन्वी डोंगरे व किशोर वागडे आदींची उपस्थिती होती. (तथा वृत्तसेवा)

३०० रुपयांच्या पालकला १०० रुपयांचा भुर्दंड!

सेलू, १६ जानेवारी ३०० रुपयांची पालक विक्रायला बसलेल्या शेतकऱ्यांकडून येथील आठवडी बाजारत जबरने १०० रुपये वसूल केले जात आहेत. यासाठी कोणत्याही प्रकारची पावती किंवा चिठ्ठी दिली जात नाही, हे विशेष.



भाजीपाला विक्रायला बसलेले शेतकरी

शेतकरी अस्मानी आणि सुलतानी संकटामुळे मेटाकुटीस आला आहे. हार न मानता तो रानदिवस काबाडकट करतो. मात्र, त्यांच्या घामाच्या पैशावर दरोडा टाकला जात आहे. मंगळवारी आठवडी बाजार असल्याने येथील बाजारत सुरगाव येथील शेतकऱ्यांमध्ये आपल्या शेतातील पालक विकण्यासाठी आणला. त्या शेतकऱ्यांने दिससभर काबाडकट करून कशाबशा ५० ते ६० पालकाच्या जुड्या बाजाराच्या एका टोकावर विक्रीसाठी ठेवल्या. त्यांच्याकडून वसुली करणाऱ्या ठेकेदाराने चक्क १०० रुपये वसूल केले. दहा

रुपयांच्या दोन जुड्या विकणाऱ्या त्या शेतकऱ्याला पालकाच्या विक्रीतून केवळ ३०० रुपये मिळाले.

परंतु, त्यातील १०० रुपये बाजारात वसुली करणारा घेऊन गेला.

चारमंडळ येथील शेतकऱ्यांने आपल्या शेतातील बोरें विक्रायला आणले होते. त्याला देखील त्याच्या चिमुक्यांसमोर शिवाशाप व दमदाळी करीत १०० रुपये वसूल करण्यात आले. वाहितपूर येथील डायगव्हाणे नामक शेतकरी दामपत्य आपल्या शेतातील शेतमाल घेऊन बाजारत विक्रीसाठी बसले होते. त्यांनी या पठाणी वसुली करणाऱ्यांना आम्ही शेतकरी असून ३० किंवा ५० रुपये ठीक आहेत. १०० रुपये कशाचे, असा प्रश्न विचारला असता त्यालाच दम भरला आणि १०० रुपयांची वसुली केली. मजेशीर बाब म्हणजे यापैकी एकाही शेतकऱ्याला पावती दिली नाही. त्यामुळे या पठाणी वसुलीला नेमका आशीर्वाद कोणाचा, असा प्रश्न उपस्थित केला जात आहे. (तथा वृत्तसेवा)

आडवे संकेत

- ज्याला आजार जडला आहे असा
- संगती देणे, स्वीकृत करणे
- ज्या व्यक्तीसाठी समारोह आयोजित केला जातो अशा ती इमुळ व्यक्ती
- मोठा सर्प
- शरीर, देह
- शिवन, बारा वर्षांचा खालकात्री
- मनाला टोकनागी सोपट
- उत्तर प्रदेशातील गंगा यमुना या दोन नद्यांच्या संगमाचे स्थान
- श्रीमुनूचे दक्षिण रूप
- निकित्सा करणारा
- बातमी, वृत्तान्त
- सरळपणा, सधेपणा
- अंधार
- जेथे उष्णान व उपपेय यांना अनेक वर्गीला जाते तेथे हा अलंकार होतो
- आस्तावदे घेणे, पेय पिणे
- राखड, रथा
- जरा, धार्मिक स्थानी जाणे
- पति किंवा पत्नीचे महार
- चंद्राकडून योगाचा अद्रनर्णावुळे
- होगाय मनाचा कोडमारा आणि त्यावेळी सुटगारे धर्च
- नम्रतापूर्वक विनती, अर्ज
- देवालातील मुख्य अंतर्भाग
- सरकार घालविणारा
- दिल्लीजवळून काहाराणी एक प्रमुख नदी
- राज्य, मोठे पोट
- रामायणात श्रीरामचंद्रांचा वानर मित्र
- शास्त्रात, चित्रकाल टिळणागे
- बारीक कन्या, केंडीचा समुदाय
- कल्पनेचा विस्तार करणाऱ्याची
- शक्ती, बुद्धिसामर्थ्य
- बक, पोक
- घर, आश्रय घेण्याचे ठिकाण
- लालसा, प्रेम, माया
- गुलाबान्या पाकळ्यांसोबत साखर घालून केलेला मुरब्बा
- सुंदर, लहान पण खानदार
- विडीचा झुरका
- विस्तारवाचा चटक, आव
- नातलग, सनेसोपरे
- जनश्रवांचा समूह
- पुष्पी, जमीन
- फक्त, नाममात्र, अर्थही
- अधिक चांगला
- पोटा
- जिने गुणावयाची ती संख्या
- टिक्कट
- दुःख, विलाप
- ज्याला लिहिता वाचना येते असा
- कडून टाकलेला
- काकवीपेक्षा दाट उखला रथा
- शांति देणारा
- सुंदर, रमणीय
- दास्यात, कुठायच्या तरी अधीन राहून कार्य करणे
- प्राणदिय
- सडलेला, नसलेला
- फळाच्या आतील रसाळ भाग
- दिवसभर उन्हास करून रात्री जेवण करणाऱ्याचे व्रत
- मनासारखी मोट घडल्यावर समाधान होणे

तरुण भारत महाशब्दकोडे २६६५

- स्वामी विवेकानंदाने स्मारक असलेले भारताचे दक्षिण टोक
- अत्यानंदाने अंबवद काठ उभा राहिले अशा स्थिती
- पुढे उत्कर्ष पावले असा तपण, प्रत्येक कार्य आपणटून समोर येऊन हातारलेने करणाऱ्या उल्फ
- कर्मोदिय
- इलान
- ताब्यातील, अधीन
- विमती, मौल्यवान
- विषय, भुईधर
- रान, वन, अरण्य
- फिकोर, पर्वा
- बाबतपणाच्यावेळी शेणाऱ्या वेदना
- जादू
- पोटक
- ताप येण्यापूर्वी अंग मोडून येणे
- चांदणी, नक्षत्र
- अस्ताव्यस्त पसरलेल्या वस्तू, कल्प
- पचनस सहाम्य करणारे
- चिपटात दुष्ट इवृतीच्या लोकांचा सरदार
- सनापाच्या भरत स्वतःलाच दुखापत करून घेणे
- डोळे, पक्षू
- सर्वोत लहान मुलगा किंवा मुलगी
- किराया, भाडे
- जवा, हत्तीचे पिल्लू
- राजाची बायको
- चांगल्या विचारांचे आदानप्रदान, सलोखा
- बळजबरी, कठोरपणा
- पत्र, गाम मसाल्यातील एक पदार्थ
- नष्ट, पराभूत
- बुद्धिवळत प्रतिस्पर्धाला त्याच राजा वाचविण्यासाठी दिलेला इनाम
- तुफान, कवच कोप
- नाराकाजवळील एक सुप्रसिद्ध ज्योतिर्लिंग
- अनूक उपाय करणारे
- कुणाल काळजार नाही अशा पद्धतीने केलेले मतदान
- लग्न मोंजीमध्ये सातापिराणी धार्मिक विधीने मंगटाला दोग वांकुन वतस्थ होणे
- वेप, मिट्टी
- शेवक, नोकर
- विश्रपत्राचे कथानक
- उपलब्ध समा नाही असे
- कोंडपण होणे, दम कोंडणे
- निरचवणे, वागोदार
- दुर्लभ
- उट हाकणारा
- मोठ्या वर्षाच्या आतल्या ब्याची मुलगी
- घर्ष वडवड
- यत्नाचा, जागोजा गुण
- बय, भीती, शंका
- बजा, कमी करणे
- गवाची हट, मर्बादा

Uday Munde, Nagpur

ANNEXURE-7:
COPY OF SPEED POST
RECEIPT AND LETTER
REGARDING THE EC LETTER
SUBMITTED TO
CONCERNED MUNICIPAL
CORPORATION



EC Intimation to Municipal Council, Wardha

Narew
28/01/25



KEYSTONE

To,
The Chief Officer,
Municipal Council,
Wardha, Maharashtra

Date: 28-01-2025

Subject: Intimation of Environmental Clearance Accorded to Keystone Communities LLP.

Dear Sir/Madam,

We wish to inform you that the Environmental Clearance for the proposed Group housing project at SURVEY NO. 50/1, MAUJE NALWADI, WARDHA, MAHARASHTRA 442001 being developed by KEYSTONE COMMUNITIES LLP having its Regd. Office at A-130, First floor, Neeti Bagh, New Delhi-110049 has been accorded Environmental Clearance vide proposal number SIA/MH/INFRA2/489236/2024 dated 27/07/2024 by MoEF&CC, EC Identification no. EC24C3801MH5986251N, File no. SIA/MH/INFRA2/489236/2024 dated 03-JAN-2025.

This communication serves to update the Municipal Council, Wardha, Maharashtra, regarding the status of environmental approvals associated with the project.

Thanking you

Yours sincerely




Authorized Signatory
Keystone Communities LLP

Copy attached: Copy of Environmental Clearance

KEYSTONE COMMUNITIES LLP

504, Wing A, MVL IPark, Chandan Nagar, Sector- 15 (II), Gurgaon-122001 | Ph: 0124-4003999 / 4073999
Reg. office: A-130, Neeti Bagh, FF, New Delhi-110049 | Email: info@keystone.work | LIN: AAW - 2669

ANNEXURE-8:
COPY OF CONSENT TO
ESTABLISH (CTE)

MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010706/24010437
Fax: 24023516
Website: <http://mpcb.gov.in>
Email: cac-cell@mpcb.gov.in



Kalpataru Point, 2nd, 3rd
and 4th floor, Opp. Cine
Planet Cinema, Near Sion
Circle, Sion (E),
Mumbai-400022

Infrastructure/RED/L.S.I

No:- Format1.0/CC/UAN No.0000245501/CE/2506002781

Date: 26/06/2025

To,
M/s. Keystone Communities LLP
50/1, Mauje Nalwadi, Tal-Wardha, Dist-
Wardha, Maharashtra 442001



Sub: Grant of Consent to Establish for Building Construction Project in Red Category.

- Ref:**
1. The application received from SRO Nagpur-II
 2. The 4th Minutes of Meeting of consent committee held on 9/6/2025.

Your application NO. MPCB-CONSENT-0000245501

For: Grant of Consent to Establish under Section 25 of the Water (Prevention & Control of Pollution) Act, 1974 & under Section 21 of the Air (Prevention & Control of Pollution) Act, 1981 and Authorization / Renewal of Authorization under Rule 6 of the Hazardous & Other Wastes (Management & Transboundary Movement) Rules 2016 is considered and the consent is hereby granted subject to the following terms and conditions and as detailed in the schedule I,II,III & IV annexed to this order:

1. **The Consent to Establish is granted for a period upto commissioning of project or up to 5 year whichever is earlier.**
2. **The capital investment of the project is Rs.100.36 Cr. (As per C.A Certificate submitted by industry).**
3. **The Consent to Establish is valid for Building Construction Project named as Proposed Group Housing Project at Survey No. 50/1, Mauje Nalwadi, Wardha, Maharashtra 442001 by M/s. Keystone Communities LLP, Survey No. 50/1, Mauje Nalwadi, Wardha, Maharashtra 442001, on Total Plot Area of 15400 SqMtrs for construction BUA of 29894.28 SqMtrs as per EC granted dated 3/1/2025 including utilities and services**

| Sr.No | Permission Obtained | Plot Area (SqMtr) | BUA (SqMtr) |
|-------|---|-------------------|-------------|
| 1 | Environemnt Clearance granted dated 3/1/2025. | 15400.00 | 29894.28 |

4. **Conditions under Water (P&CP), 1974 Act for discharge of effluent:**

| Sr No | Description | Permitted (in CMD) | Standards to | Disposal |
|-------|----------------|--------------------|--------------|----------|
| 1. | Trade effluent | Nil | 0 | NA |

| Sr No | Description | Permitted | Standards to | Disposal |
|--------------|--------------------|------------------|---------------------|--|
| 2. | Domestic effluent | 104 | As per Schedule - I | The treated effluent shall be 60% recycled for secondary purposes such as toilet flushing, air conditioning, cooling tower make up, firefighting etc. and remaining shall be connected to the sewerage system provided by local body |

5. **Conditions under Air (P& CP) Act, 1981 for air emissions:**

| Stack No. | Description of stack / source | Number of Stack | Standards to be achieved |
|------------------|--------------------------------------|------------------------|---------------------------------|
| S1 | DG Set(500KVA) | 1 | As per Schedule -II |

6. **Conditions under Solid Waste Rules, 2016:**

| Sr No | Type Of Waste | Quantity & UoM | Treatment | Disposal |
|--------------|----------------------|---------------------------|--------------------------------------|---|
| 1 | Dry waste | 142 Kg/Day | segregation at site | Disposed off through Wardha Municipal Council |
| 2 | Wet waste | 207 Kg/Day | OWC | used as manure |
| 3 | STP Sludge (dry) | 40 Kg/Day | Used as manure for gardening | Used as manure for gardening |
| 4 | Plastic Waste | 0.5 Ton/Y | Will be given to authorized recycler | sent to authorized recycler |

7. **Conditions under Hazardous & Other Wastes (M & T M) Rules 2016 for Collection, Segregation, Storage, Transportation, Treatment and Disposal of hazardous waste:**

| Sr No | Category No. | Quantity | UoM | Treatment | Disposal |
|--------------|---------------------|-----------------|------------|------------------|-----------------|
| NA | | | | | |

8. The Board reserves the right to review, amend, suspend, revoke etc. this consent and the same shall be binding on the industry.
9. This consent should not be construed as exemption from obtaining necessary NOC/permission from any other Government authorities.
10. Project Proponent shall provide Organic waste digester with composting facility or biodigester with composting facility.
11. Project Proponent shall comply the Construction and Demolition Waste Management Rules, 2016 which is notified by Ministry of Environment, Forest and Climate Change dtd.29/03/2016.
12. The project proponent shall make provision of adequate charging points for electric vehicles in available parking area.
13. The project proponent shall take adequate measures to control dust emission and noise level during construction phase.
14. The Project Proponent shall comply with the Environmental Clearance obtained vide No. SIA/MH/INFRA2/489236/2024 dtd 3/1/2025 for construction project having total plot area of 15400 Sqm and total construction BUA of 29894.28 Sqm as per specific condition of EC.

15. PP shall submit an affidavit in Boards prescribed format within 15 days regarding compliance of C to E & Environmental Clearance.
 16. This consent is issued without prejudice to an order passed or may be passed by any Hon'ble Court.
- The industry shall create an Environment Cell by appointing an Environmental Engineer / Expert for looking after day-to-day activities related to Environment / Pollution control.

This consent is issued on the basis of information/documents submitted by the Applicant/Project Proponent, if it has been observed that the information submitted by the Applicant/Project Proponent is false, misleading or fraudulent, the Board reserves its right to revoke the consent & further legal action will be initiated against the Applicant/Project Proponent.



Signed by: **Shri. Ravindra Andhale**
 Member Secretary
 For and on behalf of
Maharashtra Pollution Control Board
 ms@mpcb.gov.in
 2025-06-26 15:56:34 IST

Received Consent fee of -

| Sr.No | Amount(Rs.) | Transaction/DR.No. | Date | Transaction Type |
|-------|-------------|--------------------|------------|------------------|
| 1 | 200720.00 | MPCB-DR-33774 | 05/05/2025 | RTGS |

Copy to:

1. Regional Officer, MPCB, Nagpur and Sub-Regional Officer, MPCB, Nagpur II
 - They are directed to ensure the compliance of the consent conditions.
2. Chief Accounts Officer, MPCB, Sion, Mumbai

SCHEDULE-I

Terms & conditions for compliance of Water Pollution Control:

- 1) A] As per your application, you have proposed to provide MBBR based Sewage Treatment Plants (STPs) of combined capacity **180 CMD for treatment of domestic effluent of 104 CMD.**
- B] The Applicant shall operate the sewage treatment plant (STP) to treat the sewage so as to achieve the following standards prescribed by the Board or under EP Act, 1986 and Rules made there under from time to time, whichever is stringent.

| Sr.No | Parameters | Limiting concentration not to exceed in mg/l, except for pH |
|--------------|-------------------|--|
| 1 | pH | 5.5-9.0 |
| 2 | BOD | 10 |
| 3 | COD | 50 |
| 4 | TSS | 20 |
| 5 | NH4 N | 5 |
| 6 | N-total | 10 |
| 7 | Fecal Coliform | less than 100 |

- C] The treated domestic effluent shall be 60% recycled for secondary purposes such as toilet flushing, air conditioning, cooling tower make up, firefighting etc. and remaining shall be utilized on land for gardening and connected to the sewerage system provided by local body.
- 2) The Board reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of waterworks for the purification thereof & the system for the disposal of sewage or trade effluent or in connection with the grant of any consent conditions. The Applicant shall obtain prior consent of the Board to take steps to establish the unit or establish any treatment and disposal system or and extension or addition thereto.
- 3) The industry shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- 4) **The Applicant shall comply with the provisions of the Water (Prevention & Control of Pollution) Act,1974 and as amended, and other provisions as contained in the said act.**

| Sr. No. | Purpose for water consumed | Water consumption quantity (CMD) |
|----------------|--|---|
| 1. | Industrial Cooling, spraying in mine pits or boiler feed | 0.00 |
| 2. | Domestic purpose | 155.00 |
| 3. | Processing whereby water gets polluted & pollutants are easily biodegradable | 0.00 |
| 4. | Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic | 0.00 |
| 5. | Grandening/Other consumption | 0 |

- 5) The Applicant shall provide Specific Water Pollution control system as per the conditions of EP Act, 1986 and rule made there under from time to time.

SCHEDULE-II

Terms & conditions for compliance of Air Pollution Control:

- 1) **As per your application, you have proposed to provide the Air pollution control (APC) system and also proposed to erect following stack (s) and to observe the following fuel pattern-**

| Stack No. | Source | APC System provided/proposed | Stack Height(in mtr) | Type of Fuel | Sulphur Content(in %) | Pollutant | Standard |
|------------------|---------------|-------------------------------------|-----------------------------|----------------------|------------------------------|------------------|-----------------|
| S1 | DG Set | Acoustic Enclosure Stack | 4.50 | HSD 120 Ltr/Hr | 1 | SO ₂ | 57.6 Kg/Day |

- 2) The applicant shall operate and maintain above mentioned air pollution control system, so as to achieve the level of pollutants to the following standards.

| | | |
|-------------------------|---------------|------------------------|
| Total Particular matter | Not to exceed | 150 mg/Nm ³ |
|-------------------------|---------------|------------------------|

- 3) The Applicant shall obtain necessary prior permission for providing additional control equipment with necessary specifications and operation thereof or alteration or replacement/alteration well before its life come to an end or erection of new pollution control equipment.
- 4) The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, other in whole or in part is necessary).
- 5) **Conditions for utilities like Kitchen, Eating Places, Canteens:-**
- The kitchen shall be provided with exhaust system chimney with oil catcher connected to chimney through ducting.
 - The toilet shall be provided with exhaust system connected to chimney through ducting.
 - The air conditioner shall be vibration proof and the noise shall not exceed 68 dB(A).
 - The exhaust hot air from A.C. shall be attached to Chimney at least 5 mtrs. higher than the nearest tallest building through ducting and shall discharge into open air in such a way that no nuisance is caused to neighbors.

SCHEDULE-III

Details of Bank Guarantees:

| Sr. No. | Consent(C2E/C2O/C2R) | Amt of BG Imposed | Submission Period | Purpose of BG | Compliance Period | Validity Date |
|---------|----------------------|-------------------|-------------------|--|-------------------|---------------|
| 1 | Consent to establish | 10 Lakh | within 15 days | Towards compliance of consent conditions and EC conditions | continuous | 31/5/2031 |

** The above Bank Guarantee(s) shall be submitted by the applicant in favour of Regional Officer at the respective Regional Office within 15 days of the date of issue of Consent.

Existing BG obtained for above purpose if any may be extended for period of validity as above.

BG Forfeiture History

| Srno. | Consent (C2E/C2O/C2R) | Amount of BG imposed | Submission Period | Purpose of BG | Amount of BG Forfeiture | Reason of BG Forfeiture |
|-------|-----------------------|----------------------|-------------------|---------------|-------------------------|-------------------------|
| NA | | | | | | |

BG Return details

| Srno. | Consent (C2E/C2O/C2R) | BG imposed | Purpose of BG | Amount of BG Returned |
|-------|-----------------------|------------|---------------|-----------------------|
| NA | | | | |



SCHEDULE-IV

Conditions during construction phase

| | |
|----------|--|
| A | During construction phase, applicant shall provide temporary sewage and MSW treatment and disposal facility for the staff and worker quarters. |
| B | During construction phase, the ambient air and noise quality shall be maintained and should be closely monitored through MoEF approved laboratory. |
| C | Noise should be controlled to ensure that it does not exceed the prescribed standards. During night time the noise levels measured at the boundary of the building shall be restricted to the permissible levels to comply with the prevalent regulations. |

General Conditions:

- 1 The applicant shall provide facility for collection of samples of sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
- 2 The firm shall strictly comply with the Water (P&CP) Act, 1974, Air (P&CP) Act, 1981 and Environmental Protection Act 1986 and Solid Waste Management Rule 2016, Noise (Pollution and Control) Rules, 2000 and E-Waste (Management & Handling Rule 2011).
- 3 Drainage system shall be provided for collection of sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No sewage shall be admitted in the pipes/sewers downstream of the terminal manholes. No sewage shall find its way other than in designed and provided collection system.
- 4 Vehicles hired for bringing construction material to the site should be in good condition and should conform to applicable air and noise emission standards and should be operated only during non-peak hours.
- 5 Conditions for D.G. Set
 - a) Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically.
 - b) Industry should provide acoustic enclosure for control of noise. The acoustic enclosure/ acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB (A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
 - c) Industry should make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper siting and control measures.
 - d) Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
 - e) A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
 - f) D.G. Set shall be operated only in case of power failure.
 - g) The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
 - h) The applicant shall comply with the notification of MoEFCC, India on Environment (Protection) second Amendment Rules vide GSR 371(E) dated 17.05.2002 and its amendments regarding noise limit for generator sets run with diesel.

- 6 Solid Waste - The applicant shall provide onsite municipal solid waste processing system & shall comply with Solid Waste Management Rule 2016 & E-Waste (M & H) Rule 2011.
- 7 Affidavit undertaking in respect of no change in the status of consent conditions and compliance of the consent conditions the draft can be downloaded from the official web site of the MPCB.
- 8 Applicant shall submit official e-mail address and any change will be duly informed to the MPCB.
- 9 The treated sewage shall be disinfected using suitable disinfection method.
- 10 The firm shall submit to this office, the 30th day of September every year, the environment statement report for the financial year ending 31st march in the prescribed Form-V as per the provision of rule 14 of the Environmental (Protection) Second Amended rule 1992.
- 11 The applicant shall obtain Consent to Operate from Maharashtra Pollution Control Board before commissioning of the project.

This certificate is digitally & electronically signed.

